



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite One

The Second Sunday in Lent

March 17, 2019

8:00 am | 5:30 pm

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | stmartins.org

School: 404.237.4260 | stmartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

Upon entering, you are invited to enter this place in silence, saving your greetings and conversations for the time after worship. In the words of Fr. Douglas Maris: "Silence is a prerequisite to prayer. Only when distractions are eliminated can the heart express itself unencumbered."

- ***The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.*
 - ***Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group may exit (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children may return at The Peace to share Eucharist with their families.*
 - ***Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group may exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.*
 - ***Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.*
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ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Stefanie Taylor | Eucharistic Minister: Gay Jolley

10:30 am Celebrant: The Rev. Amy Dills-Moore | Preacher : The Rev. Stefanie Taylor | Deacon: The Rev. Allan Sandlin | Sub-Deacon: Bob Farrow | Eucharistic Ministers: Susie Hall and Nancy Runion | Intercessor: Helen Ingebritsen | Acolytes: Caroline Belisle, Eliot Codman, Georgiana Elwell, Emery Edwards, and Mary McClean Edwards | Ushers: Hector Martins (Team Captain); Glenn Florence, John Mills, George Williamson, Ed Zunzunegui, and Heather Zunzunegui | Verger: Gene Smith | Vestry Greeter: Jamie Clayton

5:30 pm Celebrant and Preacher: The Rev. Stefanie Taylor | Eucharistic Minister: Michael Mulling
Altar Guild: Sarah Borcharding, Jennifer Duncan, Theresa Johnson, Annemarie Madden, Gayle Pullen, and Mary Jo Sibbald

The Holy Eucharist: Rite One

The Word of God

*You are invited to enter this place in silence,
saving your greetings and conversations for the time after worship.*

Celebrant Bless the Lord who forgiveth all our sins;
People His mercy endureth for ever.

The Collect for Purity Book of Common Prayer (BCP) p. 323
The Summary of the Law BCP p. 324
Kyrie eleison BCP p. 324

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector The Word of the Lord.
People Thanks be to God.

The Response

Psalm 27

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

The Second Lesson

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.
People Thanks be to God.

The Gospel

Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Stefanie Taylor

A period of silence is kept.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Prayer of Discernment

In unison, at the conclusion of Prayers of the People

Almighty God, source of all wisdom and understanding, we ask for your guidance in discerning your will as the Nominating Committee and Vestry choose a new rector for St. Martin's, through Jesus Christ our Lord. Amen.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Eucharistic Prayer II

Sursum corda

BCP p. 340

Sanctus, Benedictus qui venit

BCP p. 341

The People stand or kneel.

The Prayer of Consecration

BCP p. 342

The Lord's Prayer

BCP p. 336

The Breaking of the Bread

The Fraction

BCP p. 337

The Ministration of the Sacrament

The Postcommunion Prayer

BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

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ANNOUNCEMENTS AND COMING EVENTS

Reflections on EFM by Man Martin

Sometimes I like to imagine what the early church was like.

A small group getting together once a week. Someone would bring food, perhaps wine. They'd begin with a prayer, but maybe not in the conventional sense, reciting sacred words with an "amen" at the end. It might be a song someone heard or a meaningful passage they'd read or come across. And sometimes it might even be a straight-up, old fashioned prayer. Nothing wrong with that.

They wouldn't sit in pews or face an altar: they'd face each other. They'd read scripture, but without anyone designated to give the "correct interpretation" or the "right answer." Instead, they'd grapple, humbly but without fear, with the central mysteries of faith: the nature of forgiveness, God's love, the empty tomb. They wouldn't always agree, and they'd be fine with that. From the outset, they'd recognize they were on a journey, and like Cleopas heading to Emmaus, it behooved them to be on the alert for unexpected presences and epiphanies.

They'd talk about their lives, things they saw and heard, and search out the ways God speaks to them and through them in the most mundane of things.

And that's what EFM is like.

We get together once a week with some wine and snacks. We open with a devotional – maybe a song, a prayer, or a paragraph read somewhere. Over the course of four years, we read and discuss the Old and New Testaments, Church history, and theology. But rather than being taught a set of facts and doctrines, we explore together the things we discover. We share our stories.

It would be too grand to claim that like Cleopas we find Christ travelling at our side, but after all, isn't that exactly what you always find when you explore faith with friends?

EFM has changed me, and continues to affect me these several years after completing my program. I recommend it heartily to you.

Man+

For more information about EFM, please contact Kathy Evenson at katherineevenson@gmail.com.

