



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite Two
The Second Sunday after Pentecost
June 23, 2019

10:30 am

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | stmartins.org School: 404.237.4260 | stmartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

Upon entering, you are invited to enter this place in silence, saving your greetings and conversations for the time after worship. In the words of Fr. Douglas Maris: "Silence is a prerequisite to prayer. Only when distractions are eliminated can the heart express itself unencumbered."

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- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
 - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group are invited to exit with a children's chapel leader (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children return at The Peace to share Eucharist with their families.
 - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group are invited to exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
 - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Dr. Stefanie Taylor | Eucharistic Minister: Maryann Lozano

10:30 am Celebrant: The Rev. Amy Dills-Moore | Preacher: The Rev. Dr. Stefanie Taylor | Eucharistic Ministers: Judi Oakley and Michael Mulling | Intercessor: Judi Oakley | Verger: Ann McNeer | Acolytes: Eliot Codman, Emily Foster, Jack Fry, Jackson Madden, and Kesler Madden | Ushers: Scott Madden (Captain); Matt Amerson, Pam Beaubian, Michael Ford, Suzanne Ford, and William Porter

5:30 pm Celebrant and Preacher: The Rev. Dr. Stefanie Taylor | Eucharistic Minister: Jim Reese

Altar Guild: Carol Cobb, Suzanne Ford, Pat Gooding, Beth Holland, Ann Lemmon, Carol Roberts, and Barbara Skrobko

Flower Guild: Ashley Uber, Ann Martin Vitti, and Julie Weimer

The Holy Eucharist: Rite Two

The Word of God

You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.

Prelude

The Processional Hymn

Hanover

Hymnal 388

Hymns are in the blue Hymnal 1982.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.
Thanks be to God.

The Psalm

Jerome Webster Meachen
(b. 1930)

Psalm 42



© 1956, Jerome Webster Meachen.

- 1 As the deer longs for the /water-brooks, *
so longs my soul for you, O / God.
- 2 My soul is athirst for God, athirst for the living / God; *
when shall I come to appear before the presence of /God?

3 My tears have been my food day and /night, *
 while all day long they say to me,
 “Where now is your /God?”

4 I pour out my soul when I think on these /things: *
 how I went with the multitude and led them into the
 house of /God,

5 With the voice of praise and thanks/giving, *
 among those who keep /holy-day.

6 Why are you so full of heaviness, O my /soul? *
 and why are you so disquieted with/in me?

7 Put your trust in/ God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my /God.

8 My soul is heavy with/in me; *
 therefore I will remember you from the land of Jordan,
 and from the peak of Mizar among the heights of /Hermon.

9 One deep calls to another in the noise of your /cataracts; *
 all your rapids and floods have gone /over me.

10 The Lord grants his loving-kindness in the /daytime; *
 in the night season his song is with me,
 a prayer to the God of my /life.

11 I will say to the God of my strength,
 “Why have you for/gotten me? *
 and why do I go so heavily while the enemy
 op/presses me?”

12 While my bones are being /broken, *
 my enemies mock me to my /face;

13 All day long they /mock me *
 and say to me, “Where now is your /God?”

14 Why are you so full of heaviness, O my /soul? *
 and why are you so disquieted with/in me?

+15 Put your trust in /God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my/ God.

+ Second half of chant

The Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

St. Thomas (Williams)

Hymnal 411

The Gospel

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

A period of silence is kept.

The Rev. Dr. Stefanie Taylor

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Michael, our Presiding Bishop, for Robert and Don, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust; especially our President, Congress, the Courts and all those in authority, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, have mercy.

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers; [especially —————], for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church; especially Betty Boone Etheridge, Ann Mathews, Craig Wedgwood, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem

As Pants the Hart

Crawford R. Thoburn

The Offertory Hymn

McKee

Hymnal 529

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-129

The People stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Ministration of the Sacrament

The Communion Hymns

Hymnal 652, 493

The congregation is encouraged to sing.

The Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional Hymn

Nettleton

Hymnal 686

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

*Altar flowers are given to the Glory of God and in honor of the 60th wedding anniversary of Joe and Fran Person,
and in honor of the one-year anniversary of Mother Amy's ordination.*

*Music notes: All music is reprinted by permission under www.OneLicense.net (license number A-713880).
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ANNOUNCEMENTS AND COMING EVENTS

Living Contemplatively: Women's Spirituality Group

The Living Contemplatively Women's Spirituality Group will begin studying Barbara Brown Taylor's new book *Holy Envy: Finding God in the Faith of Others*. In the book, Taylor explores how people in other places and other traditions encounter the Transcendent, and how encountering other traditions has deepened and renewed her own experience of faith. During our study of the book, Mother Amy will weave in lessons on some of the other religious traditions mentioned in the book so that we can broaden our own understanding of the faith of others around us. We may even take some field trips to some of the faith communities she mentions in the book, if that interests you. Dottie Palmer and Mother Amy have discussed the possibility of a Sages trip to the Hindu temple in Lilburn. Stay tuned for more details. All are invited to join us as we begin this new study together. The group meets Thursdays at 10 am in the Parlor. (Please note, the group will not meet on July 4 and July 11.)

Parish Guide Information Needed

Calling all ministry heads or committee chairpersons: information is needed for the 2019-2020 Parish Guide. Rally Day is earlier this year than usual (August 11) so be on the lookout for an email from Pam Melton next week. This email will have a copy of what was included in the Parish Guide last year, making it easier to update.

