

THE PARISH POST

Dear Friends:

Although I know that December is the number one time of year for people to become engaged, Valentine's Day is probably a close second. While the roots of the day as a Christian holiday are a bit obscure, Valentine's Day is a day to celebrate love and a time of the year when many young men get down upon one knee and ask for their loved one's hand in marriage.

The Christian Church offers its own version of *engagement* each year through the sacrament of confirmation. The Catechism in the Book of Common Prayer (page 860) states that *Confirmation is the Rite in which express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop.*

This year our assisting bishop's, The Right Reverend Keith Whitmore will be with us for our Easter Vigil Service, April 23 at 7:00 pm. In the past, the Episcopal Church required all new members to be confirmed by a bishop in order to be a full member of the Episcopal Church. *However, this understanding of confirmation has been radically changed in recent years.* And it is important for all our church members to know the way membership now works in the Episcopal Church.

If you were a member of a denomination (Presbyterian, Methodist, Lutheran, Roman Catholic, Baptist, etc.) that had any type of confirmation service, a time when you made a mature profession of the Christian faith, the Episcopal Church now accepts this profession as a real confirmation. *To put it more simply your previous confirmation, no matter where or in what church you received it, is good for full membership in the Episcopal Church.*

This means that at the Easter Vigil you can come forward before the bishop and participate in something now called Reception. *Reception means that our bishop greets you as a fellow member of the Christian Church and invites you into deeper fellowship and engagement with the mission and ministry of the Episcopal Church.*

In some respects the *Rite of Reception* functions in the same way that confirmation did twenty years ago. Hopefully this explanation will help answer some of your questions about how you become a member of the Church.

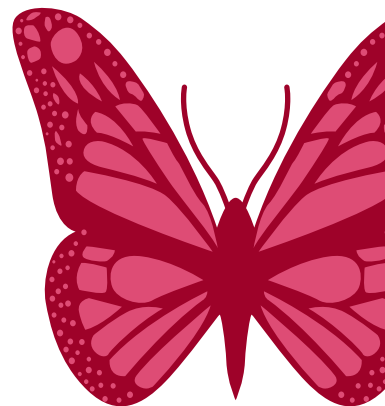
Of course you are still welcome to attend our "official" confirmation classes, *Welcome to the Episcopal Church* each Sunday following the 9 AM service. These classes led by the Reverend Newell Graham will answer some of your questions about the history, worship and theology of the church.

(Continued inside)

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LEARN ABOUT CONFIRMATION & RECEPTION!



Saint
Martin *in the*
60 Fields



1951-2011 EPISCOPAL CHURCH

The Parish Post

February 2011



Saint Martin in the Fields
Episcopal Church

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Atlanta, GA 30319
Voice 404.261.4292 • Fax 404.231.6824
Website: www.stmartins.org
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Clergy

The Reverend Dr. John F. McCard, Rector
The Reverend Wells Newell Graham,
Interim Associate Rector
The Rev. Noel C. Burtenshaw,
Assistant Priest for Pastoral Care
The Reverend Charles B. Fulghum,
Priest Associate
The Reverend Dr. James E. Hamner,
Headmaster of St. Martin's School
The Reverend Edith W. Woodling,
Deacon and Chaplain to St. Martin's School

Staff

Ingrid Siegert,
Organist and Choir Director
Melinda Mischik,
Director of Children's Education
Carrie Barfield,
Youth Ministry Coordinator
Jacki Kirsch
Parish Administrative Assistant
Susan Breunig,
Business Manager
Jason Clay,
Administrator of Communications

The Vestry

Senior Warden: Bruce Hall
Karen Boor, John Burton, Jake Duffy,
Chad Duncan, Kathy Evenson, Suzanne Ford,
Randy Hughes, Lisa McFarlin, Sid Oakley,
Tim Peek, Sally Perez, Sandy Rose, Becky Short,
and Ann Martin Vitti.