Kanuga, Here We Come! Parish Retreat, September 20-22

Kanuga registration is now online. Weekend costs: rates include lodging, meals and activities. There is a \$5 +tax service fee (per adult registrant) for all online registration . The rates are per person.

- Adult (18 & up) - Double Occupancy - Two Nights \$198.00
- Youth Two Nights (10-17 years) \$102.00
- Child Two Nights (4-9 years) \$ 62.00
- Infant/Toddler Two Nights (0-3 years) \$ 0.00

More than a beautiful place, Kanuga is a sanctuary for your spirit. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a non-profit conference, retreat and camp center serving 25,000 guests annually. Nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Registration scholarships are available; please contact Amy Dills-Moore, adillsmoore@stmartins.org.

Lenten Sunday School Series

Our theme for our Sunday morning Adult Formation class for the season of Lent is Anglican Spirituality. Lent holds an invitation not just to give things up, but to take up new spiritual practices that can deepen our life in God and to learn from those in the Anglican tradition who have something to teach us about our own walk of faith.

March 17 - Julian of Norwich's Joyful Jesus: The Good News of her *Showings* - Dewey Weiss Kramer
Dr. Kramer contrasts the usual idea of Lenten practice with the good news of Jesus' overwhelming delight in His relationship to us, shown to Julian of Norwich, a fourteenth century anchorite, for the benefit of all who came after.

Dewey Weiss Kramer received the B.A. in German and Music from Vassar College, and the M.A. and Ph.D. in Germanic Languages and Literatures from the University of Texas-Austin. She has taught at Marquette University, Agnes Scott College, Spring Hill College, Columbia Seminary, and is Professor Emerita of German, Humanities and Religion at Georgia Perimeter College/Georgia State University.

Her research and lecture interests include Benedictine and Cistercian monasticism, the Feminine Dimension of God, Hildegard of Bingen, Religious Women of the Middle Ages, Julian of Norwich, Catholic critics of Luther, and Thomas Merton. With her husband Victor she co-authored the Oral History of Holy Spirit Monastery in Conyers, Georgia.

Upcoming topics include:

- March 24 - Celtic Spirituality - Mother Amy
- March 31 - Spirituality of Anglican Hymnody: Let All the Word in Every Corner Sing! - Ingrid Siegart
- April 7 - Spirituality of Anglican Poetry: T.S. Eliot's Movement from Waste Land Conversion and Beyond - Victor Kramer
- April 14 - Palm Sunday - no adult Sunday School

Tonight, Meet and Greet with Tavon Betts

Youth and their families are invited to a party on March 17 at 6 pm to welcome our new Director of Youth, Children and Family Ministry, Tavon Betts. The party will be hosted by Lisa and Danny Smith. Please contact Lisa at lisa.martin.smith@gmail.com for more information or to RSVP.

Easter Flower Dedications, Accepting now through April 14

If you wish to contribute towards the Easter flowers in the church, as a memorial or in thanksgiving, please fill out one of the forms in the back of the church at the welcome table or fill out the Google form on line. The link is as follows: <https://tinyurl.com/2019EasterFlowers>. Forms are also available in the church office. Please give completed form to an usher or bring to the church office and place in the basket labeled Easter Flower forms. Thank you.

Note: Submissions must be received on or before Sunday, April 14.

ECW Spring 2019 Dinner featuring the Rev. Edith Woodling

Please join the Episcopal Church Women (ECW) and the Rev. Edith Woodling for the 2019 ECW Spring Dinner on March 19. The evening begins with appetizers and beverages, followed by dinner at 7 pm. Edith will be discussing the creation and use of religious icons in worship. She will give a short background describing the practice of iconography and discuss prayer practices associated with icons. Please sign up and pay online at www.stmartins.org or in between services on Sunday.

Stations of the Cross, Wednesday Evenings, March 20 - April 10, 5:30 pm

Please plan to join us for Stations of the Cross on Wednesday evenings in the church at 5:30 pm. Immediately following the service, a light supper of soup, salad and bread will be offered in Gable Hall. Please email Pam Melton at pmelton@stmartins.org to RSVP by the Monday prior. It is helpful so that we prepare enough for all who are interested in attending.

Living Contemplatively: Women's Spirituality Group

The group offers women sacred space to gather on Thursdays at 10 am. The dates remaining for this spring are: March 21, April 25, May 23, and May 30. The group will begin *Learning to Walk in the Dark* by Barbara Brown Taylor on February 28. Please contact Mother Amy with any questions at adillsmoore@stmartins.org.

