



# St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite Two  
*The Second Sunday of Easter*  
April 28, 2019

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10:30 am

# St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | [stmartins.org](http://stmartins.org)

School: 404.237.4260 | [stmartinschool.org](http://stmartinschool.org)

*We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.*

*All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.*

*Upon entering, you are invited to enter this place in silence, saving your greetings and conversations for the time after worship. In the words of Fr. Douglas Maris: "Silence is a prerequisite to prayer. Only when distractions are eliminated can the heart express itself unencumbered."*

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- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
  - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group may exit (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children may return at The Peace to share Eucharist with their families.
  - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group may exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
  - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

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## ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Mark Adkins

10:30 am Celebrant: The Rev. Amy Dills-Moore | Preacher: The Rev. Newell Graham | Sub-Deacon: Bob Farrow |  
Eucharistic Ministers: Susie Hall and Ruth Anne Tatum | Intercessor: Nancy Martin | Verger: Gene Smith |  
Acolytes: Grace Borcharding, Christopher Duncan, Emma Mack, Holt Mack, and Caroline Serfilippi |  
Ushers: Steve Hurlbutt (Captain); Larry Mischik, Carol Rubinson, Becky Short, Steve Short, Jon Roy, and Sally Roy

5:30 pm Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Jim Reese

Altar Guild: Carol Cobb, Suzanne Ford, Pat Gooding, Beth Holland, Ann Lemmon, and Carol Roberts  
Flower Guild: Toni Cobb, Sandra Edge, and Lisa Smith

# The Holy Eucharist: Rite Two

## The Word of God

*You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.*

Prelude

### The Processional Hymn

*Puer Nobis*

Hymnal 193

*Hymns are in the blue Hymnal 1982.*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria in excelsis

Hymnal S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - - - - - men.

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

**Acts 5:27-32**

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.  
**Thanks be to God.**

## The Psalm

**Psalm 118:14-29**

*The choir and congregation sing.*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 14 The Lord is my strength and my/ song, \*  
    and he has become my sal/vation.
- 15 There is a sound of exultation and /victory \*  
    in the tents of the /righteous:
- 16 "The right hand of the Lord has /triumphed! \*  
    the right hand of the Lord is exalted!  
    the right hand of the Lord has /triumphed!"
- 17 I shall not die, but/ live, \*  
    and declare the works of the/ Lord.
- 18 The Lord has punished me /sorely, \*  
    but he did not hand me over to /death.
- 19 Open for me the gates of /righteousness; \*  
    I will enter them;  
    I will offer thanks to the /Lord.
- 20 "This is the gate of the /Lord; \*  
    he who is righteous may /enter."
- 21 I will give thanks to you, for you /answered me \*  
    and have become my sal/vation.

22 The same stone which the builders re/jected \*  
 has become the chief /cornerstone.

23 This is the Lord's /doing, \*  
 and it is marvelous in our /eyes.

24 On this day the Lord has / acted; \*  
 we will rejoice and be /glad in it.

25 Hosannah, Lord, ho/sannah! \*  
 Lord, send us now suc/cess.

26 Blessed is he who comes in the name of the /Lord; \*  
 we bless you from the house of the /Lord.

27 God is the Lord; he has shined u/pon us; \*  
 form a procession with branches up to the horns of the /altar.

28 "You are my God, and I will /thank you; \*  
 you are my God, and I will ex/alt you."

29 Give thanks to the Lord, for he is /good; \*  
 his mercy endures for /ever.

## The Second Lesson

## Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

**Thanks be to God.**

## The Sequence Hymn

*O filii et filiae*

Hymnal 206

## The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger

here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **The Sermon**

*A period of silence is kept.*

The Rev. Newell Graham

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; [especially \_\_\_\_\_].  
That they may be delivered from their distress.

Give to the departed eternal rest.  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.  
The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## Welcome and Announcements

### THE HOLY COMMUNION

<b>The Offertory Anthem</b>	<i>Fanfare for Easter</i>	Dan Edwards
<b>The Offertory Hymn</b>	<i>Ellacombe</i>	<b>Hymnal 210</b>

<b>The Great Thanksgiving</b>	Eucharistic Prayer B	<b>Hymnal S-120</b>
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*Celebrant*      The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Hymnal S-125

*The People stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### The Prayer of Consecration

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem**

**Hymnal S-171**

*This setting is not used in Lent.  
Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## The Ministration of the Sacrament

### The Communion Anthem

*Now the Green Blade Rises*

arr. Alan Bullard

### The Communion Hymns

*The congregation is encouraged to sing.*

**Hymnal 209, 194**

### The Postcommunion Prayer

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Easter Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. **Amen.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

### The Processional Hymn

*Unser Herrscher*

**Hymnal 180**

*Deacon*      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People*      Thanks be to God. Alleluia, Alleluia.

