



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite One
The Second Sunday after Easter
April 21, 2019

8:00 am | 5:30 pm

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | stmartins.org School: 404.237.4260 | stmartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

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- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
 - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group may exit (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children may return at The Peace to share Eucharist with their families.
 - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group may exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
 - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Mark Adkins

10:30 am Celebrant: The Rev. Amy Dills-Moore | Preacher: The Rev. Newell Graham | Sub-Deacon: Bob Farrow |
Eucharistic Ministers: Susie Hall and Ruth Anne Tatum | Intercessor: Nancy Martin | Verger: Gene Smith |
Acolytes: Grace Borcharding, Christopher Duncan, Emma Mack, Holt Mack, and Caroline Serfilippi |
Ushers: Steve Hurlbutt (Captain); Larry Mischik, Carol Rubinson, Becky Short, Steve Short, Jon Roy, and Sally Roy

5:30 pm Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Jim Reese

Altar Guild: Carol Cobb, Suzanne Ford, Pat Gooding, Beth Holland, Ann Lemmon, and Carol Roberts
Flower Guild: Toni Cobb, Sandra Edge, and Lisa Smith

The Holy Eucharist: Rite One

The Word of God

*You are invited to enter this place in silence,
saving your greetings and conversations for the time after worship.*

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant and People

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector The Word of the Lord.

People Thanks be to God.

The Response

Psalm 118:14-29

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

The Second Lesson

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Newell Graham

A period of silence is kept.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, especially Michael, our Presiding Bishop; Rob and Don, our bishops; and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole

creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Give them courage and hope in their troubles, and bring them the joy of your salvation.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Martin, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome and Announcements

THE HOLY COMMUNION

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction

The following is said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Easter Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. **Amen.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

*The sanctuary lights are given today to the Glory of God
and with love and thanksgiving for Holt and Emma Mack by their family.*

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ANNOUNCEMENTS AND COMING EVENTS

Christian Formation, Remaining 3 Weeks

April 28 will be led by Brad Smith and the topic is: *The Dream of the Rood: A Monument of Anglo-Saxon Spirituality*. "The Dream of the Rood" is one of the oldest surviving pieces of English literature. Composed in the eighth century, it is a powerful meditation on the crucifixion and the resurrection narrated by the Cross in the form of a dream. We will consider to place of the poem in the body of Anglo-Saxon Christian literature, as well as the form and structure of the poem, its imagery, and the deeper lessons it carries about suffering and redemption.

- May 5 will be led by Man Martin. Topic is TBD.
- May 12 will be led by EfM. May 12 is Mother's Day. Past and present EfM participants will lead a discussion on what the word mother means to us. It can hold a whole variety of meaning in our world today. What image comes to mind when we contemplate the word "mother". Who are the important mothers of our tradition in the Bible?
- May 19 is the Teacher Appreciation Brunch and children's choir concert at 9:30 in Gable Hall.

Newcomer Brunch, This Sunday, 11:45am

Interested in becoming a member of St. Martin's? Or, perhaps you would like some more information about this parish. If so, please join us for our Newcomer's Brunch on Sunday, April 28, 11:45 am in Pierce Hall.

Do Not Eat Spaghetti or Play Bingo Until You Read This!

Please join us for the final fundraiser of the year for the J2A pilgrimage to Croatia. The J2A kids are hosting a spaghetti dinner and bingo night on Sunday, April 28. We'll start up at 6:30 pm. Come check out the service, enjoy fellowship, great food and competitive (depending on who you talk to) bingo with great prizes. All proceeds go to the pilgrimage. To RSVP, please call 678.468.3474 (Allison Henderson) or email ayhenderson@gmail.com.

St. Martin's Name Tag Project Update

We are in the process of printing and preparing all of the requests that have been sent to date. We hope to be complete in early May. Details to follow on where they will be. If you have not yet requested a name tag, you may email Lynnette Taylor at (ltaylor@stmartins.org) with the following information:

- Name to be printed on your name tag.
- Members of your family you wish included
- Your email address.
- Your best telephone #. Please indicate if it is cell or home.
- Magnet backs on name tag? Yes or No. Magnets can interfere with pacemakers.