Lenten Quiet Day, Living as God's Beloved

Please join us on Saturday, March 23, 10 am-1:30 pm for a Lenten quiet day. The \$15 fee includes lunch. Spend a few hours during Lent listening more deeply for God and God's love for us. Using scripture, poetry, conversation, and silence, we will explore our sense of what it means to live as God's beloved. For more information or to reserve a space, contact Mother Amy at adillsmoore@stmartins.org.

EYC Resumes March 24

Episcopal Youth Community (EYC) encompasses all the ways in which our youth, grades 6-12, are engaged in parish life. Youth Ministry is excited to gear back up beginning Sunday, March 24. Grades 6-8 will meet at 4:30 pm in the Rite 13 room 107 and grades 9-12 will meet at 6 pm in lower Pierce Hall, J2A room. Dinner is provided at 5:30pm. If you would like to provide dinner, please contact Tavon Betts at tavon@stmartins.org.

Go Beyond with God, To Mars and Beyond!

Vacation Bible School at St. Martin's will be June 10-13 from 9 am to noon. Our theme this summer is *Go Beyond with God, To Mars and Beyond!* In order to give our "one community" an opportunity to grow and learn, Vacation Bible School registration will be limited this year to St. Martin's church members and to currently enrolled St. Martin's School students. Registration will open for church members beginning Sunday March 24- April 7 and April 7 - April 14 for SMES. The number of slots for children will be based on the number of volunteers we have, so if you are interested in volunteering, please reach out to Jessica at jbeverstein@stmartins.org. If you would like to register your child, please send an email to Tavon at tavon@stmartins.org.

Rising Senior? "Chat and Chew" with Tavon

Are you a rising or graduating senior? You are invited to enjoy pizza and fellowship on Sunday, March 31 following the 10:30 am service in the Rite 13 room with our new Director of Youth, Children, and Family Ministries, Tavon Betts. Please email Tavon at tavon@stmartins.org if you plan to attend. Looking forward to seeing you there.

Spring Fever, Habitat for Humanity by Ned Breunig

It's that special time of the year! Once again, it's time to dust off those old work cloths and tool belts and prepare for another Habitat project! This year, we're joining up with a second Habitat faith group so we'll have a total of fifteen participating churches, including our very own Episcopal Cathedral in Buckhead. Our homeowner's name is Antwonette Butts. Antwonette works as a deli manager at a local grocery chain and has two small children, aged 5 and 3. In her spare time, Antwonette enjoys bowling and watching *Chopped* on the Food Network. Mostly though, she spends time with her children. Ms. Butts really wants her own house for her kids – they will have yard and they will always have a place to call home. She is very excited to build her home, and grateful for our support.

Construction starts on Saturday, April 6 and runs 8 consecutive Saturdays through June 8, (We'll take Easter weekend off.) Day one begins at the Habitat warehouse; all other build days begin at the construction site at 2039 Akron Dr SE. No tools or special skills required, just show up with a cheerful attitude. Work starts at 7:30 am and wraps up around 3:30 pm in the afternoon. Breakfast and lunch are provided each Saturday. Children between 16 and 18 years old will need consent from a parent or guardian. You'll need to provide your own transportation, and parking can be limited. Please let me know if you need a ride; I will get you fixed up.

We'll be sending out a registration link shortly with further details on how to sign up for a workday. Generally, we shoot for 40 total volunteers each Saturday. Since we have more churches partnering on this build, the available spots will fill up quickly. Please consider joining the waitlist if spots are filled because more may be opened the week before the build. St. Martins also needs to raise \$2,500 towards the cost of the house, so please consider making a donation; it is a worthy cause! Please indicate in the memo field of your checks that the donation is for Habitat, and thanks in advance for your generosity! Please access our website, www.stmartins.org and click on the outreach tab on the top, from here you will see the link for the build schedule.

Upcoming Jewelry Sale in April, Donations Gladly Accepted

Suthers Center is accepting jewelry donations of good costume and fine jewelry. Donations can be brought to the church office or taken directly to the Center. The sale will be on April 14 from 5-7 pm in Gable Hall. Wine and cheese will be served. This will be a great shopping opportunity with Mother's Day right around the corner.

The Annual Bunny Drive Begins!

