



St. Martin in the Fields

EPISCOPAL CHURCH

The Holy Eucharist: Rite Two
The Eighth Sunday after Pentecost
August 4, 2019

10:30 am

St. Martin in the Fields Episcopal Church and School

3110 Ashford Dunwoody Road, Atlanta, GA 30319

Church: 404.261.4292 | smartins.org School: 404.237.4260 | smartinschool.org

We welcome you to St. Martin in the Fields. We are a parish grounded in the rich Episcopal tradition of sacramental worship. All are invited to receive the Sacrament of the Holy Eucharist. If you do not wish to receive communion, you may come forward to the chancel rail for a blessing by crossing your arms over your chest. If you are unable to come to the chancel rail at communion and would like the sacrament brought to you in your pew, please let an usher know.

All are welcome here. Please tell us more about yourself by filling out a pew card and handing it to a greeter, usher, or clergy person as you leave. We hope that you will experience the presence of God's Holy Spirit with us in today's worship.

Upon entering, you are invited to enter this place in silence, saving your greetings and conversations for the time after worship. In the words of Fr. Douglas Maris: "Silence is a prerequisite to prayer. Only when distractions are eliminated can the heart express itself unencumbered."

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- **The Nursery** is for children ages 6 months to 4 years. It is located in Nicholson Hall, which is through the door to the left of the altar, and opens at 9 am. Parents are welcome to bring their little ones to our friendly nursery suite and outdoor play areas supervised by Charlotte Smith and staffed by professionals, parents, and youth volunteers.
 - **Children's Chapel** is for those who are ages 3-7 and is held during the 10:30 am worship service downstairs in Pierce Hall. At the beginning of the service, children in this age group are invited to exit with a children's chapel leader (with or without a parent) on the left side of the church to sing, pray and hear the Gospel story in Children's Chapel. The children return at The Peace to share Eucharist with their families.
 - **Sacred Spaces** is for rising 2nd through 5th graders and is held in the Parlor during the 10:30 am service. It focuses on the message that the Gospel of the week holds for them. Children in this age group are invited to exit at the back of the church during the processional hymn and return during The Peace to share the Eucharist with their families.
 - **Special Notice:** On the 1st Sunday of every month, children will remain in church to worship with their parents, (10:30 am service). While the nursery remains open, Children's Chapel and Sacred Spaces are not.

ASSISTING IN THE SERVICES TODAY

8 am Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Minister: Gay Jolley

10:30 am Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Ministers: Nancy Runion and Michael Mulling | Intercessor: Betsy Harrington | Verger: Ann McNeer | Acolytes: Thank you to those serving as acolytes
Ushers: Bill Blashke (Captain); Kathy Evenson, Bert Harrington, Chris Keysor, Dennis Matthews, and Doris Matthews | Eucharistic Visitors: Man and Nancy Martin, Nancy Runion

5:30 pm Celebrant and Preacher: The Rev. Amy Dills-Moore | Eucharistic Minister: Mark Adkins

Altar Guild: Leigh Ford, Mary Holland, Brenda Rouse, Marcia Schwefler, and Belinda Wedgwood

Flower Guild: Karen Boor and Toni Cobb

The Holy Eucharist: Rite Two

The Word of God

You are invited to enter this place in silence, saving your greetings and conversations for the time after worship.

Prelude

The Processional Hymn

King's Weston

Hymnal 435

Hymns are in the blue Hymnal 1982.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Hosea 11:1-11

When Israel was a child, I loved him,
 and out of Egypt I called my son.
The more I called them,
 the more they went from me;
they kept sacrificing to the Baals,
 and offering incense to idols.
Yet it was I who taught Ephraim to walk,
 I took them up in my arms;
 but they did not know that I healed them.
I led them with cords of human kindness,
 with bands of love.
I was to them like those
 who lift infants to their cheeks.
 I bent down to them and fed them.
They shall return to the land of Egypt,
 and Assyria shall be their king,
 because they have refused to return to me.
The sword rages in their cities,
 it consumes their oracle-priests,
 and devours because of their schemes.
My people are bent on turning away from me.
 To the Most High they call,
 but he does not raise them up at all.
How can I give you up, Ephraim?
 How can I hand you over, O Israel?
How can I make you like Admah?
 How can I treat you like Zeboiim?
My heart recoils within me;
 my compassion grows warm and tender.
I will not execute my fierce anger;
 I will not again destroy Ephraim;
for I am God and no mortal,
 the Holy One in your midst,
 and I will not come in wrath.
They shall go after the LORD,
 who roars like a lion;

when he roars,
 his children shall come trembling from the west.
 They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the LORD.

The Word of the Lord.
Thanks be to God.

