



Service of Holy Eucharist
The Fifth Sunday after the
Epiphany

February 5, 2023
10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

St. Martin's offers three distinct worship services inside the church most Sundays. Masks are optional at each service and communion is served.

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

5:00 p.m. | Holy Eucharist: Rite I, followed by Sung Compline at 6:00 p.m.
2/12 and 3/12 only

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant: The Rev. Colin Brown | Preacher: The Rev. Monica Mainwaring

Deacon | The Rev. Victoria Jarvis

Verger | Meghan Matthews

Lectors | Kathy Evenson, Mary Grace Brown

Intercessor | Gay Jolley

Acolytes | Emery Edwards, Matthew Ford, Sophia Bendeck, Connor Ford, Mary Grace Brown

Organ | James Mellichamp

The St. Martin's Adult Choir

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Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

As we do in Wonder Church, please repeat after the leader.

Almighty God,

Almighty God,

to you all hearts are open,

to you all hearts are open,

all desires known,

all desires known,

and from you no secrets are hid:

and from you no secrets are hid:

Cleanse the thoughts of our hearts

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

by the inspiration of your Holy Spirit,

that we may perfectly love you,

that we may perfectly love you,

and worthily magnify your holy Name;

and worthily magnify your holy Name;

through Christ our Lord.

through Christ our Lord.

Amen.

Amen.

During the Hymn of Praise, the children make their way to the baptismal font to follow leadership to Lower Gable Hall to make their art offering. They will rejoin the congregation after the sermon.

Hymn of Praise

Glory to God

S 280

1. Glo - ry to God in the high - est, and

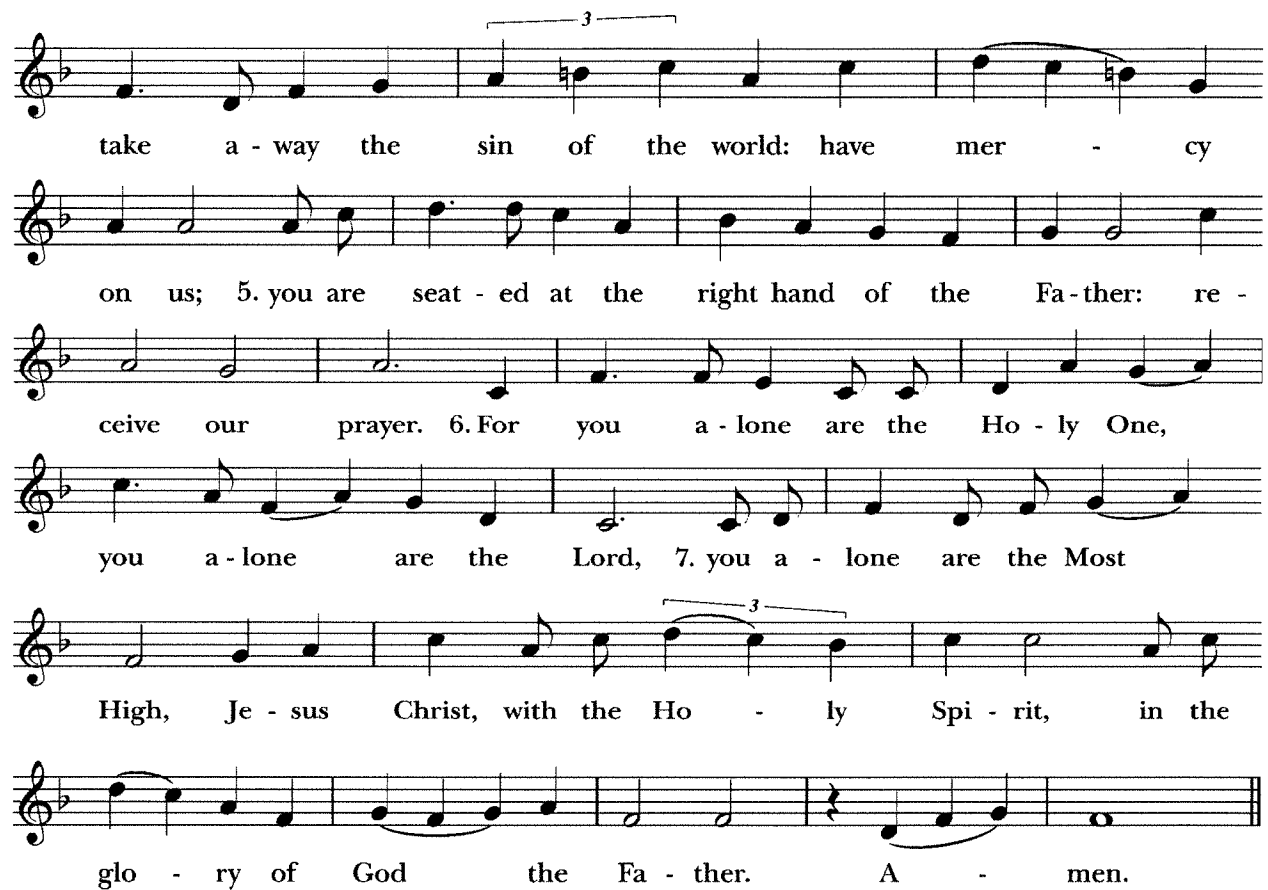
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. The lyrics are written below the staves, with some words hyphenated across lines. The third and fourth staves contain triplets, indicated by a '3' and a bracket over the notes. The final staff ends with a double bar line.



