



# St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite Two  
*The Fourth Sunday of Easter*  
May 12, 2019

---

10:30 am

# St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | [stmartins.org](http://stmartins.org)

School: 404.237.4260 | [stmartinschool.org](http://stmartinschool.org)

*We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.*

*All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.*

*Upon entering, you are invited to enter this place in silence, saving your greetings and conversations for the time after worship. In the words of Fr. Douglas Maris: "Silence is a prerequisite to prayer. Only when distractions are eliminated can the heart express itself unencumbered."*

- 
- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
  - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group are invited to exit with a children's chapel leader (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children return at The Peace to share Eucharist with their families.
  - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group are invited to exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
  - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

---

## ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Stefanie Taylor | Eucharistic Minister: Michael Beeson

10:30 am Celebrant: The Rev. Newell Graham | Preacher: The Rev. Stefanie Taylor | Deacon: The Rev. Amy Dills Moore | Eucharistic Ministers: Gay Jolley and Michael Mulling | Intercessor: Judi Oakley | Verger: Martha Sue Blythe | Acolytes: Leighton Chen, Barrett Feagin, Laurel Feagin, Emily Foster, Connor Weselman | Ushers: Ed Zunzunegui (Captain); Clayton Clark, Jamie Clark, Doug Nail, and Heather Zunzunegui |

5:30 pm Celebrant and Preacher: The Rev. Stefanie Taylor | Eucharistic Minister: Jim Reese

Altar Guild: Susan Breunig, Sandra Edge, Ashley Fricano, Margaret Kerlin, Tricia Maloney, Melinda Mischik, Sally Nail, Nancy Easterlin Smith, and Ann Martin Vitti  
Flower Guild: Jodie Guest, Carolyn Haile, and Ann Martin Vitti

# The Holy Eucharist: Rite Two

## The Word of God

*You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.*

Prelude

### The Processional Hymn

*Victory*

**Hymnal 208**

*Hymns are in the blue Hymnal 1982.*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria in excelsis

**Hymnal S-278**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - - - - - men.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## The First Lesson

**Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

## The Psalm

*Resignation (Psalm 23)*

**Hymnal 664**

## The Second Lesson

**Revelation 7:9-17**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;

the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

The Word of the Lord.  
**Thanks be to God.**

## **The Sequence Hymn**

*Monk's Gate*

**Hymnal 478**

## **The Gospel**

**John 10:22-30**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

*A period of silence is kept.*

The Rev. Stefanie Taylor

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; [especially \_\_\_\_\_].  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially Betty Baldwin Coons and Dorothy Ingebritsen.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

On this Mother's Day, we give thanks for the divine gift of motherhood in all its diverse forms.

We ask your blessing upon all the mothers among us today;

for our own mothers, those living and those who have died;

for the mothers who loved us and for those who fell short of loving us fully;

for all who hope to be mothers someday and for those whose hope to have children has been frustrated;

for all mothers who have lost children;

for all women and men who have mothered others in any way –

those who have been our substitute mothers and we who have done so for those in need;

and for the earth that bore us and provides our sustenance.

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## Welcome and Announcements

### The Service of Admission

The Order of the Daughters of the King

*Concerning The Service of Admission. The Service of Admission is used to admit new members into The Order. It takes place after the candidates have completed the study and discernment period. At this time a new member receives her cross, which is blessed by the clergy, and promises to obey the two Rules of the Order, offer her aid to the clergy, wear her cross faithfully, and work for the purposes of The Order. Once all new members have received their cross, they say together the new members' prayer.*

*Presider*      It is my privilege to present Valerie McIntyre, Susan Robison, Joyce Scanlon, Barbara Skrobo, Eleanor Slater, and Judy Sundberg as candidates for membership in The Order of the Daughters of the King.

*Clergy*        We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and their labors may be to the glory of God and to the welfare of all His people.

*Addressing the candidates:*

*Clergy*        The Daughters of the King is an order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

*Candidates*    I do.

*Clergy*        Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's Kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

*Candidates*    I do with God's help.

*Clergy*        In the name of the Father and of the Son and of the Holy Spirit, I receive and admit you as members of The Order of the Daughters of the King.

*Addressing the congregation:*

*Clergy*        Will you support these women in their ministry of prayer and service?