Editor

Mary Floyd

Deadlines for Upcoming Editions of *The Parish Post*

Do you have announcements, editorials, or photographs to submit for *The Parish Post*? Please submit them to Jason Clay at jclay@stmartins.org

UPCOMING DEADLINES

April Issue Feb. 14
May Issue Mar. 21

(Continued from the cover)

However, it is also important for you to know that anyone who has been confirmed in any church, anywhere, can be received by our bishop at the upcoming Easter Vigil. For more information about Reception or Confirmation you can contact me by e-mail at jfmccard@stmartins.org or by phone at 404-228-0750.

Blessings in Christ

Fr. John

CHRISTIAN LOVE

by Mary Floyd

This is the month of "love." Cards, candy and other outward signs of "love" can be purchased without any trouble. Walmart, Kmart, Macy's and the like are filled to overflowing with the visible signs of loving your spouse, your family, your parents, your friends, boyfriends and girlfriends...there is romantic love, filial love and the love of friends. There is champagne, chocolate and other "romantic" food to stoke those fires; there is Red Velvet cake, heart-shaped candies with little sayings on them, valentine cards for classroom giving, little stuffed bears squeezing a bright red heart, and the saccharine sweet sentimental cards made to say to another person what we wouldn't dream of saying. There are diamonds and proposals, too... all in an effort to convey to another human being the little phrase we bandy about, "I love you."

But there is a different kind of love to tout. A love that transcends time and space, age and distance. It is Christ's love.



MANY THANKS!

A great big THANK YOU goes out to everyone for giving so generously to the Church in 2010. Despite the difficult economy, lost jobs, uncertain retirement accounts, the parishioners of this church gave an incredible \$132,000 in December. In November we had an income deficit of \$120,000 and because of your generous donations, we are ending the year on target.

BEHIND THE SCREEN: HYMNAL SUPPLEMENTS AND REVISIONS EXPLAINED

St. Martin in the Fields Church was recently invited to participate in a hymnal survey that was produced by Church Publishing. The survey was designed to gather information about the use of the current hymnals in the Episcopal Church, and to determine whether or not a new hymnal is needed.

The survey generated several questions from those who participated. Will there be a new hymnal, and why? What are the other hymnals mentioned in the survey?

To answer the second question first, here is a brief description of the hymnals and supplements of the Episcopal Church in the United States.

- Lift Every Voice and Sing II (LEVAS II): An African-American Hymnal
- El Himnario: A hymnal for Spanish-speaking congregations
- My Heart Sings Out: A hymnal for children and family services.
- Voices Found: A hymnal by, for and about women.
- Wonder, Love and Praise: An eclectic supplement to Hymnal 1982 that includes selections from LEVAS II and bilingual hymns.

St. Martin in the Fields Church has Hymnal 1982 in the pews, although the church and the school have a license that allows us to include photocopies in our service bulletins of hymns from the other publications. The hymnals are copyrighted material, so we can only photocopy the hymns allowed by the license.

I use *My Heart Sings Out* and *Voices Found* as resources for anthems for the children and adult choirs, and occasionally as bulletin inserts on Sunday mornings. LEVAS II contains many of the popular Protestant hymns that are favorites at our funerals. *In the Garden*, *Nearer My God to Thee*, and *How Great Thou Art* are examples, and our license allows us to reproduce these hymns in our bulletins.

The Preface to Hymnal 1940 states that the average lifetime of a hymnal is 25 years. There have been six hymnal revisions in the Episcopal Church in the United States: 1789, 1826, 1871,

1918, 1940, and 1982. As you can see, we sometimes have more than 25 years between hymnals! (Hymnal 1982 was actually published in 1985).

A hymnal is a reflection of its time, and as liturgy and culture changes, so do our hymnals. Looking through previous hymnals is an interesting way to get an idea of the politics of a particular age!