Postlude

*Sanctuary lights are given today to the Glory of God  
and with love and thanksgiving for Emma and Holt Mack by their family.*

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# ANNOUNCEMENTS AND COMING EVENTS

## **Christian Formation, Remaining 3 Weeks**

April 28 will be led by Brad Smith and the topic is: *The Dream of the Rood: A Monument of Anglo-Saxon Spirituality*. "The Dream of the Rood" is one of the oldest surviving pieces of English literature. Composed in the eighth century, it is a powerful meditation on the crucifixion and the resurrection narrated by the Cross in the form of a dream. We will consider to place of the poem in the body of Anglo-Saxon Christian literature, as well as the form and structure of the poem, its imagery, and the deeper lessons it carries about suffering and redemption.

- May 5 will be led by Man Martin. Topic is TBD.
- May 12 will be led by EfM. May 12 is Mother's Day. Past and present EfM participants will lead a discussion on what the word mother means to us. It can hold a whole variety of meaning in our world today. What image comes to mind when we contemplate the word "mother". Who are the important mothers of our tradition in the Bible?
- May 19 is the Teacher Appreciation Brunch and children's choir concert at 9:30 in Gable Hall.

## **Newcomer Brunch, Sunday, This Sunday, 11:45am**

Interested in becoming a member of St. Martin's? Or, perhaps you would like some more information about this parish. If so, please join us for our Newcomer's Brunch on Sunday, April 28, 11:45 am in Pierce Hall.

## **Do Not Eat Spaghetti or Play Bingo Until You Read This!**

Please join us for the final fundraiser of the year for the J2A pilgrimage to Croatia. The J2A kids are hosting a spaghetti dinner and bingo night on Sunday, April 28. We'll start up at 6:30 pm. Come check out the service, enjoy fellowship, great food and competitive (depending on who you talk to) bingo with great prizes. All proceeds go to the pilgrimage. To RSVP, please call 678.468.3474 (Allison Henderson) or email [ayhenderson@gmail.com](mailto:ayhenderson@gmail.com).

## **St. Martin's Name Tag Project Update**

We are in the process of printing and preparing all of the requests that have been sent to date. We hope to be complete in early to mid May. Details to follow on where they will be. If you have not yet requested a name tag, you may email Lynnette Taylor at ([ltaylor@stmartins.org](mailto:ltaylor@stmartins.org)) with the following information:

- Name to be printed on your name tag. Members of your family you wish included
- Your email address. Your best telephone #. Please indicate if it is cell or home.
- Magnet backs on name tag? Yes or No. Magnets can interfere with pacemakers.

## **St. Martin's Forming Safety and Security Committee**

A decision was made at the last Vestry meeting to form a Safety and Security Committee to increase awareness and formulate action plans to keep our members, our guests, and our campus safe. Many of you may be aware, St. Martin's School has formed a similar committee. If you have any interest, concerns or would like to serve on this committee please contact Gene Smith, Chairman, at [gspj58@aol.com](mailto:gspj58@aol.com), or phone 678.491.7435.

## **Go Beyond with God, To Mars and Beyond!**

Registration for VBS has been opened and will remain open for church parishioners until the end of April. Parishioners may pay the registration fee \$40. If you are interested in either volunteering, registering a child, or have questions, please email Tavon Betts, Director of Youth, Children, and Family Ministries at [tavon@stmartins.org](mailto:tavon@stmartins.org).

## **Habitat for Humanity, Join Us**

Construction has begun and will run for consecutive Saturdays through June 8. All build days will begin at the construction site at 2039 Akron Dr., SE. No tools or special skills required, just show up with a cheerful attitude. Work starts at 7:30 am and wraps up around 3:30 pm in the afternoon. Breakfast and lunch are provided each Saturday. Children between 16 and 18 years old will need consent from a parent or guardian. The link to sign up to volunteer is as follows: <http://www.churchpartners.atlantahabitat.volunteerhub.com/>. You'll need to provide your own transportation, and parking can be limited. Contact Ned Breunig if you need a ride at [nedbreunig@att.net](mailto:nedbreunig@att.net).