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading

Isaiah 58:1-9a

A Reading from the book of the prophet Isaiah.

¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

³“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.
⁵Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

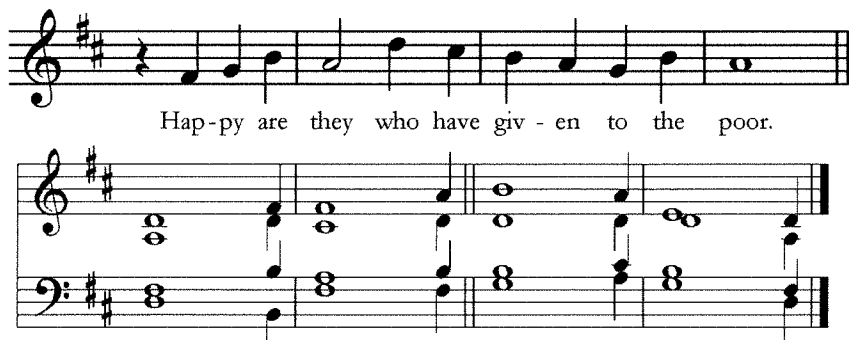
Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm **ANTIPHON**

Brian Williams

Psalm 112



© 1979, Robert Knox Kennedy

The Antiphon is sung first by the cantor, then repeated by all.

The verses are sung by all.

- 1 Hallelujah! Happy are they who fear the / LORD *
 and have great delight in his com / mandments!
- 2 Their descendants will be mighty in the / land; *
 the generation of the upright will be / blessed.
- 3 Wealth and riches will be in their / house, *
 and their righteousness will last for / ever.
- 4 Light shines in the darkness for the / upright; *
 the righteous are merciful and full of com / passion. [ANTIPHON]

- 5 It is good for them to be generous in / lending *
and to manage their affairs with / justice.
- 6 For they will never be / shaken; *
the righteous will be kept in everlasting re / membrance.
- 7 They will not be afraid of any evil / rumors; *
their heart is right; they put their trust in the / LORD.
- 8 Their heart is established and will not / shrink, *
until they see their desire upon their / enemies. [ANTIPHON]
- 9 They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine a / way; *
the desires of the wicked will / perish. [ANTIPHON]

Second Reading

1 Corinthians 2:1-12

A Reading from Paul's First letter to the Corinthians.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

The Gospel

Matthew 5:13-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said: ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Monica Mainwaring

A moment of silent reflection is observed following the sermon.

The Creed

Standing, say aloud with the leader the words in bold, as you are able.

We believe in God, **our Father in heaven.**

We believe in God, **who made the world.**

We believe in God, **who gives us life and helps us grow.**

We believe in Jesus, **the son of God and the son of Mary.**

We believe in Jesus, **who shows us that God is love.**

We believe in Jesus, **who lived and died for us.**

We believe in the Holy Spirit, **who helps us love others.**

We believe in the Holy Spirit, **who makes us holy.**

We believe in the Holy Spirit, **who helps us to know God.**

We are God's family, **the church.**

We are God's family, **forgiven through Jesus Christ.**

We are God's family, **at home with God for ever and ever.**

Amen.

The Prayers of the People

Form VI

The people stand or kneel.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob, Don, and Paul, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially today for _____.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Remaining standing or kneeling.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem

If Ye Love Me

Philip Wilby

*If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.*

+++

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The Holy Communion

Eucharistic Prayer A

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Fraction Anthem

Lamb of God

S163

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace."

