

# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist  
on  
The Fifth Sunday of Easter

April 28, 2024

8:00 a.m. & 11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: spoken

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist with choir and congregational singing

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.*

The altar flowers are given:

*To the glory of God and in loving memory of Liz Kerlin by her parents, Margaret and Reg Kerlin; to the glory of God and in celebration of Tom McCracken's birthday by his wife, Jackie; to the glory of God and in thanksgiving and joy on the occasion of the wedding of their granddaughter, Clara Amelia Easterlin, to Thomas Grey Reames by Linda and Bill Easterlin.*

### **ASSISTING IN THE SERVICE TODAY**

*8:00 a.m.*

Celebrant: The Rev. Colin Brown | Preacher: Jackson Madden  
Lector and Intercessor | Michael Beeson

*11:00 a.m.*

Celebrant: The Rev. Monica Mainwaring | Preacher: Jackson Madden  
Deacon | The Rev. Victoria Jarvis  
Subdeacon | The Rev. Colin brown  
Verger | Mark Adkins  
Lectors | Henry Duke, Emma Mack, Leighton Rose  
Acolytes | Georgiana Elwell, Holt Mack, Caroline Granata, Jackson Madden  
Youth Ushers | Ryan Akin, Gabby Nama  
Organist and Choirmaster | Will Gotmer  
The St. Martin's Adult Choir

*While children are always welcome in any of our services, we also have a professionally staffed nursery available each Sunday from 8:30 a.m. until 12:30 p.m.*

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1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise 11 a.m. only

*Glory to God*

S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## The Collects of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**

*The people sit.*

## The Lessons

### First Reading

**Acts 8:26-40**

A Reading from the Acts of the Apostles.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.  
Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord.

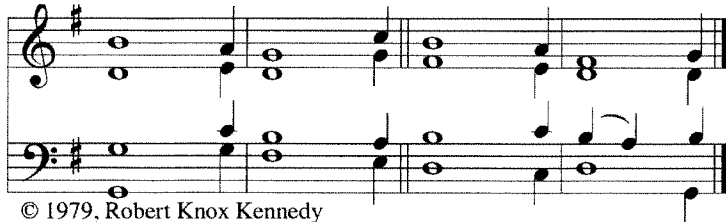
*People*            **Thanks be to God.**

ANTIPHON

Brian Williams



Make known the sav-ing deeds that God has done.



© 1979, Robert Knox Kennedy

*The Antiphon is sung first by the cantor, then repeated by all.*

*The verses are sung by all.*

24 My praise is of him in the great as / sembly; \*  
I will perform my vows in the presence  
of those who / worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall / praise him: \*  
“May your heart live for / ever!” [ANTIPHON]

26 All the ends of the earth shall remember  
and turn to the / LORD, \*  
and all the families of the nations shall bow be / fore him.

27 For kingship belongs to the / LORD; \*  
he rules over the / nations. [ANTIPHON]

28 To him alone all who sleep in the earth bow down in / worship; \*  
all who go down to the dust fall be / fore him.

29 My soul shall live for him;  
my descendants shall / serve him; \*  
they shall be known as the LORD’s for / ever.

†30 They shall come and make known to a people yet un / born \*  
the saving deeds that he has / done. [ANTIPHON]

Second Reading

1 John 4:7-21

A reading from the First letter of John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People Thanks be to God.



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

**The Gospel**

John 15:1-8

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

*Deacon* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

Jackson Madden

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



## Prayers for the Seniors 11 a.m. only

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant*

Grant, O Lord that all who leave this place in the name of Jesus Christ, your son, will continue to walk with Him, embracing the spirit and word of His teachings, so that both we and they may delight in your ways to the glory of your name. **Amen.**

