



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite One

The First Sunday after Pentecost: Trinity Sunday

June 16, 2019

8:00 am | 5:30 pm

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | stmartins.org School: 404.237.4260 | stmartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

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- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
 - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group are invited to exit with a children's chapel leader (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children return at The Peace to share Eucharist with their families.
 - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group are invited to exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
 - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Minister: Gay Jolley

10:30 am Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Ministers: Susie Hall and Judi Oakley | Intercessor: Betsy Harrington | Verger: Gene Smith | Acolytes: Sarah Jane Borcharding, Georgiana Elwell, Grant Gaffney, Ian Gaffney, and Emma Mack | Ushers: Scott Madden (Captain); Matt Amerson, Pam Beaubian, Michael Ford, Suzanne Ford, and William Porter

5:30 pm Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Minister: Gay Jolley

Altar Guild: Sarah Borcharding, Jennifer Duncan, Theresa Johnson, Annemarie Madden, Gayle Pullen, and Mary Jo Sibbald

Flower Guild: Nancy Runion, Gina Shackelford, and Julie Weimer

The Holy Eucharist: Rite One

The Word of God

You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.

Celebrant Blessed be God: Father, Son and Holy Spirit
People And blessed be his kingdom, now, and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant and People

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

The First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 8

1 O LORD our Governor, *
how exalted is your Name in all the world!
2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:
8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O LORD our Governor, *
how exalted is your Name in all the world!

The Second Lesson

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.
People Thanks be to God.

The Gospel

John 16:12-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Amy Dills-Moore

A period of silence is kept.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, especially Michael, our Presiding Bishop; Rob and Don, our bishops; and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Give them courage and hope in their troubles, and bring them the joy of your salvation.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially Raymond Beck, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Martin, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant prays the following

Loving God, we thank you for fathers. We thank you for biological fathers, adopted fathers, and for those men who have no children, but have nurtured the next generation in their roles as mentors and guides. We pray for the fathers who loved us and for those who fell short of loving us fully. We pray for fathers who work hard every day to help fulfill the needs of their families, who teach us what we need to know, who embrace us and guide us, who love us even when they don't understand us. Comfort those of us who miss our fathers this day, and strengthen and bless those fathers who work so hard to love, protect, and nurture their families this day and every day. We ask this in the name of Jesus, who calls us together as children of one God. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome and Announcements

THE HOLY COMMUNION

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

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ANNOUNCEMENTS AND COMING EVENTS

Croatia Bound: J2A Pilgrims and Chaperones Heading Out

Pilgrimage, the cornerstone experience of the Journey to Adulthood Program, is an ancient experience filled with daily encounters with God, historical and cultural exploration, and service.

Our pilgrims have prepared themselves for the journey of a lifetime as they travel to the central Dalmatian region and absorb the impact of the earliest days of the Christian faith. They will engage the culture as a pioneer, and learn new and illuminating things about the history of the church. They will mingle with the local inhabitants as they seek to see the face of Christ in their faces. Our pilgrims for 2019:

Sam Alexander	Alexandria Norris
Aidan Chen	Caroline Serfilippi
William Fenstermacher	Rachel Smith
Jack Fry	William Stovall
Grant Gaffney	Henry Thrasher
Katherine Leigh Granata	<u>Chaperones</u>
Annie Guest	Tavon Betts
John Fitts Henderson	Savanna Ford
Will McLaren	Tim Peek
Benjamin Nordstrom	Jennifer Petriz

Living Contemplatively: Women's Spirituality Group

The Living Contemplatively Women's Spirituality Group will begin studying Barbara Brown Taylor's new book *Holy Envy: Finding God in the Faith of Others* with the Introduction and Chapter One on June 20 at 10 am in the parlor. In the book, Barbara Brown Taylor explores how people in other places and other traditions encounter the Transcendent, and how encountering other traditions has deepened and renewed her own experience of faith.

During our study of the book, Mother Amy will weave in lessons on some of the other religious traditions mentioned in the book so that we can broaden our own understanding of the faith of others around us. We may even take some field trips to some of the faith communities she mentions in the book, if that interests you. Dottie Palmer and Mother Amy have discussed the possibility of a Sages trip to the Hindu temple in Lilburn. Stay tuned for more details. All are invited to join us as we begin this new study together.

SAGES, Beach Music Baby!