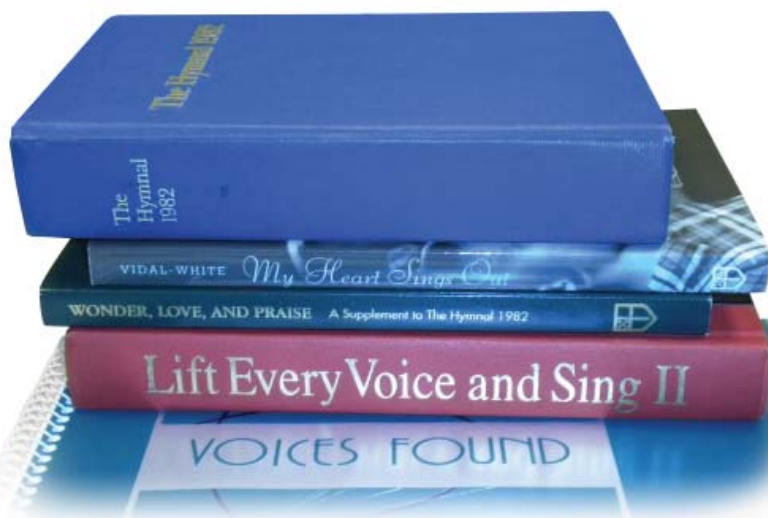
The 76th General Convention passed this resolution: *Resolved*, the House of Deputies concurring, That the 76th General Convention authorize Church Publishing Incorporated, working with the Standing Commission on Liturgy and Music, to conduct a feasibility study on the need for revision of The Hymnal 1982 by speaking to congregations, dioceses and all seminaries of this Church, and to report its findings to the 77th General Convention.

If the 77th General Convention decides to proceed with hymnal revision, the Standing Commission on Liturgy and Music would then prepare texts for submission to the 79th Convention in 2015 with the goal of publishing a centenary hymnal for the Episcopal Church in 2018.

I will be keeping everyone informed over the next few years as this process evolves.



Ingrid Siegert
Organist and Choir Director



WHO ARE OUR NEIGHBORS?

by Susan Breunig, Victoria Hastie, and Martha Evans

"This is the greatest commandment, love the Lord thy God with all thy heart, with all thy soul and with all thy mind. And the second is like unto it, Love thy neighbor as thyself."

Fifty dollars may not seem like a princely sum of money to most of us, but for recipients of St. Martin's emergency assistance, it represents a life-altering amount. That \$50—the maximum amount provided—has kept people from feeling the bitter sting of winter cold, has provided burned-out families with essential supplies and served as the last defense against homelessness for struggling families.

Who are these people? We may never know them, but they are our neighbors. Residents of the two zip codes closest to the church, they show up every Tuesday morning at St. Martin's seeking help with some overwhelming crisis in their lives.

You are their unseen benefactors. Your donations fund this program through a small portion of the total pledged income and donations directed specifically to Emergency Assistance. There are so many people in need that the help is usually limited to \$50 every six months. We do occasionally give a little more than the \$50, but it is not often we can do that. We also refer clients to other churches that may provide additional assistance.

The neighbors that we've met through this program include two young women referred to us by United Way who had relocated to Atlanta with newly minted graduate degrees and big dreams. Months later, the dreams had dwindled to minimum-wage jobs that barely sustained them and an electricity bill they couldn't pay.

Given our limited resources, we could help with only part of their electric bill but we also gave one of the women a MARTA card so she could get to job interviews. We also referred them to several other local churches for help with their other living expenses and to the Food Pantry oper-

ated at the Suthers Center.

Serious illness often knocks at our neighbors' doors and depletes their resources, as was the case with the middle-aged man, his wife and child who recently came in looking for assistance with their gas bill. The man, who had cancer and was undergoing chemotherapy, was very frail and unable to work because of his illness. Without health insurance, his medical bills were mounting. His wife worked part-time, but her salary couldn't keep up with all their bills. It was extremely cold on this particular day and their home was poorly insulated, so their heating bills were very high. Both parents were clearly distraught and fearful of not being able to heat their home for their child. Thanks to your support, Emergency Assistance was able to pay their gas bill and provide the warmth of renewed hope.

Over the years, St. Martin's has helped thousands of people through this essential outreach program. Let me tell you about just one more family, a young mother who came in with her husband and toddler. They had lost everything in an apartment fire. They were given another apartment, but without clothes, food and other basic necessities, they were desperate. Your support funded some basic purchases, as well as clothes and household items from the Suthers Center Thrift Store. Now, somewhere out there in one of those two zip codes near St. Martin's, a young couple is making a fresh start wearing our old clothes, cooking in our old pots and pans, letting their toddler play with our children's castoff toys. They, too, are our neighbors.