## Presentation of Senior Gifts

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

Offertory 11 a.m. only

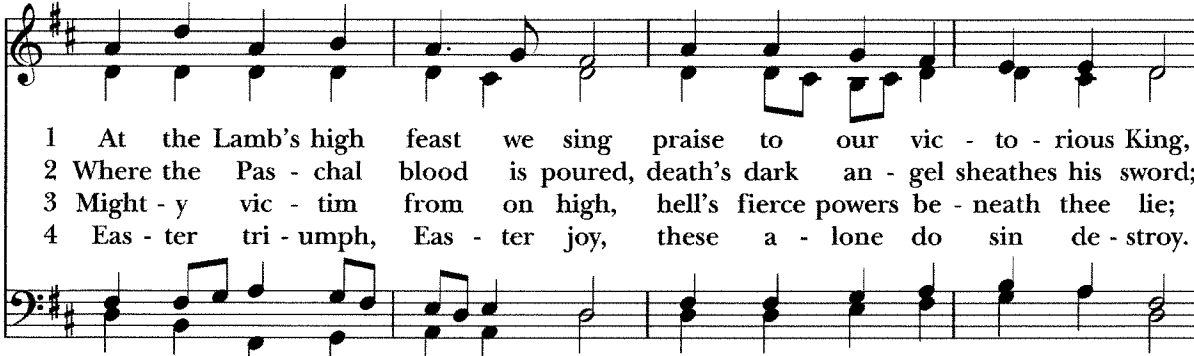
*If ye love me*

Thomas Tallis

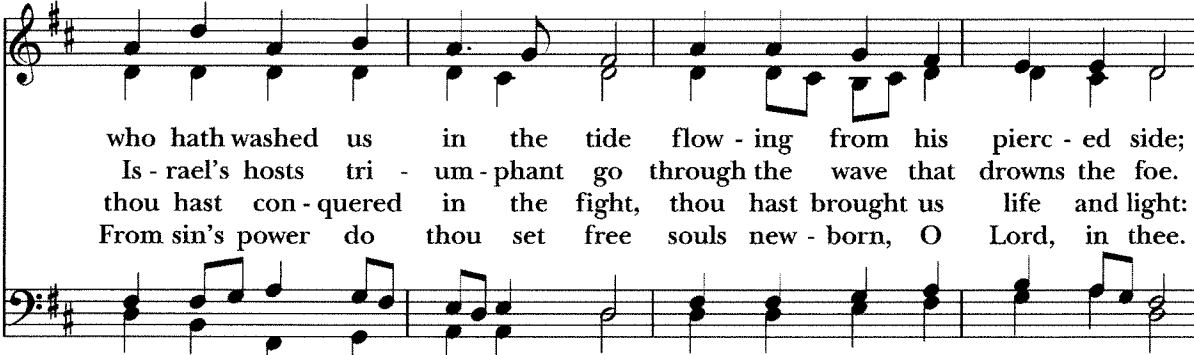
*If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may bide with you forever,  
e'en the spirit of truth.*

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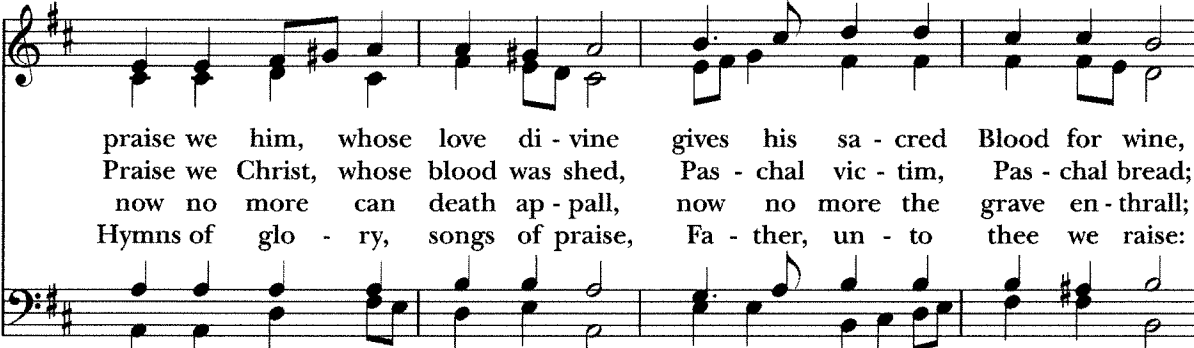
*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at [www.stmartins.org/give](http://www.stmartins.org/give).*



