

# St. Martin in the Fields

EPISCOPAL CHURCH

Service of Holy Eucharist, Rite II  
on  
The Second Sunday after the Epiphany

January 15, 2023

11:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays. Masks are optional at each service and communion is served.

### **REGULAR SUNDAY SCHEDULE**

**8:00 a.m.** | Holy Eucharist: Rite I, no singing

**9:00 a.m.** | Holy Eucharist: Wonder Church

*Wonder Church is a wonderfully alternative service geared toward children and their families.*

**10:00 a.m.** | Formation for all ages

**11:00 a.m.** | Holy Eucharist: Rite II with choir and congregational singing

**5:00 p.m.** | Holy Eucharist: Rite I, followed by Sung Compline at 6:00 p.m.  
*2/12 and 3/12 only*

### **FIRST SUNDAY SCHEDULE**

**10:00 a.m.** | Service of Holy Eucharist

*On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.*

### **ASSISTING IN THE SERVICE TODAY**

Celebrant: The Rev. Monica Mainwaring | Preacher: The Rev. Colin Brown

Deacon | The Rev. Victoria Jarvis

Verger | Mark Adkins

Lectors | Judi Oakley, Caroline Brown

Intercessor | Bob Comegys

Acolytes | Jackson Madden, Judi Oakley, Sophia Bendeck

Piano and Organ | Will Gotmer

The St. Martin's Adult Choir

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1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

**Opening Acclamation***Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some longer note values. There are several triplet markings (indicated by a '3' and a bracket) over groups of notes on staves 4, 5, and 9. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

## The Collects of the Day

*Celebrant*        The Lord be with you.

*People*         **And also with you.**

*Celebrant*        Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### First Reading

**Isaiah 49:1-7**

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
    pay attention, you peoples from far away!  
The LORD called me before I was born,  
    while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,  
    in the shadow of his hand he hid me;  
he made me a polished arrow,  
    in his quiver he hid me away.  
<sup>3</sup>And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."  
<sup>4</sup>But I said, "I have labored in vain,  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
    and my reward with my God."  
<sup>5</sup>And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
    and my God has become my strength—  
<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth."  
<sup>7</sup>Thus says the LORD,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers,  
"Kings shall see and stand up,  
    princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
    the Holy One of Israel, who has chosen you."

*Reader*        The Word of the Lord.

*People*         **Thanks be to God.**

The Psalm  
ANTIPHON

Brian Williams

Psalm 40:1-12



*The Antiphon is sung first by the cantor, then repeated by all.*

*The verses are sung by all.*

- 1 *I waited* patiently upon the / LORD; \*  
he stooped to me / and heard my cry.
- 2 He lifted me out of the desolate pit, out of the / mire and clay; \*  
he set my feet upon a high cliff and made / my footing sure.
- 3 He put a new song in my mouth, a song of praise to our / God; \*  
many shall see, and stand in awe,  
and put their / trust in the LORD. [ANTIPHON]
- 4 *Happy* are they who trust in the / LORD! \*  
they do not resort to evil spirits or / turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your / plans for us! \*  
there is none who can be / compared with you.
- 6 Oh, that I could make them known and / tell them! \*  
but they are more / than I can count. [ANTIPHON]
- 7 *In sacrifice* and offering you take no / pleasure \*  
(you have given me / ears to hear you);
- 8 Burnt-offering and sin-offering you have / not required, \*  
and so I said, / "Behold, I come.
- 9 In the roll of the book it is written con / cerning me: \*  
'I love to do your will, O my God;  
your law is / deep in my heart.'" [ANTIPHON]
- 10 *I proclaimed* righteousness in the great congre / gation; \*  
behold, I did not restrain my lips;  
and that, / O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your de / liverance; \*  
I have not concealed your love and faithfulness  
from the great / congregation.
- 12 You are the LORD; do not withhold your compassion / from me; \*  
let your love and your faithfulness keep / me for ever.  
[ANTIPHON]

## Second Reading

1 Corinthians 1:1-9

A Reading from Paul's First letter to the Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Sequence Hymn

*We the Lord's people, heart and voice uniting*

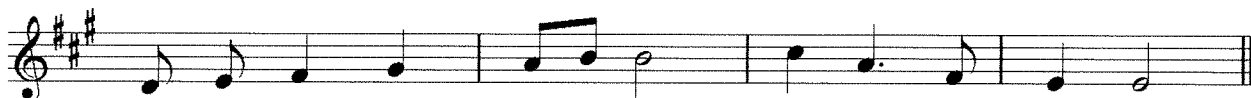
Hymnal 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>29</sup>John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."  
<sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Colin Brown

*A moment of silent reflection is observed following the sermon.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

**Form III**

*The people stand or kneel.*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The People may their own petitions.*

*The Celebrant adds a concluding collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Remaining standing or kneeling.*

Let us confess our sins against God and our neighbor.