Next time you have \$50 in your wallet—or maybe it's an extra \$20 bill you've forgotten you had, a spare \$10 bill, or a \$5 bill you won't miss—please think about your neighbors. Emergency Assistance will reach out to them on your behalf.

CLEANING FOR A REASON

If you know any woman currently undergoing chemotherapy, please pass the word to her that there is a cleaning service that provides FREE housecleaning – once per month for 4 months while she is in treatment. All she has to do is sign up and have her doctor fax a note confirming the treatment. Cleaning for a Reason will have a participating maid service in her ZIP code arrange for the service. This organization serves the entire USA and currently has 547 partners to help these women. <http://www.cleaningforareason.org/>

PAIRS & SPARES

The February meeting will be held February 5th with social hour at 6:30 p.m. and supper at 6:55. Gay Jolly will present the program at 7:30



St. Martin in the Fields Church
Attn: Melinda Mischik
Director of Christian Education for Children
3110 Ashford Dunwoody Rd
Atlanta, GA 30319

Melinda Mischik, Director of Christian Education for Children received this letter from Bishop Joel R. Jeune from Haiti in response to the blankets and money we sent in the fall to his ministry, Grace International. Since so many of us were involved in this effort, Melinda wished to share his words of thanks.

Dear Melinda,

Greetings in the mighty name of our Lord Jesus Christ!

Please forgive us for this late thank you, but we have been in the field in Haiti and were not able to receive these wonderful gifts until now.

I thank our God for you and your Vacation Bible School children for your love and support of the Haitian Children in Grace Village. Thank you for the beautiful blankets that you sent, which will bring great comfort to the children and your \$811.60 offering to help sustain Grace International.

The beautiful notes your children wrote will be read to our children and they will be encouraged to know that they have friends in the USA who really care about them. It has been 9 months since the earthquake and school has started under tents, tarps, in our church building and where ever we can find space. Our orphan girls and boys are still in temporary housing but we have hope and trust that God who has taken good care of us will continue to do so.

Thank you for your prayers and continued support. Please go to our website: www.graceintl.org for updates.

Please know Melinda and St. Martin in the Fields Church that you are helping to save lives and make an eternal difference in Grace Village Haiti.

May the Lord richly bless you and your church,

Bishop Joel R Jeune

Bishop Joel Jeune

"They that sow in tears, shall reap in joy." (psalm 126:5)

Dr. Joel & Doris Jeune

Mailing address: P.O. Box 172508, Hialeah, Florida 33017

Phone: 305-231-1117 Fax: 305-231-1118 Email: graceinc7@yahoo.com Website: www.graceinternationalinc.org

REDUCE, REUSE, RECYCLE, REJOICE

THE DIOCESE OF ATLANTA 104TH ANNUAL COUNCIL

Annual Council was held November 12-13 at the Cathedral of St. Philip. St. Martin's had seven delegates: four in the clergy order---John McCard+, Mary Erickson+, James Hamner+, Deacon Edith Woodling---and three in the lay order---Becky Short, Gene Smith, Tom Johnson. By diocesan formula St. Martin's is entitled to five lay persons.

Hosted by the Commission on Environmental Stewardship, thus the theme of "Reduce, Reuse, Recycle, Rejoice", parishes that are Creation Keepers, environmental advocates, were honored.

Dr. Bonnie Anderson, president of the House of Deputies of General Convention was one of two honored guests.

The impetus for her presence was to present an award to



Lueta Baily, the other honored guest. Forty years ago Mrs. Baily, "pioneer and prophet", was one of the first women to be seated as a General Convention of The Episcopal Church deputy. Now 89, she was also the first woman to address that body.

During plenary sessions there were the following significant actions.

- The 2011 preliminary budget of \$4,629,305.00 was passed. The Executive Board, council in recess, will vote on the final version.
- Two significant resolutions, one on ecclesiastical disci-

pline and one on health insurance, were passed making our diocese in compliance with the Canons of the 2009 General Convention.