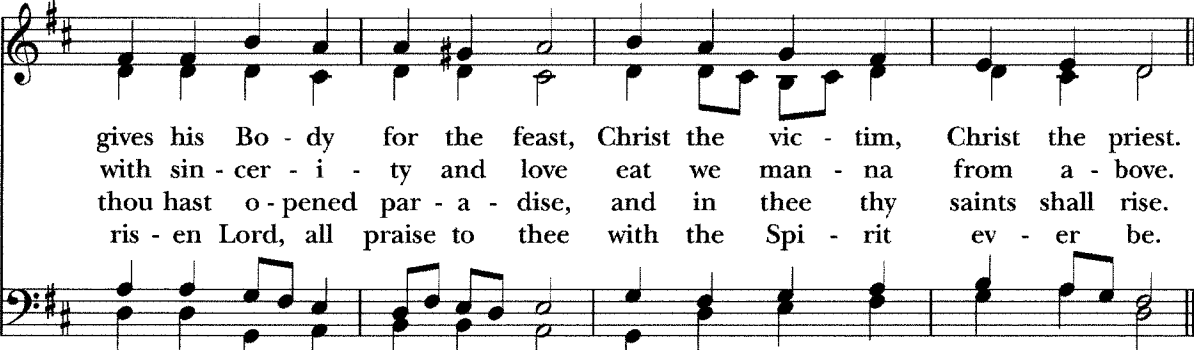
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# The Holy Communion

*The people stand.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Sanctus** *Spoken at 8 a.m.*

*Holy, holy, holy*

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

Remember all who have died in the peace of Christ, including \_\_\_\_\_, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

**The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

Fraction Anthem *Spoken at 8 a.m.*

*Jesus, Lamb of God*

S165

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand.*

*Descant (after stanzas 2 and 3)*

God is love, God is love,

*Refrain*

God is love, and where true love is

1-3

*Final Ending*

God him - self is there. there.

God him - self is there. there.

God him - self is there. there.

- 1 Here in Christ we gath - er, love of Christ our call - ing.
- 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
- 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.

let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.

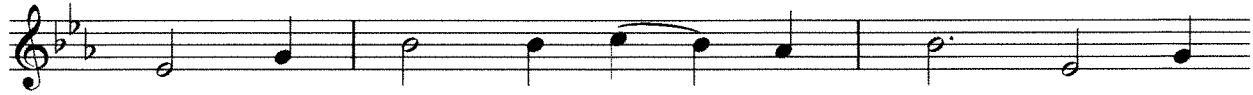
Let us fear and love him, ho - ly God e - ter - nal.

Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

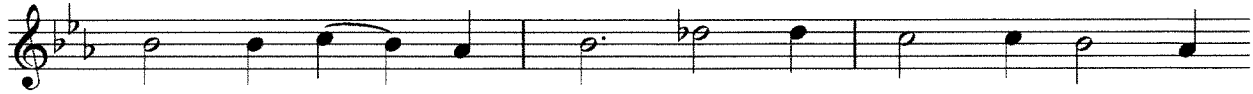
*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.

Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

+++

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

### **Sending Forth of Eucharistic Visitors**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### **The Post-Communion Prayer**

*Standing or kneeling.*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

*All stand for the blessing.*

### **The Blessing**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Voluntary

*Hyfrydol*

Ralph Vaughan Williams



## St. Martin's Episcopal Church *Graduating Seniors, Class of 2024*



**Addison Buck**

Addison Buck is a part of the Chamblee High School graduating class of 2024 and is attending the University of Mississippi in the fall, majoring in special education. She has enjoyed growing up in the church attending children's chapel, participating in VBS, and serving as an acolyte at St. Martin's. Addison loves quality time with friends and family, and being a captain of the Chamblee High School swim and dive team. She is excited about this new chapter in her life and many adventures being led by the Lord.