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

### Offertory Anthem

**"Behold the Lamb of God" from *Messiah***

**G.F. Handel**

*Behold the Lamb of God, that taketh away the sin of the world.*

+++

*Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at [www.stmartins.org/give](http://www.stmartins.org/give), or you may text to give by doing the following:*

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

### Presentation Hymn

*Christ, whose glory fills the skies*

**Hymnal 7**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

# The Holy Communion

## Eucharistic Prayer A

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, holy, holy*

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom,**

and the power, and the glory,

forever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

**Fraction Anthem**

*Lamb of God*

S163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.*

## Communion Hymn

*In your mercy, Lord, you called me*

Hymnal 706

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

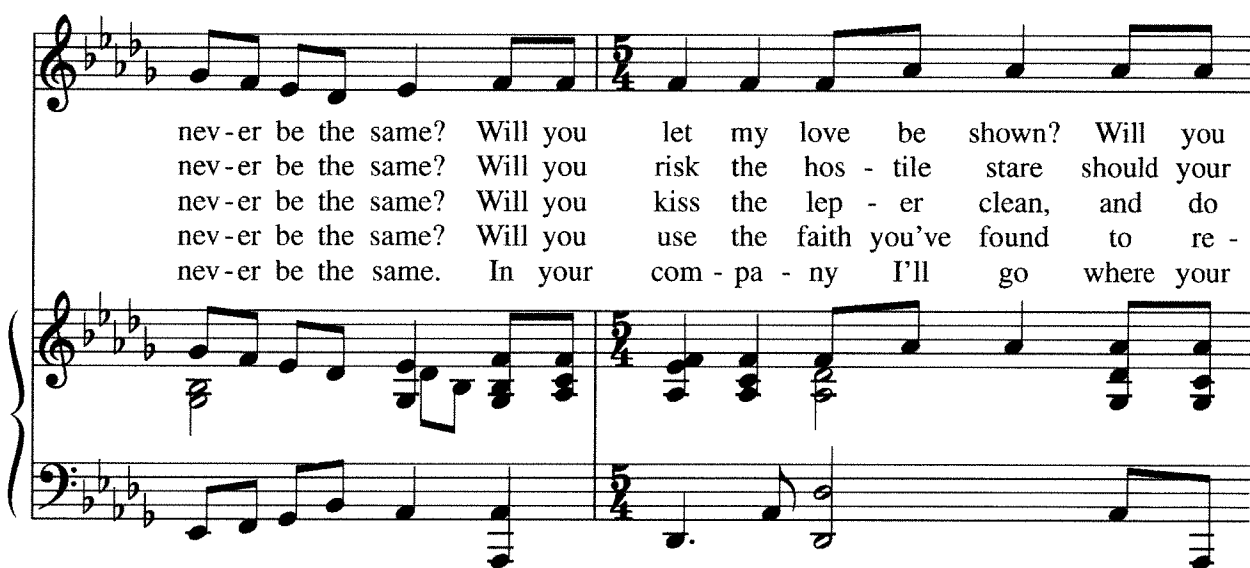
still en - thrall'd me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.



1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

*On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:*

### **Sending Forth of Eucharistic Visitors**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### **The Post-Communion Prayer**

*Standing or kneeling.*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

*All stand for the blessing.*

## The Blessing

Processional Hymn

*Ye servants of God, your Master proclaim*

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

Voluntary

*Epilogue*

Norman Gilbert



*In addition to Sunday services listed in the front of this bulletin, you are invited to:*

**St. Martin's Hosts an Equitable Dinner  
January 17, 6:00 p.m.**

St. Martin's will host community members and church members at our second Equitable Dinner. An actor will perform a uniquely designed short play by Out of Hand Theater, and facilitators will guide us in discussion. A simple meal is provided but we ask that you sign-up by January 14, 2023. Please do invite friends and neighbors.