- To Mikell Camp & Conference Center Board of Trustees Dawn Diedrich of Holy Trinity Parish, E. Atlanta Convocation, and Tim Lytle of Grace Calvary, N. E. Georgia Convocation were elected.
- To the Standing Committee, the Bishop's committee of advice, council elected Mac Thigpen+ of St Bartholomew's, E. Atlanta Convocation, and Tim Rassch of St. James', Marietta Convocation.
- To General Convention 2012 four lay deputies and four clergy deputies were elected. In the lay order they are Norma Givens of St. Luke's, Macon Convocation; Angela Williamson of St. Martin's, N. Atlanta Convocation; John Andrews of Grace Calvary, N.E. Georgia Convocation; and Arthur Villarreal of St. Bartholomew's, E. Atlanta Convocation. The four clergy deputies are Rob Wright+ of St. Paul's, Mid-Atlanta Convocation; Janice Bracken-Wright+ of St. Peter's, N.W. Georgia Convocation; Sam Candler+ of St. Philip's, Mid-Atlanta Convocation; and Alicia Schuster-Weltner+ of the Diocesan Staff.

The 105th Annual Council will be Nov. 4-5, hosted by the Northwest Georgia Convocation and in Rome, Georgia.

www.episcopalatlanta.org/Content/Annual_Council_2010.asp has more information.

Angela Williamson
Standing Committee member

BROWN BAG THEOLOGY SCHEDULE

Join us at noon in the Burgreen Room for a book discussion group with our Rector. These are the books we will be reading this year. Be sure to put the dates on your calendar.

February 10, 2011 - *Night* by Elie Wiesel
March 17, 2011 - *The Help* by Kathryn Stockett

April 14, 2011 - *Winter of our Discontent* by John Steinbeck
May 12, 2011 - *Levi's Will* by W. Dale Cramer

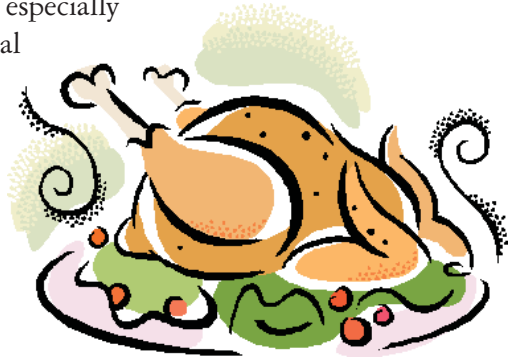
St. Martin's is excited to inform you that W. Dale Cramer will be at the May meeting of Brown Bag Theology to discuss his book, *Levi's Will*. Join us for this exciting opportunity to talk to the author.

ST. MARTIN'S SHARES THE TURKEY

For the fifth straight year, enthusiastic volunteers gathered together at o-dark-thirty on Thanksgiving Eve to participate in the annual Deep Fried Turkey event. We nearly met our goal of 100 this year and sold 80 delicious deep fried birds. We were also able to add another feather in our cap (pun intended.) by donating turkeys to the Interfaith Outreach Home. Seven lucky families received a special Deep Fried Turkey treat for their Thanksgiving through the generosity of several of our fellow parishioners.

This year's event raised close to \$1,300 for our Outreach program and \$470 for the Emmaus House Thanksgiving Basket program for a total of almost \$1,800 in donations! This was a great way to share our cloak at the beginning of the holiday season.

We could not have done it without the tremendous support of our parish and especially the volunteers who prepped, fried and wrapped the turkeys for pick up. Special thanks go to: John Burton, Whitney (The Rookie) Burton, Rick (Fry turkey master) Cobb, Allen (Awesome turkey rub) Hamilton, Bob Hamilton, Kirk Hegwood, Clarkson Jones, Sean (Tote Board) Murphy, Charles (The Rock) Nama, Steve (Mr. Dependable) Short, Steve Spitzer and Allan Tyler. The Boy Scouts who also lent a hand were Alex Butler, Patrick Corbett, Connor Croft, Grant Kelley, Reid MacArthur, Connor Spitzer and Tyler Spitzer, along with Scout Dads Peter Corbett and Stephen Rogers.



I thank you and the turkeys thank you (well, not so much).