### **St. Mary Magdalene Spring Luncheon, Wednesday, May 1**

The St. Mary Magdalene chapter will hold its spring luncheon on Wednesday, May 1 in Gable Hall. Members will gather at 11 am and lunch will be served at 11:30am. Hope to see everyone there! Please contact Val McIntyre with any questions at [valmcin@att.net](mailto:valmcin@att.net).

### **Tai Chi/Yoga Resumes on Wednesdays**

Please join us for Tai Chi/Yoga at 11 am on Wednesdays in Pierce Hall. Jo Yoshimura will lead the group exercise.

### **Liz Boatright Memorial Blood Drive, May 5, 8 am-12 pm**

St. Elizabeth's Guild has been managing and executing the Blood Drive at St. Martin's for 25 years or more, established by Liz Boatright as an outreach program of St. Elizabeth's. (She was also the founder of the guild). Here is the link to sign up for a slot: <https://www.signupgenius.com/go/5080d44a8ad28a13-blood1>.

### **Attention Seniors, Mark your Calendars for May 5!**

May 5 is Youth Sunday with Senior Recognition. We will be recognizing seniors at the 10:30 am service on May 5. We are putting together a list of graduating seniors, and need to know if you are a senior this year. We don't want to leave anyone out! If you are a graduating senior (or are the parent of a graduating senior), please email Jessica Beverstein, Assistant for Children's and Youth Ministries at [jbeverstein@stmartins.org](mailto:jbeverstein@stmartins.org) as soon as possible.

### **Attention Youth!**

Sunday, May 5, at 10:30 am is Youth Sunday with Senior Recognition. We would love to see you all at church, and would also love it if you would be involved in the service. If you would like to do a reading or be an usher, please email Jessica Beverstein at [jbeverstein@stmartins.org](mailto:jbeverstein@stmartins.org) as soon as possible.

### **Brown Bag Theology meets Thursday, May 9**

Our last book of this "school" year is *Over the Plain Houses*, by Julia Franks. The schedule of books for September 2019 - May 2020 is ready for you! Ann Lemmon will have the list to hand out on May 9. See you on May 9, at noon in the library.

### **Mark Your Calendars, May Event with Song of Atlanta Chorus**

Song of Atlanta Chorus presents "*Mom Always Said.....*" on Saturday, May 11, at 4 pm at Blessed Trinity Catholic High School. Song of Atlanta has won many awards and has placed as high as fourth in Sweet Adeline's International Competition. Tickets are \$18 and can be purchased through Dottie Palmer ([soalady1@gmail.com](mailto:soalady1@gmail.com)) or by visiting the site, [SOASpringShow.Eventbrite.com](http://SOASpringShow.Eventbrite.com). The address of Blessed Trinity School is 11320 Woodstock Rd., Roswell. Song of Atlanta Chorus is a 501 (c) organization.

### **EYC: Episcopal Youth Community**

Updates: EYC will resume on Sunday, May 19, following the 10:30 am service. More details to come. "For where two or three gathers in my name, there I am with them." *Matthew 18:20*. Our youth, children, and their families are a special part of our church family. May 19, after the 10:30 am service, parents and youth of all grades are invited to join. Parents you are in for a treat and don't want to miss it. Please be on the lookout for more details. Forward any questions, comments, or concerns to Tavon Betts, Director of Youth, Children, and Family Ministries, 404.228.0758 or [tavon@stmartins.org](mailto:tavon@stmartins.org).

### **Living Contemplatively: Women's Spirituality Group**

The group offers women sacred space to gather on Thursdays at 10 am. The dates remaining for this spring are: May 23, and May 30. The group will begin *Learning to Walk in the Dark* by Barbara Brown Taylor. Please contact Mother Amy with any questions at [adillsmoore@stmartins.org](mailto:adillsmoore@stmartins.org).

## Youth Worship with Holy Comforter, Sunday, May 26 at 10:30 am

Founded in 1893, Holy Comforter Episcopal Church, in the heart of Atlanta, seeks to restore all people to unity with God and with each other. About 60 % of this congregation lives with mental illness and all of us participate in the life of community. Be on the lookout for more details. If you have any questions or comments, please reach out to Tavon Betts, Director of Youth, Children, and Family Ministries, (404) 228- 0758 or [tavon@stmartins.org](mailto:tavon@stmartins.org).

## Kanuga, Here We Come! Parish Retreat, September 20-22

Kanuga registration is now online.

Weekend rates include lodging, meals and activities. There is also a \$5 +tax service fee (per adult registrant) for all online registration. The rates are per person.