We need your help. It is time to start gathering bunnies to distribute to our youngest Suthers Center Food Pantry clients the week before Easter. We need about 100 bunny donations to meet the need. There is a Bunny Basket in the front lobby of the church office. You can place new or gently-used bunnies there or bring them to the Suthers Center at 3550 Broad St., Ste. F, Chamblee. Donations to help fund the effort are also welcome. They can be mailed to or dropped off at the Suthers Center. Be sure to label them for the Bunny Drive. Bunnies of any size are welcome. Last year many people donated the little ones from the local dollar stores. For questions, contact Lauren Bacon at 404.713.1163 or lfbacon@comcast.net. We appreciate your help!

Women's Bible Study

Women's Bible study will meet on Tuesdays at 10 am in the library. We will be looking at Holy Week with an emphasis on Mark's account. Bring your favorite Bible and prepare for a joyful discussion. For more information, please contact Gay Jolley at gayjolley@gmail.com.

SAGES Upcoming Event, Need to Indicate Interest

For April, a tour of the newly opened Cyclorama at the Atlanta History Center is planned. It will likely be April 18. Please call or email Dottie Palmer ASAP with interest. 404.783.0499 or soalady1@gmail.com.

Stephen Ministry, Did You Know?

Currently, your St. Martin's Stephen Ministers are providing 500+ hours/year of care to our parishioners.

"Stephen Ministry is a steel beam strengthening our church behind the scenes. Without our Stephen Ministers offering care to those who need it, our congregation wouldn't be nearly as strong." *Rev. Daryl Madi, Kirkwood, MO*

PRAYERS OF THE PEOPLE*: Alex Boor • Pat Driscoll • Sandra Edge and family • Mary Freeman • Sina Giglio and family (friends of Lauren Serfilippi) • Laine Bryant Kennedy • Suzanne Kilker (friend of Victoria Hastie) • Susan Mack (mother of Jeff Mack) • Kim Burt Matthews (daughter of Jo Anne Burt) • Temple Moore • L.D. Morris • Joe Pearson • Penelope Rose Price • Susan Robison • Tom Rose Jr. • Ernie Roy (father of Jon Roy) • Cindy Merchant Soditi • Dory Tuton (daughter of Tom and Kathy Tuton) • Gary Waldron • Craig Wedgwood • Nick Wedgwood • for the Nominating Committee and Vestry as they discern a call to the sixth rector of our parish.

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Yvonne Bachman (friend of the Claytons) • Fraser Blake • Frank and Jane Breunig (parents of Ned Breunig) • Christie Brogan (friend of the Schweflers) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Betty Boone Etheridge • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Dave Schwefler • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, March 17

8:00 am Holy Eucharist, Rite I
9:30 am Christian Formation
10:30 am Holy Eucharist, Rite II
11:30 am Vestry Meeting
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)
5:30 pm Holy Eucharist, Rite I

Monday, March 18

All Feast Day Activities for SMES
2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, March 19

10:00 am Women's Bible Study (Library)
11:00 am Church Staff Meeting
6:30 pm ECW Spring Dinner

Wednesday, March 20

9:30 am St. Monica's Meeting (Parlor)
4:15 pm St. Cecilia Children's Choir
5:30 pm Stations of the Cross
6:00 pm Soup Supper
7:00 pm Handbell Choir Rehearsal
8:00 pm AA Meeting (Gable)

Thursday, March 21

10:00 am Women's Spirituality Group
6:00 pm Chancel Choir Rehearsal
6:30 pm EFM Ministry Meeting (Parlor)
7:00 pm Gambler's Anonymous (Library)

Friday, March 22

8:00 am SMES Prayer Warriors (Parlor)

Saturday, March 23

9:00 am Lenten Quiet Day

THE STAFF

Tavon Betts

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Ingrid Siegert

Organist and Choir Director
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Charlotte Smith

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THE VESTRY

Vestry group email | vestry@stmartins.org

Leslie Bentley • Jamie Clayton • Rick Cobb
Cory Crotty • Helen Ingebritsen • Tim Kelly
Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer
John Burton, Junior Warden
Vince Vitti, Senior Warden

THE CLERGY

The Reverend Allan Sandlin

Interim Rector
asandlin@stmartins.org

The Reverend Amy Dills-Moore

Associate Rector
adillsmoore@stmartins.org

The Reverend Wells Newell Graham

Senior Assistant to the Rector

The Reverend Stefanie Taylor

Priest Associate & Chaplain to St. Martin's School
staylor@stmartinschool.org

HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I
10:30 am, Holy Eucharist, Rite II
5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to
follow Christ and lead others to Him*