**St. Martin's Annual Meeting  
January 22, 10:00 a.m.**

All are welcome to join St. Martin's for its Annual Meeting which will take place between the 9:00 a.m. and 11:00 a.m. services in Gable Hall. Our written Annual Report will be distributed electronically on January 20 and paper copies will be available on January 22.

**ONE St. Martin's Service  
February 5, 10:00 a.m.**

Join us for our February ONE St. Martin's service and feast. All are welcome!

**St. Martin's School Sunday  
February 12, 9:00 a.m. & 11:00 a.m.**

Join us for School Sunday during our 9:00 a.m. and 11:00 a.m. services. We will host St. Martin's School families, board members, faculty, and staff on our campus for a Sunday morning of worship services together.

**Abbreviated Evening Eucharist and Compline  
February 12, 5:00 p.m. Eucharist, 6:00 p.m. Compline**

Abbreviated Evening Eucharist followed by Sung Compline is offered February 12. All are welcome to one or both for time of quiet and reflection. Our final Evening Eucharist with Sung Compline will be on March 12, 2023.

**Spring Festival Choir Rehearsals  
February 16 & 23, 6:00 p.m. - 8:00 p.m.**

The St. Martin's Adult Choir invites interested parishioners and community members to join them for St. Martin's fourth Festival Choir in March. The Festival Choir will sing at our March 5 ONE St. Martin's service. All are welcome! Contact Will Gotmer ([wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)) for more information or to register.

**Ash Wednesday Services  
February 22, 12:00 p.m. & 7:00 p.m.**

We invite church and community members to Ash Wednesday services at 12:00 p.m. and 7:00 p.m. All are welcome.

**Welcome**



Scan for the Connection Card.



**Give**



## THE CLERGY

**The Right Reverend Robert C. Wright**  
Bishop of Atlanta

**The Reverend Monica Mainwaring**  
Rector  
[mmainwaring@stmartins.org](mailto:mmainwaring@stmartins.org)

**The Reverend Colin Brown**  
Associate Rector  
[cbrown@stmartins.org](mailto:cbrown@stmartins.org)

**The Reverend Victoria Jarvis**  
Deacon  
[deacon@stmartins.org](mailto:deacon@stmartins.org)

**The Reverend Brandon Duke**  
School Chaplain  
[bduke@stmartinschool.org](mailto:bduke@stmartinschool.org)

## THE VESTRY

Martha Evans, Senior Warden  
Grant Ford, Junior Warden  
Jed Dennard, Treasurer  
Caroline Rose, Clerk

Jodie Guest • Gay Jolley • Man Martin  
Jim Reese • Carol Roberts • Jon-Paul Roy  
Nancy Easterlin - Smith • Leslie Uddin

## INTERIM HEAD OF SCHOOL

**Michael Robinson**  
[mrobinson@stmartinschool.org](mailto:mrobinson@stmartinschool.org)

Please visit our website at [www.stmartins.org](http://www.stmartins.org) for more information about upcoming services and events.



**St. Martin  
in the Fields**  
EPISCOPAL CHURCH

3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 |  
[www.stmartins.org](http://www.stmartins.org)

## THE STAFF

**James Boone**  
Facilities Manager  
[facilities@stmartins.org](mailto:facilities@stmartins.org)

**Will Gotmer**  
Music Minister  
[wgotmer@stmartins.org](mailto:wgotmer@stmartins.org)

**Molly Herman-Gallow**  
Director of Communications and  
Children's Ministry  
[mhermangallow@stmartins.org](mailto:mhermangallow@stmartins.org)

**Demiko Kindle**  
Nursery Lead  
[nursery@stmartins.org](mailto:nursery@stmartins.org)

**Ethan Page**  
Coordinator for Youth Ministries  
[epage@stmartins.org](mailto:epage@stmartins.org)

**Leslie Rose**  
Business Administrator  
[lrose@stmartins.org](mailto:lrose@stmartins.org)

**Charles Roundtree**  
Sexton  
[facilities@stmartins.org](mailto:facilities@stmartins.org)

**Consuela Smikle-Williams**  
Parish Administrator  
[admin@stmartins.org](mailto:admin@stmartins.org)

## SCHEDULE OF SERVICES

### *Sunday*

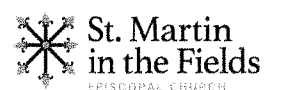
8:00 a.m., Holy Eucharist, Rite I

9:00 a.m., Wonder Church

11:00 a.m., Holy Eucharist, Rite II



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