*Congregation*    We will.

*The clergy blesses the crosses.*

*Clergy* Bless, O Lord, these crosses and grant to your servants now admitted into this Order such an abundance of grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. *Amen.*

*Each new member is presented her cross with the following words:*

Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

*New Members* Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. *Amen.*

*All Daughters* O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it for all His sake, our King and Savior, Jesus Christ. *Amen.*

*Clergy* May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. *Amen.*

*Clergy* The blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always.

## THE HOLY COMMUNION

**The Offertory Anthem** *It is I, says the Lord* Carson Cooman  
**The Offertory Hymn** *Olivet* **Hymnal 691**

**The Great Thanksgiving** Eucharistic Prayer B **Hymnal S-120**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*The People stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**The Prayer of Consecration**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

#### Fraction Anthem

Hymnal S-171

*This setting is not used in Lent.  
 Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

### The Ministration of the Sacrament

**The Communion Anthem**

*The King of Love, My Shepherd Is*

arr. Mark Schweizer

**The Communion Hymns**

**Hymnal 343, 708**

*The congregation is encouraged to sing.*

**The Postcommunion Prayer**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Easter Blessing**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. **Amen.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

**The Processional Hymn**

*Alles ist an Gottes Segen*

**Hymnal 334**

*Deacon*      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People*      Thanks be to God. Alleluia, Alleluia.

Postlude

*Altar candles are given to the glory of God and in loving memory of Frances Mosher on Mother’s Day by Jan and Larry Low.*

*Music notes: All music is reprinted by permission under [www.OneLicense.net](http://www.OneLicense.net) (license number A-713880).  
Music from The Hymnal 1982 ©Church Publishing, Inc.*

+++

# ANNOUNCEMENTS AND COMING EVENTS

## Christian Formation for May

- On May 12, Mother's Day, past and present EfM participants will lead a discussion on what the word mother means to us. It can hold a whole variety of meaning in our world today. What image comes to mind when we contemplate the word -"mother"-? Who are the important mothers of our tradition in the Bible?
- May 19 is the Teacher Appreciation Brunch and children's choir concert at 9:30 in Gable Hall.

## Suthers Center Food Pantry Needs Help! We have two pressing needs:

1. Suthers Food Pantry recently partnered with Second Helpings Atlanta (SHA) whose purpose is to rescue food and reduce waste. They find sources of food and volunteers to bring the food to the pantry. Our first source is a mile from the church, but, to start the program, we are picking up the food until SHA secures volunteers to deliver to us. Pickup is every week, 9 am -10 am on Sunday mornings. We are looking for people to work in teams of two for the pickups. This is a great opportunity for people who want to help but can't because they work during the week. This pickup will only take about an hour of your time. We provide a seasoned volunteer to accompany you the first time to train you in the procedures.

2. We need men on Monday mornings, 8 am to 10 am. We receive our food delivery around 8 am - 8:15 am and while we have a fierce force of volunteers for unloading, we have an acute need for some men to help unload the meat boxes.

Call Lauren Bacon at 404.713.1163 or email at [lfbacon@comcast.net](mailto:lfbacon@comcast.net) if you are interested in either of these opportunities to support the pantry and our clients in need.

## St. Martin's Forming Safety and Security Committee

A decision was made at the last Vestry meeting to form a Safety and Security Committee to increase awareness and formulate action plans to keep our members, our guests, and our campus safe. Many of you may be aware, St. Martin's School has formed a similar committee. If you have any interest, concerns or would like to serve on this committee please contact Gene Smith, Chairman, at [gspj58@aol.com](mailto:gspj58@aol.com), or phone 678.491.7435.

## VBS: Go Beyond with God, To Mars and Beyond!

Registration for VBS is still open! If you would like to register a child and receive a T-shirt, you must send an email to Tavon Betts, Director of Youth, Children, and Family Ministries at [tavon@stmartins.org](mailto:tavon@stmartins.org) by Sunday, May 19 as this is the deadline for registration. Additionally, we are still recruiting volunteers, if you would like to learn more about volunteering for VBS, please reach out to Jessica at [jbeverstein@stmartins.org](mailto:jbeverstein@stmartins.org).