City Green Live is presenting the *Band of Oz* on Friday, June 21. In 1997, the *Band of Oz* was inducted into the Beach Music Hall of Fame. Festivities begin at 6:30 pm and the music begins at 7:30 pm. You may bring a blanket / lawn chair OR we can reserve tables seating 4 or 6 in advance. There is a small charge for the table reservations. We may bring our own food or purchase food at the venue. Alcoholic beverages must be purchased on site and are the only ones permitted. Please let Dottie Palmer know if you are interested ASAP. Her cell, 404.783.0499 or email at soalady1@gmail.com. Also, please let Dottie know if you need a ride from the church or more specific directions.

Calling All Young Adults!

St. Martin's is beginning a new young adults' ministry, and we would love for you to be a part of it. Our first meeting will be Sunday, June 30 at Southbound in Chamblee at 12:30 pm. We will get to know each other, plan some events, and enjoy a delicious brunch. Please RSVP to Jessica at jbeverstein@stmartins.org if you are planning on joining us.

Second Sunday, Star Wars Eucharist, July 14

Star Wars Eucharist is coming! Holy Eucharist at 5:30 pm followed by a viewing of *Return of the Jedi* in Gable Hall. Details to follow shortly. Get those lightsabers ready to be blessed.

Tai Chi/Yoga, Will Resume in the Fall

Be on the lookout for the fall schedule. The group will resume in September.

Take•Break•Bless•Rock! Come "Rock" with our New Rector, Kanuga Parish Retreat

Kanuga registration is now online for our parish retreat, September 20-22. More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, adillsmoore@stmartin.org.

PRAYERS OF THE PEOPLE: Beth Bailey • Oliver Cooper and family • David Dinsmore • Delaine Dinsmore • Philip Enslow • Betty Boone Etheridge • Joan Garrett (sister of Cheryl Loyless) • Henry Glaze • Jim B. Hiers (brother-in-law of Patsy Smith) • Donald Ingebritsen (father of Helen Ingebritsen) • Tim Kelly and family • Karole Lloyd and family • Sara Martin (mother of Lisa Smith) • Winfield Martin • Bob Mazitelli • George Mori • L.D. Morris • Joy Pelly • Fran Tilley • Craig Wedgwood • Nick and Ben Wedgwood • for the Vestry as they discern a call to the sixth rector of our parish.

FOR THOSE WHO HAVE DIED: Raymond Beck (father of Andy Beck)

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Yvonne Bachman (friend of the Claytons) • Carolyn Boyd-Betts • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Mary Dillon (cousin of Susan Hamilton) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Liz Marinuzzi-Mitchell • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Marcia Reese • Sandy Robertson (friend of Susan Hamilton) • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Joe Valone • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, June 16

8:00 am Holy Eucharist, Rite I
9:30 am Chancel Choir Rehearsal
10:30 am Holy Eucharist, Rite II
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)
5:30 pm Holy Eucharist, Rite I

Monday, June 17

2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, June 18

11:00 am Church Staff Meeting
7:00 pm Stephen Ministry Supervision Mtg.

Wednesday, June 19

8:00 pm AA Meeting (Gable)

Thursday, June 20

10:00 am Women's Spirituality Group (Parlor)
10:00 am Pastor's Group (Library)
7:00 pm Gamblers' Anonymous (Library)

Friday, June 21

Saturday, June 22



STAY CONNECTED

Weekly E-News, The St. Martin's Messenger

To subscribe to our weekly newsletter, visit:

<https://tinyurl.com/St-MartinE-news>

Twitter - #SMECatI

Follow us for news, events, photos and other happenings.

Select church events will feature live tweeting.

Facebook To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook.

www.facebook.com/StMartinintheFieldsAtlantaGA

THE STAFF

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THE VESTRY

Vestry group email | vestry@stmartins.org

Leslie Bentley • Rick Cobb
Cory Crotty • Helen Ingebritsen • Tim Kelly
Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden
Vince Vitti, Senior Warden

THE CLERGY

The Reverend Amy Dills-Moore

Associate Rector
adillsmoore@stmartins.org

The Reverend Wells Newell Graham

Senior Assistant to the Rector

The Reverend Dr. Stefanie Taylor

Priest Associate & Chaplain to St. Martin's School
staylor@stmartinschool.org

HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I
10:30 am, Holy Eucharist, Rite II
5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to follow Christ
and lead others to Him*