Eucharistic Visitor Ministry to Rebuild and Start Anew

As we continue our ONE COMMUNITY mission with our parish community, we are rebuilding our Eucharistic Visitor Ministry at St. Martin's! Shortly, we will be sending forth from our 10:30 am Sunday Service our faithful Eucharistic Visitors who will be sharing our bread and wine with our parish members who are unable to join us on a regular basis in worship. If you know of someone who would be a candidate to receive from our EV team, please let Mother Amy know, 404.228.0754 or adillsmoore@stmartins.org. We visit with people at their homes, hospitals, extended living facilities, or hospice. We are thankful for our Eucharistic Visitors who have this ministry as a calling.

Calling All Young Adults!

St. Martin's is beginning a new young adults' ministry, and we would love for you to be a part of it. Our first meeting will be Sunday, June 30, at Southbound in Chamblee at 12:30 pm. We will get to know each other, plan some events, and enjoy a delicious brunch. Please RSVP to Jessica at jbeverstein@stmartins.org if you plan on joining us.

EYC: Episcopal Youth Community Summer Schedule (CHANGE to EYC, NEW TIME)

- June 30: EYC
- July 7: Happy 4th of July Weekend (NO EYC)
- July 14: EYC Second Sunday Event, Star Wars Eucharist and Movie
- July 21: EYC
- July 28: EYC

Episcopal Youth Community (EYC) encompasses all the ways in which our youth, grades 6-12, are engaged in parish life. All grades will meet beginning at 5:30 pm with dinner. Adults, you can connect with our youth by volunteering to provide dinner. Please contact Tavon Betts, Director of Youth, Children, and Family Ministries, at tavon@stmartins.org.

Second Sunday: Star Wars Eucharist, July 14

Star Wars Eucharist is coming in July. Holy Eucharist at 5:30 pm will be followed by a viewing of *Return of the Jedi* in Gable Hall. Details to follow shortly. Get those lightsabers ready to be blessed.

Take•Break•Bless•Rock! Come “Rock” with our New Rector, Kanuga Parish Retreat

Come join us the weekend of September 20-22. More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, adills-moore@stmartin.org.

SAGES 2019-2020 Lineup -Dates TBD

July	Judy Beohm and her musical presentation; lunch at St. Martin's
August	Sips 'N Strokes: Paint a "masterpiece" while enjoying your beverage of choice.
September	Chick Fil-A Museum and lunch
October	North Georgia Winery Tour and Apple Picking
November	Biblical History Center, La Grange, GA
December	Christmas Concert at North Ave. Presbyterian (Atlanta Symphony)
January	Hindu Temple Tour
February	CNN Tour
March	Monastery Tour
April	William Harris Homestead Tour
May	Botanical Gardens Tour

PRAYERS OF THE PEOPLE: Beth Bailey • Andy Beck and family • Oliver Cooper and family • Mary Dillon (cousin of Susan Hamilton) • David Dinsmore • Delaine Dinsmore • Philip Enslow • family of Betty Boone Etheridge • Joan Garrett (sister of Cheryl Loyless) • Henry Glaze • Jim B. Hiers (brother-in-law of Patsy Smith) • Donald Ingebritsen (father of Helen Ingebritsen) • Tim Kelly and family • Karole Lloyd and family • Sara Martin (mother of Lisa Smith) • Winfield Martin • Bob Mazitelli • George Mori • Sandy Robertson (friend of Susan Hamilton) • Fran Tilley • family of Craig Wedgwood • for the Vestry as they discern a call to the sixth rector of our parish.

FOR THOSE WHO HAVE DIED: Betty Boone Etheridge, Ann Mathews (Pruitt Health resident), and Craig Wedgwood.

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Yvonne Bachman (friend of the Claytons) • Fraser Blake • Jane Breunig (mother of Ned Breunig) • Ken Carr • Susan Daves (mother of Maryann Lozano) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Liz Marinuzzi-Mitchell • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Joe Valone • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, June 23

8:00 am Holy Eucharist, Rite I
9:30 am Chancel Choir Rehearsal
10:30 am Holy Eucharist, Rite II
4:00 pm BSA and 5:30 pm Boy Scouts (Pierce)
5:30 pm Holy Eucharist, Rite I

Monday, June 24

2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, June 25

11:00 am Church Staff Meeting

Wednesday, June 26

8:00 pm AA Meeting (Gable)

Thursday, June 27

10:00 am Women's Spirituality Group (Parlor)
10:00 am Pastor's Group (Library)
7:00 pm Gamblers' Anonymous (Library)

Friday, June 28

7:00 pm AA Small Group Meeting (Library)

Saturday, June 29

8:30 am Dismantling Racism Training, Diocese of Atlanta

	<p>STAY CONNECTED</p> <p>Weekly E-News, The St. Martin's Messenger</p> <p>To subscribe to our weekly newsletter, visit: https://tinyurl.com/St-MartinE-news</p> <p>Twitter - #SMECatI</p> <p>Follow us for news, events, photos and other happenings. Select church events will feature live tweeting.</p> <p>Facebook To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook.</p> <p>www.facebook.com/StMartinintheFieldsAtlantaGA</p>
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THE STAFF

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THE VESTRY

Vestry group email | vestry@stmartins.org

Leslie Bentley • Rick Cobb
Cory Crotty • Helen Ingebritsen • Tim Kelly
Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden
Vince Vitti, Senior Warden

THE CLERGY

The Reverend Amy Dills-Moore

Associate Rector
adillsmoore@stmartins.org

The Reverend Wells Newell Graham

Senior Assistant to the Rector

The Reverend Dr. Stefanie Taylor

Priest Associate & Chaplain to St. Martin's School
staylor@stmartinschool.org

HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I
10:30 am, Holy Eucharist, Rite II
5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to follow Christ
and lead others to Him.*