## Vacation Bible School Collecting Supplies

The VBS team is collecting supplies for art projects. We are asking for plastic 2-liter soda bottles, 20 oz. soda bottles, used cardboard paper towel rolls, and used cardboard toilet paper rolls. We will collect items until Sunday, June 2. Items can be brought to the Parish office. For more information, please contact, Tavon Betts, Director of Youth, Children, and Family Ministries at [tavon@stmartins.org](mailto:tavon@stmartins.org).

## Habitat for Humanity: Join Us

Construction has begun and will run for consecutive Saturdays through June 8. All build days will begin at the construction site at 2039 Akron Dr., SE. No tools or special skills required, just show up with a cheerful attitude. Work starts at 7:30 am and wraps up around 3:30 pm in the afternoon. Breakfast and lunch are provided each Saturday. Children between 16 and 18 years old will need consent from a parent or guardian. The link to sign up to volunteer is : <http://www.churchpartners.atlantahabitat.volunteerhub.com/>. You'll need to provide your own transportation, and parking can be limited. Contact Ned Breunig if you need a ride at [nedbreunig@att.net](mailto:nedbreunig@att.net).

## Tai Chi/Yoga Resumes on Wednesdays

Please join us for Tai Chi/Yoga at 11 am on Wednesdays in Pierce Hall. Jo Yoshimura will lead the group exercise.

**EYC: Episcopal Youth Community**

Episcopal Youth Community (EYC) encompasses all the ways in which our youth, grades 6-12, are engaged in parish life. Youth Ministry is excited to gear back up beginning Sunday, May 19. Grades 6-8 will meet at 4:30 pm in the Rite 13 room #107 and grades 9-12 will meet at 6 pm in Lower Pierce Hall, room #104. Dinner is at 5:30 pm. If you would like to provide dinner, please contact Tavon Betts at [tavon@stmartins.org](mailto:tavon@stmartins.org).

**Living Contemplatively: Women's Spirituality Group**

The group offers women sacred space to gather on Thursdays at 10 am. The dates remaining for this spring are: May 23, and May 30. The group will begin *Learning to Walk in the Dark* by Barbara Brown Taylor. Please contact Mother Amy with any questions at [adillsmoore@stmartins.org](mailto:adillsmoore@stmartins.org).

**Youth Worship with Holy Comforter, Sunday, May 26 at 10:30 am**

Founded in 1893, Holy Comforter Episcopal Church, in the heart of Atlanta, seeks to restore all people to unity with God and with each other. About 60% of this congregation lives with mental illness and all of us participate in the life of community. The youth will travel during the Sunday school hour to arrive in time for their 10:30 am service. Lunch will be served after the service. Chaperones are needed. If you have any questions, comments, or can chaperone, please reach out to Tavon Betts, Director of Youth, Children, and Family Ministries, 404.228.0758 or [tavon@stmartins.org](mailto:tavon@stmartins.org).

**Kanuga, Here We Come! Parish Retreat, September 20-22**

Kanuga registration is now online. Weekend rates include lodging, meals and activities. There is also a \$5 +tax service fee (per adult registrant) for all online registration. The rates are per person. More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, [adillsmoore@stmartin.org](mailto:adillsmoore@stmartin.org).

**PRAYERS OF THE PEOPLE:** Carolyn Boyd-Betts (mother of Tavon Betts) • Elaine D'Aubert (friend of Jamie Clayton) • Jane Friday (mother of Karole Lloyd) • Dinah Howell • Gay Jolley • Laine Bryant Kennedy • Liz Marinuzzi-Mitchell • Kim Burt Matthews (daughter of Jo Anne Burt) • Bob Mazitelli • L.D. Morris • Joy Pelly • Herb Thompson • James Thwaite and his family (cousins of Jean Hall) • Kathy Tuton • Joe Valone • for the Vestry as they discern a call to the sixth rector of our parish.

