



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite One

The Fifth Sunday of Easter

May 19, 2019

8:00 am | 5:30 pm

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | stmartins.org School: 404.237.4260 | stmartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

-
- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
 - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group are invited to exit with a children's chapel leader (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children return at The Peace to share Eucharist with their families.
 - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group are invited to exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
 - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Ann McNeer

10:30 am Celebrant and Preacher : The Rev. Newell Graham | Sub-Deacon: Bob Farrow | Eucharistic Ministers: Susie Hall and Gene Smith | Intercessor: Tavon Betts | Verger: Ruth Anne Tatum | Acolytes: Grace Borcharding, Eliot Codman, Brayden Ebert, Georgiana Elwell, and David Silbert | Ushers: Ed Zunzunegui, (Captain); Clayton Clark, Jamie Clark, Doug Nail, Aaron Zunzunegui, and Heather Zunzunegui

5:30 pm Celebrant and Preacher: The Rev. Newell Graham | Eucharistic Minister: Randy Hughes

Altar Guild: Sarah Borcharding, Jennifer Duncan, Theresa Johnson, Annemarie Madden, Gayle Pullen, and Mary Jo Sibbald

Flower Guild: Jean Hall and Ann Martin Vitti

The Holy Eucharist: Rite One

The Word of God

You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant and People

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.
People Thanks be to God.

The Psalm

Psalm 148

- 1 Hallelujah!
Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the LORD,*
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants,*
the children of Israel, a people who are near him.
Hallelujah!

The Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.
People Thanks be to God.

The Gospel

John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Newell Graham

A period of silence is kept.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, especially Michael, our Presiding Bishop; Rob and Don, our bishops; and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole

creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Give them courage and hope in their troubles, and bring them the joy of your salvation.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Martin, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome and Announcements

THE HOLY COMMUNION

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Easter Blessing

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. *Amen.*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

+++

ANNOUNCEMENTS AND COMING EVENTS

St. Cecilia Choir Awards and Recognition

St. Martin-in-the-Fields Church is an affiliate of the RSCM in America, which is a branch of the Royal School of Church Music, founded in 1927 by the organist of Westminster Abbey in London. The goal of the organization is to provide musical education to singers through a structured choral music program and summer music courses.

Their *Voice for Life* training program does just as the name suggests...it provides a lifetime framework for choral singers to develop their vocal skills, and their musical understanding. It is for voices of all ages and all stages of development. It is my hope that our young singers will carry these skills and love of music throughout their entire lives. Not only do they learn to sing, they learn to navigate our Prayer Book, Hymnal, and the Bible. There are 5 levels of development. The levels are: White/Cotta (preparatory level), Light Blue ribbon, Dark Blue ribbon, Red ribbon, and Yellow ribbon.

Congratulations to our choristers for reaching the Red level this morning! Sarah Adebola, Gabby Nama, Bo Smith, and Rose Smith. Also to Genevieve Petriz, recipient of the Loyal Service Award.

Suthers Center Food Pantry Needs Help! We have two pressing needs:

1. Suthers Food Pantry recently partnered with Second Helpings Atlanta (SHA) whose purpose is to rescue food and reduce waste. They find sources of food and volunteers to bring the food to the pantry. Our first source is a mile from the church, but, to start the program, we are picking up the food until SHA secures volunteers to deliver to us. Pickup is every week, 9 am -10 am on Sunday mornings. We are looking for people to work in teams of two for the pickups. This is a great opportunity for people who want to help but can't because they work during the week. This pickup will only take about an hour of your time. We provide a seasoned volunteer to accompany you the first time to train you in the procedures.

2. We need men on Monday mornings, 8 -10 am. We receive our food delivery around 8 - 8:15 am and while we have a fierce force of volunteers for unloading, we have an acute need for some men to help unload the meat boxes.

Call Lauren Bacon at 404.713.1163 or email at lfbacon@comcast.net if you are interested in either of these opportunities to support the pantry and our clients in need.

Vacation Bible School Collecting Supplies

The VBS team is collecting supplies for art projects. We are asking for plastic 2-liter soda bottles, 20 oz. soda bottles, used cardboard paper towel rolls, and used cardboard toilet paper rolls. We will collect items until Sunday, June 2. Items can be brought to the Parish office. For more information, please contact, Tavon Betts, Director of Youth, Children, and Family Ministries at tavon@stmartins.org.

St. Martin's Forming Safety and Security Committee

A decision was made at the last Vestry meeting to form a Safety and Security Committee to increase awareness and formulate action plans to keep our members, our guests, and our campus safe. If you have any interest, concerns or would like to serve on this committee please contact Gene Smith, Chairman, at gspj58@aol.com, or phone 678.491.7435.