Tim Peek

A LETTER FROM MOTHER MARY ERICKSON

Dear Brothers and Sisters of St. Martin,

Thank you. Thank you for a lovely going-away reception and for your generous gifts and cards. I am putting your gift toward a trip to England and Scotland in the next year or two. Thank you for your faithfulness to God and commitment to your parish.

Steve and I miss you all but, at the same time we are grateful for the call to ministry in Cartersville as well. Our transition is going well so far. The Church of the Ascension has given us a warm and gracious welcome. The Dunwoody home is on the market, we are looking for a home in Cartersville, and I am staying with a relative in Acworth several nights a week. We are taking one step at a time and praying that all will continue to move forward.

In addition to my gratitude for the "call to Cartersville" I am exceedingly grateful to and for you. Your acceptance of my ministry gave me a rich and rewarding foundation in the ordained ministry.

Special thanks to Fr. McCard and the vestry of 2005 for bringing me to St. Martin's. You, the parish, and your ministries remain in my prayers always.

Thank you again for your generosity. May you be blessed now and always with the Spirit of Jesus.

Love and Peace,

Mary K Erickson

HEARD IN THE PARISH

by The Reverend Noel C. Burtenshaw

*“In Dublin’s Fair City where the girls are so pretty,
I first laid my eyes on sweet Molly Malone,
She wheeled her wheel barrow,
Through the streets broad and narrow,
Cryin’ cockles and mussels
Alive, Alive oh.”*



Father Noel Burtenshaw

Dubliners, far and wide, know the old anthem. The ancient fish seller left her mark and native-borns love to hear her lament, still celebrated, as so many things in the old city change.

My old friend, Paul Reynolds, would have joined the chorus...although singing was not his strongest talent.

I was from the heart of the city. He hailed from a northside fishing village called Howth. As young students, it was just a bike ride along a beautiful sea round to Howth. A shilling or so

would get us a row boat from a local fisherman and we would pull out to the glorious Ireland’s Eye, a deserted island just three miles from the coast.

There, to the utter disgust of the spectacular sea birds, we would roam the island. We would see the remains of an old monastery foundation and dig for relics in the sacred soil.

A dip in the Irish Sea would refresh us before we pulled back against the wind and always soaked by a soft rain. Then we’d head for the little local fish and chip shop for supper, which we welcomed, feasting with our fingers from a newspaper wrapping as we relaxed on the boat dock.

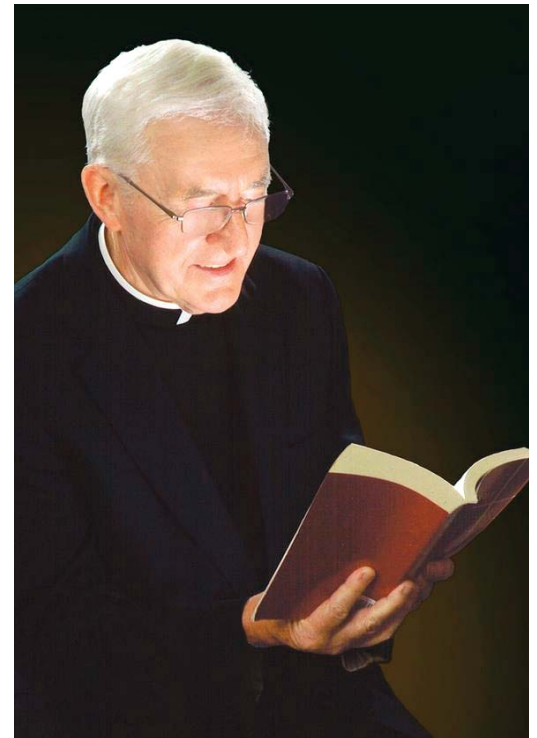
Paul knew many of the locals but getting him to stand out and make himself prominent was never allowed. This background role in everything he undertook was a big part of his attractive demeanor.

But he failed to make himself less, no matter how he tried, so we all just waited in line determined to get to know him. And, mostly failing.

Trips to Howth, roaming the Dublin of our youth, side-street cafes, second-hand book stores, Irish street dancers, seminary austerity...were all part of the adventure.