The Psalm

Jerome Webster Meachen
 (b. 1930)

Psalm 107:1-9, 43



© 1956, Jerome Webster Meachen.

- 1 Give thanks to the Lord, for he is /good, *
 and his mercy endures for /ever.
- 2 Let all those whom the Lord has redeemed pro/claim *
 that he redeemed them from the hand of the /foe.
- 3 He gathered them out of the/ lands; *
 from the east and from the west,
 from the north and from the /south.
- 4 Some wandered in desert /wastes; *
 they found no way to a city where they might /dwell.
- 5 They were hungry and /thirsty; *
 their spirits languished with/in them.
- 6 Then they cried to the Lord in their/ trouble, *
 and he delivered them from their dis/tress.
- 7 He put their feet on a straight/ path *
 to go to a city where they might /dwell.
- 8 Let them give thanks to the Lord for his /mercy *
 and the wonders he does for his /children.
- 9 For he satisfies the/ thirsty *
 and fills the hungry with /good things.
- 43 Whoever is wise will ponder these /things, *
 and consider well the mercies of the/ Lord

The Second Lesson

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.
Thanks be to God.

The Sequence Hymn

Halton Holgate

Hymnal 706

The Gospel

Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

A period of silence is kept.

The Rev. Amy Dills-Moore

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Robert, Don, and Paul, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust; especially our President, Congress, the Courts and all those in authority, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; [especially —————], for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Silence

The Celebrant says

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Blessing of the Backpacks and School Supplies for Emmaus House

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new year about to begin, for new books and new ideas. We pray for teachers that you will bless their work, that it might be fruitful and enriching. We pray for students, that you might give them open minds and hearts to experience more fully the majesty of the world you have created. Enable them all to grow in knowledge and wisdom during this school year and all the days of their lives. Now O God, bless all of these backpacks, including those we have supplied for the children of Emmaus House, along with the students and teachers who carry them. In the name of Jesus Christ who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory Anthem

Love is the Key

Arlen Clarke

Love is the key of life and death,
Of hidden, heavenly mystery;
Of all Christ is, of all he saith,
Love is the key.

As three times to his saint he saith,
He saith to me, he saith to thee,
Breathing his grace-conferring breath:
"Lov'st thou me?"

Ah, Lord, I have such feeble faith,
Such feeble hope to comfort me;
But love it is strong as death,
And I love thee.

The Offertory Hymn

Mit Freuden zart

Hymnal 408

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-129

The People stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Ministration of the Sacrament

The Communion Hymns

Hymnal 559, 516, 533

The congregation is encouraged to sing.

The Sending of Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth, bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

The Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional Hymn

Cwm Rhondda

Hymnal 594

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

*Altar flowers are given today by Joy Simms to the Glory of God
and in loving memory of Rex Simms on his birthday.*

*Columbarium flowers are given today by the Weckerling family to the Glory of God
and in loving memory of Larry Weckerling.*

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ANNOUNCEMENTS AND COMING EVENTS

Join us for a Celebration of Ministry for The Rev. Amy Dills-Moore

Sunday, August 11, please join us after the 10:30 am worship service for a reception to celebrate the ministry of Mother Amy. Mother Amy has been called to serve as Priest in Charge at the Episcopal Church of the Epiphany in Decatur. Sunday, August 11 will be her last day with us at St. Martin's.

September Second Sunday Event – See the Red Hot Atlanta Braves!

Join the Parish Life Committee as the Atlanta Braves take on the Washington Nationals at SunTrust Park on Sunday, September 8, at 1:20 pm. Tickets are \$10.00 each (yes, they are high up but in the shade). We have a fixed number of seats so please contact Tim Kelly at tj.kelly@gmail.com or 404.543.5517 to reserve your space!

Sunday School Teachers Needed (Pre-K and Rite 13)

Looking for ways to connect with youth and children of our parish? Do you have an interest in learning and teaching? St. Martin's Youth and Children's Ministry are looking for teachers for Sunday school. Being a Sunday school teacher is a great way to give back to the church, meet great children, youth, and other adults. Training is provided, the curriculum is provided. Currently the need is for 3 Pre-K Sunday School Teachers and Rite 13 (6th grade) needs 2 additional teachers. If you are interested or have questions, please email tavon@stmartins.org or jbeverstein@stmartins.org.

Living Contemplatively: Women's Spirituality Group

The Living Contemplatively Women's Spirituality Group has begun studying Barbara Brown Taylor's new book *Holy Envy: Finding God in the Faith of Others*. The group meets Thursdays at 10 am in the Parlor.