**Christopher Aaron Duncan**

Christopher is a graduate of Chamblee High School where he is a member of the varsity swim team and the ultimate frisbee team. When not in school or participating in school sports, you can find Christopher playing in any number of pick-up football games or on the tennis courts. He is also a member of Troop 21 Boy-Scout troop out of OLA where he earned his Eagle Scout rank. Christopher also earned the Boy Scout triple-crown award by participating & completing three high adventures: SeaBase, Philmont, and OkPik (Northern Tier Dog-

Sledding trip). Christopher has an older brother, Will and a younger sister, Olivia, so he celebrates every Wednesday not as 'hump-day' but rather 'middle-child-appreciation-day'. Christopher is looking forward to attending Mississippi State University this fall.



**J.D. Ford**

J.D. Ford is a senior graduating from Marist School this spring. Growing up at St. Martin's Church, he attended Sunday School regularly. After completing the Rite 13 ritual, he participated in the J2A program's pilgrimage to Montana. He was baptized this summer. J.D. has received academic recognition every trimester of high school. He grew up loving sports of all kinds before finding competitive tennis. J.D. is a captain of his varsity tennis team, for which he has been a singles player all four years and won two team state titles. J.D. volunteers for a variety of programs including Habitat for Humanity, The Suthers Center Food Pantry, and Dreammakers.

He loves reading fiction, playing chess, eating sushi with friends, and horsing around with his two brothers (Bennett and Collin) as well as his good dog (Sam). Next year, J.D. will be attending Georgia Tech as a neuroscience major on a pre-med track, and he aspires to go on to medical school after college. He has grown up gracious and humble, with an abiding faith and appreciation of family. We could not be prouder of him and cannot wait to see what the future holds!



### **Jackson Madden**

Jackson Madden is a member of the graduating class of 2024 from Dunwoody High School. He will be attending the University of Georgia in the fall and plans to major in Computer Science. Jackson is an Eagle Scout who completed his project in St Martin's outdoor courtyard during the summer of 2021. Through scouts, he has been honored as VFW Eagle Scout of the Year nominee and a member of the Order of the Arrow. Jackson is also a member of the National Honor Society, has maintained a perfect GPA and participates in the dual enrollment program with Georgia State University. He is a captain on the varsity golf team and enjoys playing as much as possible in his free time. He recently placed third overall in the

2024 Dekalb County golf tournament. Jackson was christened at SMEC as an infant, has served as an acolyte since age seven and participated in the youth program from Sunday school through J2A. His kind, cheerful, fun-loving presence will be sorely missed at home next year. We look forward to all the new experiences he will encounter as a UGA Bulldawg!



### **Taylor Norris**

Taylor started playing bass in St. Martin's Episcopal School's band and continued learning and playing guitar throughout his years at Marist. In his senior year, he played lead guitar in Marist Rock Band and performed at numerous St. Peter Channel Day's throughout his time at Marist. He was on the Marist Swim Team sophomore year. He plans to study Construction Engineering at the University of Alabama in the Fall. He has also been a host for 2 years at Surina Thai restaurant.



### **Benjamin Franklin Park II**

Franklin is the beloved son of Peyton and Megan Park and was born on February 5th, 2006. His arrival was anticipated with great joy as he was the first grandson on both sides of the family. He was baptized at All Saints where his mother was also christened and his parents were married. He has attended St. Martin's Church since he was 3 years old. Franklin has been a student at Notre Dame Academy since Kindergarten and will be graduating in May with an International Baccalaureate diploma. Franklin loves sports and has played Varsity football, baseball, basketball, and soccer. He is currently Vice President of his House (Student Council) and has enjoyed participating in Model UN, Key Club, and reaching Life

Rank in Boy Scouts. Franklin has enjoyed many years at Camp Sea Gull as a camper and as a Camp Counselor last summer. In his spare time, Franklin enjoys spending time with his friends and family. Franklin will be attending The University of Georgia majoring in Civil Engineering.

**Emery Edwards | Zoe Embleton | Isabel Henderson | Reese Hudson**





Welcome



Give



*In addition to Sunday services listed in the front of the bulletin, you are invited to:*

**SMILE for the Parish Directory - Realm Database**

Scan for the Connection Card.



Today and in the coming weeks, Director of Communications Mary Margaret Stewart is available to take your photo before and after services and will upload it to your **Realm** account for you.