- Adult - Double Occupancy - Two Nights (18 & up) \$198.00
- Youth -Two Nights (10-17 years) \$102.00
- Child -Two Nights (4-9 years) \$ 62.00
- Infant/Toddler -Two Nights (0-3 years) \$ 0.00

More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, [adillsmoore@stmartins.org](mailto:adillsmoore@stmartins.org).

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**PRAYERS OF THE PEOPLE:** Carolyn Boyd-Betts (mother of Tavon Betts) • Ned and Susan Breunig • Elaine D'Aubert (friend of Jamie Clayton) • Mary Freeman • Dinah Howell • Gay Jolley • Laine Bryant Kennedy • Suzanne Kilker (friend of Victoria Hastie) • Liz Marinuzzi-Mitchell • Kim Burt Matthews (daughter of Jo Anne Burt) • Bob Mazitelli • L.D. Morris • Judi Oakely • Joy Pelly • Susan Robison • Tom Rose Jr. • Herb Thompson • James Thwaite and his family (cousins of Jean Hall) • Kathy Tuton • Joe Valone • Susan, Roland, and Landon Webster • for the Nominating Committee and Vestry as they discern a call to the sixth rector of our parish.

**FOR THOSE SERVING IN OUR ARMED SERVICES:** Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

**LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS):** Yvonne Bachman (friend of the Claytons) • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Christie Brogan (friend of the Schweflers) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Betty Boone Etheridge • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Dave Schwefler • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Craig Wedgwood • Nick Wedgwood • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

## THIS WEEK AT ST. MARTIN'S

### Sunday, April 28

8:00 am Holy Eucharist, Rite I  
9:30 am Christian Formation  
10:30 am Holy Eucharist, Rite II  
11:45 am Newcomer Reception and Brunch  
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)  
5:30 pm Holy Eucharist, Rite I  
6:30 pm J2A Spaghetti Supper

### Monday, April 29

2:00 pm Prayer Shawl Ministry (Parlor)

### Tuesday, April 30

11:00 am Church Staff Meeting  
7:00 pm Stephen Ministry Supervision Mtg.

### Wednesday, May 1

11:00 am St. Mary Magdalene Spring Luncheon  
11:00 am Tai Chi/Yoga (Pierce)  
4:15 pm St. Cecilia Children's Choir  
8:00 pm AA Meeting (Gable)

### Thursday, May 2

6:00 pm Chancel Choir Rehearsal  
6:30 pm EFM Ministry Meeting (Parlor)  
7:00 pm Gambler's Anonymous (Library)

### Friday, May 3

8:00 am SMES Prayer Warriors (Parlor)



STAY CONNECTED

### Weekly E-News, The St. Martin's Messenger

To subscribe to our weekly newsletter, visit:  
<https://tinyurl.com/St-MartinE-news>

### Twitter - #SMECatI

Follow us for news, events, photos and other happenings.  
Select church events will feature live tweeting.

**Facebook** To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook.

[www.facebook.com/StMartinintheFieldsAtlantaGA](http://www.facebook.com/StMartinintheFieldsAtlantaGA)

## THE STAFF

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### **Robert (Bob) Farrow**

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### **Lynnette Taylor**

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## THE VESTRY

**Vestry group email** | [vestry@stmartins.org](mailto:vestry@stmartins.org)

Leslie Bentley • Jamie Clayton • Rick Cobb  
Cory Crotty • Helen Ingebritsen • Tim Kelly  
Jeff Mack • Annemarie Madden • Chris Nama  
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden  
Vince Vitti, Senior Warden

THE CLERGY

**The Reverend Amy Dills-Moore**

Associate Rector

[adillsmoore@stmartins.org](mailto:adillsmoore@stmartins.org)

**The Reverend Wells Newell Graham**

Senior Assistant to the Rector

**The Reverend Stefanie Taylor**

Priest Associate & Chaplain to St. Martin's School

[staylor@stmartinschool.org](mailto:staylor@stmartinschool.org)

HEAD OF ST. MARTIN'S SCHOOL

**Dr. Luis Ottley, Ed.D.**

*SCHEDULE OF SERVICES*

*Sunday*

8:00 am, Holy Eucharist, Rite I

10:30 am, Holy Eucharist, Rite II

5:30 pm, Holy Eucharist, Rite I

*Wednesday*

*10:00 am, Holy Eucharist at Pruitt Health*

*The mission of St. Martin's is to follow Christ  
and lead others to Him.*