Love Kids? Reading? Path To Shine Mentors Needed

Path To Shine exists to inspire underserved and at-risk children to achieve hope-filled dreams. A ministry of the Episcopal Diocese of Atlanta, it has programs in 14 churches to reach children in kindergarten to fifth grade who need guidance and support to succeed in school. This program was developed by Episcopal Deacons Lesley-Ann Drake and Edith Woodling, and it is supported by the St. Martin's Endowment Fund. Members of St. Martin's participate in the program starting its sixth year at St. David's, Roswell.

On Thursdays, the children gather after the school day has ended, and meet their mentors in the school cafeteria. Everyone walks together to St. David's, which is located right next door. The children benefit from the focused support and attention of their trained mentors and there are many more children who could use your encouragement. Contact Judith Windsor if you would like to join us. jbwindsor@bellsouth.net or 404.307.8451.

Other information about Path to Shine:

- We meet from 2-5 pm on Thursdays, following the Fulton county school calendar, with a few exceptions, i.e. we start the week after Labor Day, Sept 12, and we end one week early at year's end and before Christmas. Also this includes spring break, per the Fulton county school calendar.

- We have a list of substitute mentors to help cover for vacations and unforeseen absences.
- Path to Shine Training needed:

Register here: <https://pathtoshine.org/volunteer/volunteer-training-registration/>

Safe Church Training dates and registration:

<https://docs.google.com/document/d/1F3uDpzq2qmlV7P7OX42Uwax0GyvncLOc8HPdgYzCg4A/edit>

Episcopal Youth Community (EYC), Shine Bright, Be Yourself

EYC Kickoff this fall will be on Sunday, August 11. Please join us at 5:30 pm for dinner, followed by “We are Family” meeting/event at 6 pm. Please contact Tavon with any questions, tavon@stmartins.org.

St. Margaret’s End of Summer Social

St. Margaret’s Guild will kick off our year with an End of Summer Social on Saturday, August 17, 3:30-6:30 pm. This is a cookout for the entire family! We will provide the burgers and hotdogs. Please bring a dessert or side dish to share. An evite with details will be sent to all current St. Margaret’s participants. For further details or if you would like to be added to the evite list, please contact Kimberly Rabanal (kimberly.k.rabanal@gmail.com) or Ali Clark (alison.clark721@gmail.com).

Welcome to Our Sixth Rector, The Rev. Monica Mainwaring, Sunday, August 18

Please join us as we welcome our new rector, the Rev. Monica Mainwaring, to St. Martin’s. This will be her first Sunday worshipping with us. The worship service schedule remains the same: 8:00 am and 5:30 pm, Holy Eucharist, Rite I, and 10:30 am, Holy Eucharist, Rite II. At 9:30 am we will gather in the Agora Room (EC Building of the school) for a “Mix with the Sixth” coffee and chat with Monica. A welcome reception will be held in Gable Hall at 11:30 am.

St. Martin’s United: Rally Day and Potluck, Sunday, August 25

During the 9:30 am Christian Formation hour, please come check out all of the ministries and other service opportunities that abound at our parish. Perhaps you would like to volunteer for something new this year? Then, after the 10:30 am worship service, we will gather for fellowship and food at the potluck lunch.

Young Adults in the Church, Y.A.C. is back!

Y.A.C. gives older youth (11th and 12th grades) the opportunity to distinguish their vocation and carry out their own ministry within our church and community. This program introduces our youth to new ways to participate in church and gives them a chance to take on leadership roles within the church. This group will meet once a month initially during the Sunday school hour—the remainder meeting dates will be determined with the group. The hope is that members from this group will become active adults in our parish and community. Details are still being ironed out. Please stay tuned for updates.

SAGES Getting Creative at Sips ‘n Strokes

On August 25, join the Socially, Active, Growing, Engaged Seniors, (SAGES), at Sips 'n Strokes for an afternoon of sipping and painting a butterfly/flower canvas. All supplies and instruction are included. Artistic talent is not a prerequisite. Sips 'n Strokes is located at the City Springs Shopping Center, 230 Hammond Drive, Sandy Springs, 30328. We will gather from 2 pm- 5 pm. You are welcome to bring a beverage to 'bolster your confidence'. For those who wish, we can partake of an early dinner next door at Meehan's. More information to come. If interested, contact Dottie Palmer at soalady1@gmail.com or 404.783. 0499.

Take•Break•Bless•Rock! Come “Rock” with our New Rector, Kanuga Parish Retreat

Come join us the weekend of September 20-22. More than a beautiful place, Kanuga is a sanctuary for your spirit and is nestled on 1,400 peaceful acres in the Blue Ridge Mountains near Hendersonville, NC. Established in 1928 and affiliated with the Episcopal Church, Kanuga is a nonprofit conference, retreat and camp center serving 25,000 guests annually. The link to register is as follows: <https://registration.kanuga.org/5557>. Registration scholarships are available; please contact the Rev. Amy Dills-Moore, adillsmoore@stmartin.org.