**FOR THOSE WHO HAVE DIED:** Betty Baldwin Coons and Dorothy Ingebritsen (stepmother of Helen Ingebritsen)

**FOR THOSE SERVING IN OUR ARMED SERVICES:** Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

**LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS):** Yvonne Bachman (friend of the Claytons) • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Betty Boone Etheridge • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • Suzanne Kilker (friend of Victoria Hastie) • James Loyless • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Craig Wedgwood • Nick Wedgwood • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

## THIS WEEK AT ST. MARTIN'S

### Sunday, May 12

8:00 am Holy Eucharist, Rite I  
9:30 am Christian Formation  
10:30 am Holy Eucharist, Rite II  
1:00 pm Eagle Scout Court of Honor  
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)  
5:30 pm Holy Eucharist, Rite I

### Monday, May 13

2:00 pm Prayer Shawl Ministry (Parlor)

### Tuesday, May 14

11:00 am St. Elizabeth's End of the Year Tea  
11:00 am Church Staff Meeting  
7:00 pm Stephen Ministry Supervision Mtg.

### Wednesday, May 15

11:00 am Tai Chi/Yoga (Pierce)  
4:15 pm St. Cecilia Children's Choir  
8:00 pm AA Meeting (Gable)

### Thursday, May 16

6:00 pm Chancel Choir Rehearsal  
6:30 pm EFM Ministry Meeting (Parlor)  
7:00 pm Gambler's Anonymous (Library)

### Friday, May 17

8:00 am SMES Prayer Warriors (Parlor)

### Saturday, May 18

	<p>STAY CONNECTED</p> <p><b>Weekly E-News, The St. Martin's Messenger</b></p> <p>To subscribe to our weekly newsletter, visit: <a href="https://tinyurl.com/St-MartinE-news">https://tinyurl.com/St-MartinE-news</a></p> <p><b>Twitter - #SMECatI</b></p> <p>Follow us for news, events, photos and other happenings. Select church events will feature live tweeting.</p> <p><b>Facebook</b> To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook.</p> <p><a href="http://www.facebook.com/StMartinintheFieldsAtlantaGA">www.facebook.com/StMartinintheFieldsAtlantaGA</a></p>
---	---

## THE STAFF

### **Tavon Betts**

Director of Youth, Children and Family Ministries  
[tavon@stmartins.org](mailto:tavon@stmartins.org)

### **Jessica Beverstein**

Assistant for Children and Youth Ministries  
[jbeverstein@stmartins.org](mailto:jbeverstein@stmartins.org)

### **Susan Breunig**

Business Manager  
[sbreunig@stmartins.org](mailto:sbreunig@stmartins.org)

### **Robert (Bob) Farrow**

Seminarian  
[studiofarrow@gmail.com](mailto:studiofarrow@gmail.com)

### **Pam Melton**

Parish Administrator-Director of Communications  
[pmelton@stmartins.org](mailto:pmelton@stmartins.org)

### **Keith Nash**

Assistant Organist  
[isieqert@stmartins.org](mailto:isieqert@stmartins.org)

### **Ingrid Siegert**

Organist and Choir Director  
[isieqert@stmartins.org](mailto:isieqert@stmartins.org)

### **Charlotte Smith**

Nursery Director  
[csmith@stmartins.org](mailto:csmith@stmartins.org)

### **Lynnette Taylor**

Administrative Assistant  
[ltaylor@stmartins.org](mailto:ltaylor@stmartins.org)

## THE VESTRY

**Vestry group email** | [vestry@stmartins.org](mailto:vestry@stmartins.org)

Leslie Bentley • Rick Cobb

Cory Crotty • Helen Ingebritsen • Tim Kelly

Jeff Mack • Annemarie Madden • Chris Nama

Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden

Vince Vitti, Senior Warden

## THE CLERGY

### **The Reverend Amy Dills-Moore**

Associate Rector  
[adillsmoore@stmartins.org](mailto:adillsmoore@stmartins.org)

### **The Reverend Wells Newell Graham**

Senior Assistant to the Rector

### **The Reverend Stefanie Taylor**

Priest Associate & Chaplain to St. Martin's School  
[staylor@stmartinschool.org](mailto:staylor@stmartinschool.org)

## HEAD OF ST. MARTIN'S SCHOOL

**Dr. Luis Ottley, Ed.D.**

## SCHEDULE OF SERVICES

### *Sunday*

8:00 am, Holy Eucharist, Rite I

10:30 am, Holy Eucharist, Rite II

5:30 pm, Holy Eucharist, Rite I

### *Wednesday*

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to follow Christ  
and lead others to Him.*