We pass him along to his new home now, with new rewards he may not decline. In the great choirs of angels and teeming crowds of the blessed you will one day find him.

Just look for the Dublin section. He’ll be a prominent member. We miss you, Paul.



Monsignor Paul Reynolds, pastor of St. Bridget Catholic Church in Alpharetta, died recently. He was a boyhood friend of our own Father Noel Burtenshaw.

ST. MARY MAGDALENE'S LUNCHEON & CARD PARTY - MARCH 3

Food, fun and prizes are yours when you attend the annual bridge (canasta, scrabble, whatever) luncheon hosted by St. Mary Magdalene chapter. We'll supply the cards (regular deck; if you play pinochle, please bring your own cards) and the food and the prizes; you provide yourself and some friends to join in the fun. There will be a raffle for a Nordstrom's gift certificate, too. We begin at 10:00 in Gable Hall and the price is the same as it has been for the last 15 years - \$15.00 per person! Tickets for the March 3 St. Mary Magdalene Game Luncheon are now on sale between services and in the church offices. At \$15 per ticket, one of the great bargains of the year. Ticket sales are strictly limited and must be purchased prior to March 1. Absolutely no tickets will be available at the door. See you on March 3!

YOUTH CONFIRMATION CLASSES - FEB. 6 - 27

This year the classes will begin after Sunday school on February 6 - 27. They will last approximately two hours each week. There will be a total of eight hours of instruction. (a light lunch will be served)

Confirmation will take place as usual at the Easter Vigil on Saturday, April 23rd.

All who are in 9th grade or older are invited to join these classes. This is a great opportunity for any youth who missed classes last time to make them up. This should also help with spring break schedules. Please mark your calendars and make your plans accordingly. For more information contact Carrie Barfield 404-228-0755



OPPORTUNITIES FOR MEN

Men's Breakfast: Early (7:00 a.m.) breakfasts on first Tuesdays at the Dunwoody location of Old Hickory House. For questions, contact Steve Short at 770.396.3667.

Men's Bible Study: Thursdays in the Parlor at 7:30 a.m. Contact Father McCard with questions at 404 228-0750.

ECW MEETINGS

St. Mary Magdalene's next meeting will be on **Wednesday, Feb. 2 at 10:30 a.m.**

St. Martha's next meeting will be on **Wednesday, Feb. 2 at 7 p.m.**

St. Elizabeth's next meeting will be on **Tuesday, Feb. 8 at 9:30 a.m.**

St. Margaret's next meeting will be on **Wednesday, Feb. 9 at 9:30 a.m.**

St. Monica's next meeting will be on **Wednesday, Feb. 16 at 9:30 a.m.** in the Parlor. Please join us!!!!

DOK MEETINGS

The next meeting of *The Daughters of the King* will be on **Saturday, Feb. 12 with refreshments at 9:30 a.m. and the meeting at 10:00 a.m.**

The next meeting of *The Jr. Daughters of the King* will be on **Sunday, Feb. 13 at 11:00 a.m.**