PRAYERS OF THE PEOPLE: Barbara Abraham (friend of Charlotte Smith) • Beth Bailey • Mary Dillon (cousin of Susan Hamilton) • David Dinsmore • Delaine Dinsmore • Harvey Driscoll (son of Pat Driscoll) • Pat Driscoll • Doug Durham and family (friends of the Tutons) • Linda Easterlin • Philip Enslow • Annette Filliat, Keith Tyson and baby Lucas Tyson • Jim B. Hiers (brother-in-law of Patsy Smith) • Donald Ingebritsen (father of Helen Ingebritsen) • Sara Martin (mother of Lisa Smith) • Winfield Martin • George Mori • Tom Reilly • Sandy Robertson (friend of Susan Hamilton) • Andy, Judy and Adam Serfilippi

FOR THOSE SERVING IN OUR ARMED SERVICES: Justin Drake Bower • Hal Carey • Ryan Dye • Todd Fredette • Robert Green • Evan Holbrook • Mike Jeffers • Nick Jeffers • Keith LaRue • Rob Meek • David Meek • Jackson Snyder • Adam Whitehead

LONG-TERM PRAYER LIST (FOR PRIVATE PRAYERS): Fraser Blake • Jane Breunig (mother of Ned Breunig) • Ken Carr • Gene Clance (friend of Chris and Brenda Rouse) • Susan Daves (mother of Maryann Lozano) • Jeanette Davis (sister of Kris Hroncich) • JP Davis • Pete Hellstrom (friend of Carolyn Haile) • Dorothy Hutson • Neff Jenkins • Mary Lee Jones (aunt of Gayle Pullen) • Lindsey Kendrick (friend of Maryann Lozano) • Jim Kershaw (friend of the Lozanos) • James Loyless • Liz Marinuzzi-Mitchell • Leslie Martin (daughter of Winfield and Irma Martin) • Glenn McDonnell • Clayton Null (friend of Charlotte Smith) • Debbie Ottoson (friend of the Plunketts) • Jennie Paulsen (teacher at SMES) • Rufus Scott • Catherine Shane • Marie Smith (friend of Amy Codman) • Justin Smith • Mary Tewell • Joe Valone • Bob Weimer • Catherine • Michele • Marsha • Gabe • Harvey • Rue • Angie • Suzanne • Jessa • Destinee • Erin • Evan • for the strangers in our land, specifically the undocumented and those seeking asylum, and children and teens that are separated from their families.

THIS WEEK AT ST. MARTIN'S

Sunday, August 4

8:00 am Holy Eucharist, Rite I
9:30 am Chancel Choir Rehearsal
10:30 am Holy Eucharist, Rite II
11:45 am Ice Cream Social
5:30 pm Holy Eucharist, Rite I

Monday, August 5

2:00 pm Prayer Shawl Ministry (Parlor)

Tuesday, August 6

11:00 am Church Staff Meeting
6:00 pm Parking Lot in use for YMCA Triathlon Event

Wednesday, August 7

8:00 pm AA Meeting (Gable)

Thursday, August 8

10:00 am Women's Spirituality Group (Parlor)
10:30 am Pastors' Group (Library)
7:00 pm Gamblers' Anonymous (Library)

Friday, August 9

Saturday, August 10

	<p>STAY CONNECTED</p> <p>Weekly E-News, The St. Martin's Messenger</p> <p>To subscribe to our weekly newsletter, visit: https://tinyurl.com/St-MartinE-news</p> <p>Twitter - #SMECatI</p> <p>Follow us for news, events, photos and other happenings. Select church events will feature live tweeting.</p> <p>Facebook To stay up with the happenings at St. Martin's, be sure to "Like" us on Facebook.</p> <p>www.facebook.com/StMartinintheFieldsAtlantaGA</p>
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Jeff Mack • Annemarie Madden • Chris Nama
Dottie Palmer • Genevieve Pearson • Gene Smith

Lisa Smith, Treasurer • John Burton, Junior Warden
Vince Vitti, Senior Warden

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HEAD OF ST. MARTIN'S SCHOOL

Dr. Luis Ottley, Ed.D.

SCHEDULE OF SERVICES

Sunday

8:00 am, Holy Eucharist, Rite I
10:30 am, Holy Eucharist, Rite II
5:30 pm, Holy Eucharist, Rite I

Wednesday

10:00 am, Holy Eucharist at Pruitt Health

*The mission of St. Martin's is to follow Christ
and lead others to Him.*