**Youth Sunday & Youth Party**

**Today, April 28**

Today we are celebrating the youth of St. Martin's and especially our graduating seniors. Jackson Madden, awarded the Rob Fortuna Acolyte Scholarship last weekend for his service to St. **Martin's**, will preach. Tonight the youth enjoy their end-of-the-year party at the Halberg's home.

**SAGES - Camp Kudzu Presentation**

**May 3, 10:00 a.m.**

Camp Kudzu's mission is that every child with diabetes deserves a chance to **grow**, learn, and live a healthy life. Jennifer Buckelew from Camp Kudzu will speak at our next SAGES gathering. Join us and bring friends. Contact Dottie Palmer ([soalady1@gmail.com](mailto:soalady1@gmail.com)) for more information.

**May ONE St. Martin's Service and Feast**

**May 5 at 10:00 a.m.**

Join us for our May ONE St. Martin's service and feast on Sunday, May 5, at 10:00 a.m. The Trustees of the Endowment Fund will host a feast after worship, and all are welcome. **During** our meal together, the **Trustees** will describe how the Endowment Fund supports St. Martin's mission and how we plan to grow that support in the future.

**Walking the Mourner's Path - Grief Group**

**Are you seeking comfort and healing after the death of a loved one?**

Deacon Victoria and her partner Ron will facilitate a grief workshop for eight consecutive Sundays, June 9 - July 28, from 4:00 - 6:00 p.m., for those who might appreciate guidance and companionship through grief. Together, in the small group workshops, individuals: Recognize that each journey through grief is unique, share stories, experience both tears and laughter, find healing and joy. To sign-up, contact Deacon Victoria ([deacon@stmartins.org](mailto:deacon@stmartins.org)).

**VBS 2024 Needs Supplies**

VBS 2024 is fast approaching. This year, VBS will be from June 10th - June 14th. We'll welcome over 30 campers to our church campus for a summer of learning and fun, and we need supplies. Molly has put together an Amazon Registry to help make donating supplies easier. We would love any contribution you are able to make and thank you for your support of this wonderful ministry of St. Martin's. You can find the link to the Amazon Registry in your e-news or scan the QR code. If you have any questions, please contact Molly ([mhermangallow@stmartins.org](mailto:mhermangallow@stmartins.org)).



## The Clergy

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Rev. Monica Mainwaring**  
Rector  
[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Rev. Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Rev. Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Rev. Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

**HEAD OF SCHOOL**  
Maria Croley Madden  
[mmadden@stmartinschool.org](mailto:mmadden@stmartinschool.org)

## The Vestry

Leslie Uddin, Senior Warden

Jim Reese, Junior Warden

Scott Madden, Treasurer

Bill Petrutz, Clerk

Lauren Cartwright | Chris Elwell | Scott Foster

Amanda Giffin | Man Martin | Diana Parise

Caroline Rose | Nancy Easterlin Smith

## The Staff

**Will Gotmer**  
Music Minister  
[wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)

**Molly Herman-Gallow**  
Children & Youth Minister  
[mhermangallow@stmartins.org](mailto:mhermangallow@stmartins.org)

**Quentin Lonon**  
Facilities Manager  
[facilities@stmartins.org](mailto:facilities@stmartins.org)

**Sydney Phillips**  
Nursery Lead  
[nursery@stmartins.org](mailto:nursery@stmartins.org)

**Leslie Rose**  
Business Administrator  
[lrose@stmartins.org](mailto:lrose@stmartins.org)

**Consuela Smikle**  
Parish Administrator  
[admin@stmartins.org](mailto:admin@stmartins.org)

**Mary Margaret Stewart**  
Director of Communications  
[communications@stmartins.org](mailto:communications@stmartins.org)

## Schedule of Services

### Sunday

8:00 a.m. | Holy Eucharist, Rite I

9:00 a.m. | Wonder Church

11:00 a.m. | Holy Eucharist, Rite II

*On the first Sunday of each month, we bring our whole community together in one worship Service of Holy Eucharist at 10:00 a.m.*

Please visit our website for more information about upcoming services and events.



smecatl



StMartinintheFieldsEpiscopalChurchAtlanta

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