

ONE 
St. Martin's

Service of Holy Eucharist
on
The Sixth Sunday of Easter

May 5, 2024
10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: spoken

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist with choir and congregational singing

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's has one Service of Holy Eucharist, with a meal to follow.

The altar flowers are given to the glory of God and in loving memory of Mr. and Mrs. Barney Maltby by his sister, Ann Maltby Sullivan.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Leigh Ford

Lectors | Tim Halloran, Susan Breunig

Organist and Choirmaster | Will Gotmer

The St. Martin's Adult Choir

Family Worship Leaders | The Dyer Family, The Cartwright Family

While children are always welcome in any of our services, we also have a professionally staffed nursery available each Sunday from 8:30 a.m. until 12:30 p.m.

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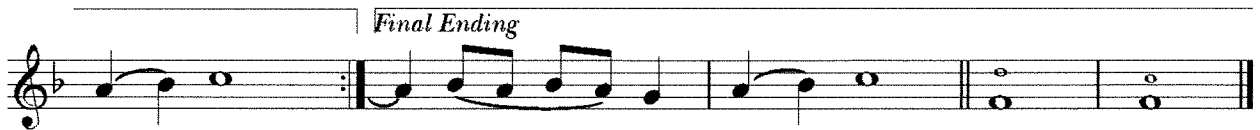
We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One. sing:
The u - ni - verse re - stored and whole will



lu - ia! Al - le - lu - ia! A - men.

Opening Acclamation

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Collect for Purity

As we do in Wonder Church, please repeat after the leader.

Almighty God,
Almighty God,

to you all hearts are open,
to you all hearts are open,

all desires known,
all desires known,

and from you no secrets are hid:
and from you no secrets are hid:

Cleanse the thoughts of our hearts
Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,
by the inspiration of your Holy Spirit,

that we may perfectly love you,
that we may perfectly love you,

and worthily magnify your holy Name;
and worthily magnify your holy Name;

through Christ our Lord.
through Christ our Lord.

Amen.
Amen.

During the Hymn of Praise, the children make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation after the sermon.

Hymn of Praise

Glory to God

S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading

Acts 10:44-48

A Reading from the Acts of the Apostles.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

ANTIPHON

Brian Williams

Sing to the Lord a new song.

Tone VIII.1

*The Antiphon is sung first by the cantor, then repeated by all.
The verses are sung by all.*

- 1 *Sing to* the LORD a / new song, *
for he has done / marvelous things.
- 2 With his right hand and his holy / arm *
has he won for him / self the victory. [ANTIPHON]
- 3 *The LORD* has made known his / victory; *
his righteousness has he openly shown
in the sight / of the nations.
- 4 He remembers his mercy and faithfulness
to the house of / Israel, *
and all the ends of the earth have seen
the victor / y of our God. [ANTIPHON]
- 5 *Shout with* joy to the LORD, all you / lands; *
lift up your voice, / rejoice, and sing.
- 6 Sing to the LORD with the / harp, *
with the harp and / the voice of song.
- 7 With trumpets and the sound of the / horn *
shout with joy before / the King, the LORD. [ANTIPHON]
- 8 *Let the* sea make a noise and all that is / in it, *
The lands and those / who dwell therein.
- 9 Let the rivers clap their / hands, *
and let the hills ring out with joy before the LORD,
when he comes / to judge the earth.
- 10 In righteousness shall he / judge the world *
and the peoples / with equity. [ANTIPHON]

Second Reading**1 John 5:1-6**

A reading from the First letter of John.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Gospel

John 15:9-17

*All stand.**Deacon* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon**

The Rev. Colin Brown

A moment of silent reflection is observed following the sermon.

The Creed

Standing, say aloud with the leader.

We believe in God, our Father in heaven.

We believe in God, who made the world.

We believe in God, who gives us life and helps us grow.

We believe in Jesus, the son of God and the son of Mary.

We believe in Jesus, who shows us that God is love.

We believe in Jesus, who lived and died for us.

We believe in the Holy Spirit, who helps us love others.

We believe in the Holy Spirit, who makes us holy.

We believe in the Holy Spirit, who helps us to know God.

We are God's family, the church.

We are God's family, forgiven through Jesus Christ.

We are God's family, at home with God for ever and ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem

Greater Love Hath No Man

John Ireland

Tory Farrington, soprano

Cody Otero, tenor

*Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath called you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice,
holy, acceptable unto God, which is your reasonable service.*

+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, or give online at www.stmartins.org/give.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Communion

Eucharistic Prayer D

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, holy, holy

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, Michael and Rob, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, including _____, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Jesus, Lamb of God

S165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand.

1 For ev - ery - one born, a place at the ta - ble,
 for ev - ery - one born, clean wa - ter and bread,
 a shel - ter, a space, a safe place for grow - ing,
 for ev - ery - one born, a star o - ver - head,
 and God will de - light when we are cre - a - tors of jus - tice and
 joy, com - pas - sion and peace: yes,
 God will de - light when we are cre - a - tors of jus - tice,
 jus - tice and joy!

For all who share life, a place at the table, revising the roles, deciding the share, with wisdom and grace, dividing the power, for all who share life, a system that's fair, *Refrain*

For those we neglect, a place at the table, a voice to be heard, a part in the song, the hands of a child in hands that are wrinkled, for those we neglect, the right to belong, *Refrain*

For all who have breath, a place at the table, a covenant shared, a welcoming space, a rainbow of race and gender and color, for all who have breath, the chalice of grace, *Refrain*

For you and for me, a place at the table, though wounded and sore, with need to forgive, in anger, in hurt, a mindset of mercy, for you and for me, a new way to live, *Refrain*

For everyone born, a place at the table, to live without fear, and simply to be, to work, to speak out, to witness and worship, for everyone born, the right to be free, *Refrain*

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1.
 2.
 sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—
 Lord, have mer - cy on me (on me).