St. Martin's Forming Safety and Security Committee

A decision was made at the last Vestry meeting to form a Safety and Security Committee to increase awareness and formulate action plans to keep our members, our guests, and our campus safe. Many of you may be aware, St. Martin's School has formed a similar committee. If you have any interest, concerns or would like to serve on this committee please contact Gene Smith, Chairman, at gspj58@aol.com, or phone 678.491.7435.

Go Beyond with God, To Mars and Beyond!

Registration for VBS has been opened and will remain open for church parishioners until the end of April. Parishioners may pay the registration fee \$40. If you are interested in either volunteering, registering a child, or have questions, please email Tavon Betts, Director of Youth, Children, and Family Ministries at tavon@stmartins.org.

Habitat for Humanity, Join Us

Construction has begun and will run for consecutive Saturdays through June 8. All build days will begin at the construction site at 2039 Akron Dr., SE. No tools or special skills required, just show up with a cheerful attitude. Work starts at 7:30 am and wraps up around 3:30 pm in the afternoon. Breakfast and lunch are provided each Saturday. Children between 16 and 18 years old will need consent from a parent or guardian. The link to sign up to volunteer is as follows: <http://www.churchpartners.atlantahabitat.volunteerhub.com/>. You'll need to provide your own transportation, and parking can be limited. Contact Ned Breunig if you need a ride at nedbreunig@att.net.

St. Mary Magdalene Spring Luncheon, Wednesday, May 1

The St. Mary Magdalene chapter will hold its spring luncheon on Wednesday, May 1 in Gable Hall. Members will gather at 11 am and lunch will be served at 11:30am. Hope to see everyone there! Please contact Val McIntyre with any questions at valmcin@att.net.

Tai Chi/Yoga Resumes on Wednesdays

Please join us for Tai Chi/Yoga at 11 am on Wednesdays in Pierce Hall. Jo Yoshimura will lead the group exercise.

Liz Boatright Memorial Blood Drive, May 5, 8 am-12 pm

St. Elizabeth's Guild has been managing and executing the Blood Drive at St. Martin's for 25 years or more, established by Liz Boatright as an outreach program of St. Elizabeth's. (She was also the founder of the guild). Here is the link to sign up for a slot: <https://www.signupgenius.com/go/5080d44a8ad28a13-bloodt>.

Attention Seniors, Mark your Calendars for May 5!

May 5 is Youth Sunday with Senior Recognition. We will be recognizing seniors at the 10:30 am service on May 5. We are putting together a list of graduating seniors, and need to know if you are a senior this year. We don't want to leave anyone out! If you are a graduating senior (or are the parent of a graduating senior), please email Jessica Beverstein, Assistant for Children's and Youth Ministries at jbeverstein@stmartins.org as soon as possible.

Attention Youth!

Sunday, May 5, at 10:30 am is Youth Sunday with Senior Recognition. We would love to see you all at church, and would also love it if you would be involved in the service. If you would like to do a reading or be an usher, please email Jessica Beverstein at jbeverstein@stmartins.org as soon as possible.

Brown Bag Theology meets Thursday, May 9

Our last book of this "school" year is *Over the Plain Houses*, by Julia Franks. The schedule of books for September 2019 - May 2020 is ready for you! Ann Lemmon will have the list to hand out on May 9. See you on May 9, at noon in the library.

Mark Your Calendars, May Event with Song of Atlanta Chorus

Song of Atlanta Chorus presents "*Mom Always Said.....*" on Saturday, May 11, at 4 pm at Blessed Trinity Catholic High School. Song of Atlanta has won many awards and has placed as high as fourth in Sweet Adeline's International Competition. Tickets are \$18 and can be purchased through Dottie Palmer (soalady1@gmail.com) or by visiting the site, SOASpringShow.Eventbrite.com. The address of Blessed Trinity School is 11320 Woodstock Rd., Roswell. Song of Atlanta Chorus is a 501 (c) organization.

EYC: Episcopal Youth Community

Updates: EYC will resume on Sunday, May 19, following the 10:30 am service. More details to come. "For where two or three gathers in my name, there I am with them." *Matthew 18:20*. Our youth, children, and their families are a special part of our church family. May 19, after the 10:30 am service, parents and youth of all grades are invited to join. Parents you are in for a treat and don't want to miss it. Please be on the lookout for more details. Forward any questions, comments, or concerns to Tavon Betts, Director of Youth, Children, and Family Ministries, 404.228.0758 or tavon@stmartins.org.