February 2011

Sun Mon Tue Wed Thu Fri Sat

		1 Men's Breakfast, 7a Spiritual Life Group, 8a Emergency Assistance, 10a Staff Meeting, 10a ECW Luncheon, 12p Stephen Ministry, 7p	2 Healing Service, 10a St. Mary Magdalene's 10:30a St. Nicholas Choir, 3:30p St. Cecilia Choir, 4:15p St. Martha's, 7p Handbell Choir, 7p Alcoholics Anonymous, 7:30p	3 Men's Bible Study, 7:30a Clergy Group, 10:30a Chancel Choir, 6p EFM, 6:30p Gamblers Anonymous, 7p Choir Chow, 7:30p	4 Narcotics Anonymous, 8p	5 HE Rite I, 5:30p Pairs and Spares, 6:30p
6 HE Rite I, 7:45a HE Rite II, 9a Christian Formation, 10:10a Confirmation Class, 11:15a Rite 13 Rehearsal & Lunch, 11:15a HE Rite II, 11:15a Girl Scout Troop, 4:15p HE Rite I, 5:30p	7 ES/MS Chapel, 8:25a Prayer Shawl Ministry, 3:45p	8 St. Elizabeth's Guild, 9:30a Emergency Assistance, 10a Staff Meeting, 10a Stephen Ministry, 7p	9 NO CHILDREN'S CHOIR St. Margaret's 9:30a Healing Service, 10a Handbell Choir, 7p Alcoholics Anonymous, 7:30p	10 Men's Bible Study, 7:30a Women's Bible Study, 10:30a Clergy Group, 10:30a Brown Bag Theology, 12p Chancel Choir, 6p EFM, 6:30p Gamblers Anonymous, 7p Choir Chow, 7:30p	11 Narcotics Anonymous, 8p	12 DOK Meeting, 9:30a Cotillion, 4p HE Rite I, 5:30p
13 HE Rite I, 7:45a Blood Drive, 8a HE Rite II, 9a Christian Formation, 10:10a Rite 13 Celebration, 10:10a Jr. DOK, 11a Confirmation Class, 11:15a HE Rite II, 11:15a Boy Scout Troop, 5:30pp HE Rite I, 5:30p	14 ES/MS Chapel, 8:25a Prayer Shawl Ministry, 3:45p	15 Emergency Assistance, 10a Staff Meeting, 10a Stephen Ministry, 7p	16 St. Monica's Guild, 9:30a Healing Service, 10a St. Nicholas Choir, 3:30p St. Cecilia Choir, 4:15p Handbell Choir, 7p Alcoholics Anonymous, 7:30p	17 Men's Bible Study, 7:30a Clergy Group, 10:30a Caregivers Group, 11a Chancel Choir, 6p Theology on Tap, 6p EFM, 6:30p Gamblers Anonymous, 7p Choir Chow, 7:30p	18 Narcotics Anonymous, 8p	19 HE Rite I, 5:30p
20 HE Rite I, 7:45a HE Rite II, 9a Christian Formation, 10:10a Confirmation Class, 11:15a HE Rite II, 11:15a Service Planning Cmte., 11:30a Newcomer Wine and Cheese, 4p Girl Scout Troop, 4:15p HE Rite I, 5:30p	21 ES/MS Chapel, 8:25a Prayer Shawl Ministry, 3:45p Vestry Meeting, 6:30p	22 Emergency Assistance, 10a Staff Meeting, 10a Stephen Ministry, 7p	23 Healing Service, 10a St. Nicholas Choir, 3:30p St. Cecilia Choir, 4:15p Handbell Choir, 7p Alcoholics Anonymous, 7:30p	24 Men's Bible Study, 7:30a Clergy Group, 10:30a Women's Bible Study, 10:30a Chancel Choir, 6p Cub Scouts, 6p EFM, 6:30p Gamblers Anonymous, 7p Women's Bible Study, 7p Choir Chow, 7:30p	25 Narcotics Anonymous, 8p	26 HE Rite I, 5:30p
27 HE Rite I, 7:45a HE Rite II, 9a Christian Formation, 10:10a Confirmation Class, 11:15a HE Rite II, 11:15a Boy Scout Troop, 5:30p HE Rite I, 5:30p	28 ES/MS Chapel, 8:25a Prayer Shawl Ministry, 3:45p					

FEBRUARY

B

1
Pat Gooding
Tony Perez
David Tucker
Sally Tucker

11
Bill Barney, III
Iris Holden
Erin Holloway
Deborah Lee
Betty Nolting
Rebecca Price

18
Susan Brown
Miles Connor, III
Bill Easterlin, Jr.

25
Valerie Croft
Emily Wells
Paul Wells

I

2
Steve Lamastra
Andrew Owens
Jodie Guest

12
Judith Fuller
Tom Johnson
Amelia Kegel
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Special thanks to Jeanette Clarida, Milt Fletcher, Helen Ingebritsen, Gay Jolley, Bree Kelly, Irma Martin, Cheryl Josephson, and Joe Pearson. They do a tremendous job of assembling The Parish Post and other special communications projects.

If you are interested in joining this tenacious volunteer crew, please call me at 404.228.0777.

-Jason Clay, Administrator of Communications