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,

Eternal God, heavenly Father,

you have graciously accepted us as living members

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

Send us now into the world in peace,

and grant us strength and courage

and grant us strength and courage

to love and serve you

to love and serve you

with gladness and singleness of heart;

with gladness and singleness of heart;

through Christ our Lord.

through Christ our Lord.

Amen.

All stand for the blessing.

The Blessing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Voluntary

Postlude on Engelberg

Craig Phillips



Welcome



Scan for the Connection Card.



Give



In addition to Sunday services listed in the front of the bulletin, and all that is shared in e-news, you are invited to:

May ONE St. Martin's Feast

May 5 at 10:00 a.m.

After this service, we hope you will join us for our May ONE St. Martin's feast in Gable Hall, hosted by the Trustees of the Endowment Fund. During our meal together, the Trustees will describe how the Endowment Fund supports St. Martin's mission and how we plan to grow that support in the future. All are welcome.

The Pentecost Doves Are Here!

Just as we have done the past two years, this Pentecost we will hang prayer doves in the church filled with the prayers you write on them. The ladies of St. Monica's Guild have graciously taken this ministry on and will have a table set up outside on May 5 (and in Gable for lunch on ONE St. Martin's), and May 12 for you to add your prayers. There will be 500 doves available, so please feel free to add prayers to as many doves as you like. Contact Deacon Victoria (deacon@stmartins.org) with any questions.

SMILE for the Parish Directory - Realm Database

On Sunday, and in the coming weeks, Director of Communications Mary Margaret Stewart is available to take your photo after the service as well as during the feast and will upload it to your Realm account for you.

Walking the Mourner's Path - Grief Group

Are you seeking comfort and healing after the death of a loved one?

Deacon Victoria and her partner Ron will facilitate a grief workshop for eight consecutive Sundays, June 9 - July 28, from 4:00 - 6:00 p.m., for those who might appreciate guidance and companionship through grief. Together, in the small group workshops, individuals: Recognize that each journey through grief is unique, share stories, experience both tears and laughter, find healing and joy. To sign-up, contact Deacon Victoria (deacon@stmartins.org).

VBS 2024 Needs Supplies

VBS 2024 is fast approaching. This year, VBS will be from June 10th - June 14th. We'll welcome over 30 campers to our church campus for a summer of learning and fun, and we need supplies. Molly has put together an Amazon Registry to help make donating supplies easier. We would love any contribution you are able to make and thank you for your support of this wonderful ministry of St. Martin's. You can find the link to the Amazon Registry in your e-news or scan the QR code. If you have any questions, please contact Molly (mhermangallow@stmartins.org).





Continuing your legacy of support to St. Martin's Episcopal Church

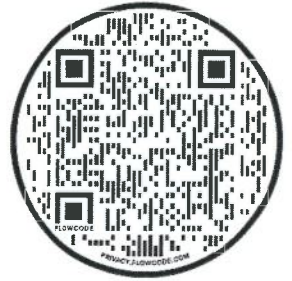
1. Have you included St. Martin's Episcopal Church in your estate plan? Y N
2. Have you included St. Martin's Endowment Fund in your estate plan? Y N
3. Would you like more information to consider including St. Martin's Endowment Fund in your estate plan? Y N
4. Would you like a St. Martin's Endowment Fund Trustee to explain more about how to create a legacy of support to St. Martin's Episcopal Church? Y N

Your contact information:

Name: _____

Phone: _____

Email: _____



During 2024, the Endowment Fund will provide \$188,000 of financial support to St. Martin's Episcopal Church.

You can help us continue this generous legacy. Thank you!



Endowment Fund Planned Giving Information Sessions:

Endowment Fund support of the Church - Brad Ferrer

Ways to support the Endowment Fund: Cash Donation, Life Insurance, Stocks/Bonds, IRA Beneficiary, Real Estate & Will/Trust Beneficiary - Jon Roy & Brad Ferrer

Endowments and the Future of the Church - Monica Mainwaring

May 18, 9:00 a.m.

May 20, 11:00 a.m.

June 5, 5:00 p.m.

St. Martin's Parlor



The Clergy

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Rev. Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Rev. Colin Brown
Associate Rector
cbrown@stmartins.org

The Rev. Victoria Jarvis
Deacon
deacon@stmartins.org

The Rev. Brandon Duke
School Chaplain
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HEAD OF SCHOOL
Maria Croley Madden
mmadden@stmartinschool.org

The Vestry

Leslie Uddin, Senior Warden

Jim Reese, Junior Warden

Scott Madden, Treasurer

Bill Petritz, Clerk

Lauren Cartwright | Chris Elwell | Scott Foster

Amanda Giffin | Man Martin | Diana Parise

Caroline Rose | Nancy Easterlin Smith

The Staff

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Consuela Smikle
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Mary Margaret Stewart
Director of Communications
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Schedule of Services

Sunday

8:00 a.m. | Holy Eucharist, Rite I

9:00 a.m. | Wonder Church

11:00 a.m. | Holy Eucharist, Rite II

On the first Sunday of each month, we bring our whole community together in one worship Service of Holy Eucharist at 10:00 a.m.

Please visit our website for more information about upcoming services and events.



smecatl



StMartinintheFieldsEpiscopalChurchAtlanta

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