Living Contemplatively: Women’s Spirituality Group

The group offers women sacred space to gather on Thursdays at 10 am. The dates remaining for this spring are: May 23, and May 30. The group will begin *Learning to Walk in the Dark* by Barbara Brown Taylor. Please contact Mother Amy with any questions at adillsmoore@stmartins.org.

Youth Worship with Holy Comforter, Sunday, May 26 at 10:30 am

Founded in 1893, Holy Comforter Episcopal Church, in the heart of Atlanta, seeks to restore all people to unity with God and with each other. About 60 % of this congregation lives with mental illness and all of us participate in the life of community. Be on the lookout for more details. If you have any questions or comments, please reach out to Tavon Betts, Director of Youth, Children, and Family Ministries, (404) 228- 0758 or tavon@stmartins.org.

Kanuga, Here We Come! Parish Retreat, September 20-22

Kanuga registration is now online.

Weekend rates include lodging, meals and activities. There is also a \$5 +tax service fee (per adult registrant) for all online registration. The rates are per person.

- Adult - Double Occupancy - Two Nights (18 & up) \$198.00
- Youth -Two Nights (10-17 years) \$102.00
- Child -Two Nights (4-9 years) \$ 62.00
- Infant/Toddler -Two Nights (0-3 years) \$ 0.00

More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, adillsmoore@stmartins.org.

PRAYERS OF THE PEOPLE: Carolyn Boyd-Betts (mother of Tavon Betts) • Ned and Susan Breunig • Elaine D'Aubert (friend of Jamie Clayton) • Mary Freeman • Dinah Howell • Gay Jolley • Laine Bryant Kennedy • Suzanne Kilker (friend of Victoria Hastie) • Liz Marinuzzi-Mitchell • Kim Burt Matthews (daughter of Jo Anne Burt) • Bob Mazitelli • L.D. Morris • Judi Oakley • Joy Pelly • Susan Robison • Tom Rose Jr. • Herb Thompson • James Thwaite and his family (cousins of Jean Hall) • Kathy Tuton • Joe Valone • Susan, Roland and Landon Webster • for the Nominating Committee and Vestry as they discern a call to the sixth rector of our parish.

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Yvonne Bachman (friend of the Claytons) • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Christie Brogan (friend of the Schwefflers) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Betty Boone Etheridge • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Dave Schwefler • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Craig Wedgwood • Nick Wedgwood • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, April 28

8:00 am Holy Eucharist, Rite I
9:30 am Christian Formation
10:30 am Holy Eucharist, Rite II
11:45 am Newcomer Reception and Brunch
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)
5:30 pm Holy Eucharist, Rite I
6:30 pm J2A Spaghetti Supper

Monday, April 29

2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, April 30

11:00 am Church Staff Meeting
7:00 pm Stephen Ministry Supervision Mtg.

Wednesday, May 1

11:00 am St. Mary Magdalene Spring Luncheon
11:00 am Tai Chi/Yoga (Pierce)
4:15 pm St. Cecilia Children's Choir
8:00 pm AA Meeting (Gable)

Thursday, May 2

6:00 pm Chancel Choir Rehearsal
6:30 pm EFM Ministry Meeting (Parlor)
7:00 pm Gambler's Anonymous (Library)

Friday, May 3

8:00 am SMES Prayer Warriors (Parlor)

	<p>STAY CONNECTED</p> <p>Weekly E-News, The St. Martin's Messenger</p> <p>To subscribe to our weekly newsletter, visit: https://tinyurl.com/St-MartinE-news</p> <p>Twitter - #SMECatI</p> <p>Follow us for news, events, photos and other happenings. Select church events will feature live tweeting.</p> <p>Facebook To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook. www.facebook.com/StMartinintheFieldsAtlantaGA</p>
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THE STAFF

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Leslie Bentley • Jamie Clayton • Rick Cobb
Cory Crotty • Helen Ingebritsen • Tim Kelly
Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden
Vince Vitti, Senior Warden

THE CLERGY

The Reverend Amy Dills-Moore

Associate Rector

adillsmoore@stmartins.org

The Reverend Wells Newell Graham

Senior Assistant to the Rector

The Reverend Stefanie Taylor

Priest Associate & Chaplain to St. Martin's School staylor@stmartinschool.org

HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I

10:30 am, Holy Eucharist, Rite II

5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

The mission of St. Martin's is to follow Christ and lead others to Him