Habitat for Humanity

Construction has begun and will run for consecutive Saturdays through June 8. All build days will begin at the construction site at 2039 Akron Dr., SE. No tools or special skills required, just show up with a cheerful attitude. Work starts at 7:30 am and wraps up around 3:30 pm in the afternoon. Breakfast and lunch are provided each Saturday. Children between 16 and 18 years old will need consent from a parent or guardian. The link to sign up to volunteer is: <http://www.churchpartners.atlantahabitat.volunteerhub.com/>. You'll need to provide your own transportation, and parking can be limited. Contact Ned Breunig if you need a ride at nedbreunig@att.net.

Tai Chi/Yoga, Wednesdays at 11 am

Please join us for Tai Chi/Yoga at 11 am on Wednesdays in Pierce Hall. Jo Yoshimura will lead the group exercise.

Living Contemplatively: Women's Spirituality Group

The group offers women sacred space to gather on Thursdays at 10 am. The dates remaining for this spring are: May 23, and May 30. The group will begin *Learning to Walk in the Dark* by Barbara Brown Taylor. Please contact Mother Amy with any questions at adillsmoore@stmartins.org.

Youth Worship with Holy Comforter, Sunday, May 26 at 10:30 am

Founded in 1893, Holy Comforter Episcopal Church, in the heart of Atlanta, seeks to restore all people to unity with God and with each other. About 60% of this congregation lives with mental illness and all of us participate in the life of community. During the Sunday school hour, the youth will travel to Holy Comforter to worship with our friends at their 10:30 am service. We will share lunch together afterwards. Chaperones are needed. If you have any questions, comments, or can chaperone, please reach out to Tavon Betts, Director of Youth, Children, and Family Ministries, 404.228.0758 or tavon@stmartins.org.

PRAYERS OF THE PEOPLE: Carolyn Boyd-Betts (mother of Tavon Betts) • Elaine D'Aubert (friend of Jamie Clayton) • Philip Enslow • Jane Friday (mother of Karole Lloyd) • Laine Bryant Kennedy • Liz Marinuzzi-Mitchell • Kim Burt Matthews (daughter of Jo Anne Burt) • Bob Mazitelli • L.D. Morris • Joy Pelly • Herb Thompson • James Thwaite and his family (cousins of Jean Hall) • Kathy Tuton • Joe Valone • for the Vestry as they discern a call to the sixth rector of our parish.

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Yvonne Bachman (friend of the Claytons) • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Betty Boone Etheridge • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • Suzanne Kilker (friend of Victoria Hastie) • James Loyless • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Craig Wedgwood • Nick Wedgwood • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, May 19

8:00 am Holy Eucharist, Rite I
9:30 am Teacher App. Brunch, Children's Choir
10:30 am Holy Eucharist, Rite II
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)
5:30 pm Holy Eucharist, Rite I

Monday, May 20

2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, May 21

11:00 am Church Staff Meeting
7:00 pm Stephen Ministry Supervision Mtg.

Wednesday, May 22

11:00 am Tai Chi/Yoga (Pierce)
7:00 pm Handbell Choir Rehearsal
8:00 pm AA Meeting (Gable)

Thursday, May 23

10:00 am Living Contemplatively (Parlor)
6:30 pm EFM Ministry Meeting (Parlor)
7:00 pm Gambler's Anonymous (Library)

Friday, May 24

Affleck Wedding Rehearsal

Saturday, May 25

5:30 pm Affleck Wedding

THE STAFF

Tavon Betts

Director of Youth, Children and Family Ministries
tavon@stmartins.org

Jessica Beverstein

Assistant for Children and Youth Ministries
jbeverstein@stmartins.org

Susan Breunig

Business Manager
sbreunig@stmartins.org

Robert (Bob) Farrow

Seminarian
studiofarrow@gmail.com

Pam Melton

Parish Administrator-Director of Communications
pmelton@stmartins.org

Keith Nash

Assistant Organist
isieqert@stmartins.org

Ingrid Siegert

Organist and Choir Director
isieqert@stmartins.org

Charlotte Smith

Nursery Director
csmith@stmartins.org

Lynnette Taylor

Administrative Assistant
ltaylor@stmartins.org

THE VESTRY

Vestry group email | vestry@stmartins.org

Leslie Bentley • Rick Cobb
Cory Crotty • Helen Ingebritsen • Tim Kelly
Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden
Vince Vitti, Senior Warden

THE CLERGY

The Reverend Amy Dills-Moore

Associate Rector
adillsmoore@stmartins.org

The Reverend Wells Newell Graham

Senior Assistant to the Rector

The Reverend Doctor Stefanie Taylor

Priest Associate & Chaplain to St. Martin's School
staylor@stmartinschool.org

HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I
10:30 am, Holy Eucharist, Rite II
5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to follow Christ
and lead others to Him*