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

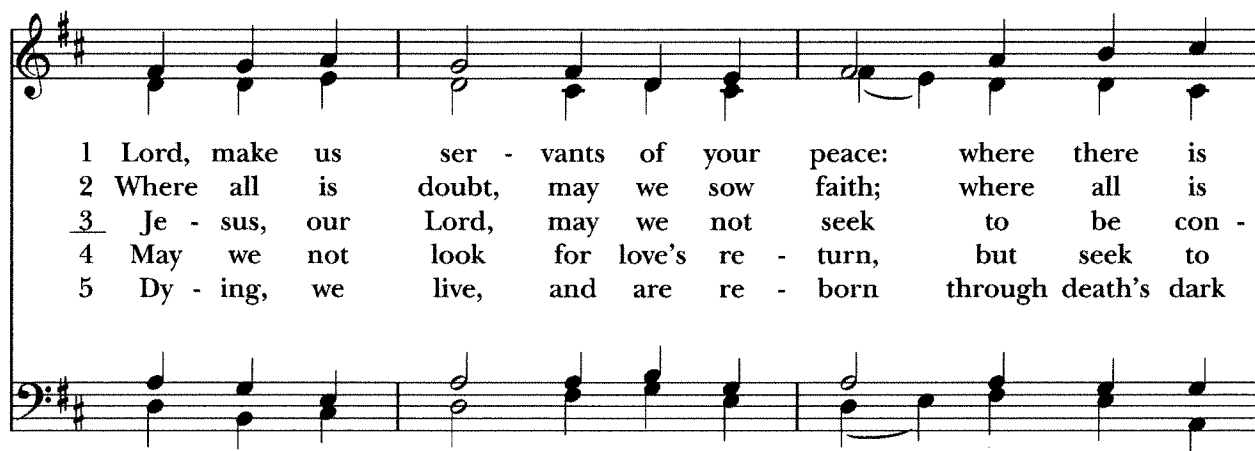
take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I



On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,

Eternal God, heavenly Father,

you have graciously accepted us as living members

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

Send us now into the world in peace,

and grant us strength and courage

and grant us strength and courage

to love and serve you

to love and serve you

with gladness and singleness of heart;

with gladness and singleness of heart;

through Christ our Lord.

through Christ our Lord.

Amen.

All stand for the blessing.

The Blessing



1 Come! Live in the light! Shine with the
 2 Come! O - pen your heart! Show your
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,



to be light for the king - dom, to live in the
 to be hope for the hope - less so ha - tred and
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.
 vio - lence will be no more.
 broth - ers u - nit - ed in love.



We are called to act with jus - tice; we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Toccata on "Lobet den Herrn"

Hans Friedrich Micheelsen

In addition to Sunday services listed in the front of this bulletin, you are invited to:



Feast Today in Gable Hall

11:00 a.m.

Join St. Martin's parish community for a family feast in Gable Hall. SAGES will host this month's family feast.

Youth: Better Together!

On February 12, all youth from 6th through 12th grades are invited to meet together in the Rite13 room in Lower Gable Hall during Formation Hour. ***Note: J2A youth, 9th - 12th grades, will continue meeting in the J2A room on Sunday evenings from 5:30 p.m. to 7:30 p.m. Today, all youth are welcome to join us from 1:30 p.m. – 3:30 p.m. at Center Ice Arena on Roswell Rd.*

St. Martin's School Sunday

February 12, 9:00 a.m. & 11:00 a.m.

Join us for School Sunday during our 9:00 a.m. and 11:00 a.m. services. We will host St. Martin's School families, board members, faculty, and staff on our campus for a Sunday morning of worship services together.

Abbreviated Evening Eucharist and Compline

February 12, 5:00 p.m. Eucharist, 6:00 p.m. Compline

Abbreviated Evening Eucharist followed by Sung Compline is offered February 12. All are welcome to one or both for time of quiet and reflection. Evening Eucharist with Sung Compline will be on March 12, 2023; this will be our final Compline for the season.

Spring Festival Choir Rehearsals

February 16 & 23, 6:00 p.m. - 8:00 p.m.

The St. Martin's Adult Choir invites interested parishioners and community members to join them for St. Martin's fourth Festival Choir in March. The Festival Choir will sing at our March 5th ONE St. Martin's service. Anyone who wishes to sing is most welcome! Contact Will Gotmer (wgotmer@stmartins.org) for more information.

Ash Wednesday Services

February 22, 12:00 p.m. & 7:00 p.m.

We invite church and community members to Ash Wednesday services at 12:00 p.m. and 7:00 p.m.

2023 Hunger Walk/Run: Donate and Register Now!

March 12, 12:00 p.m. – 4:00 p.m.

The Hunger Walk is fast approaching! There will be both in-person and virtual options. The in-person event will be located at the Home Depot Backyard. Donate now online. Donation link can be found in your Friday e-news.

Welcome



Give



Register for Kanuga 2023



Register for VBS 2023



Scan for the Connection Card.



THE CLERGY

The Right Reverend Robert C. Wright
Bishop of Atlanta

The Reverend Monica Mainwaring
Rector
mmainwaring@stmartins.org

The Reverend Colin Brown
Associate Rector
cbrown@stmartins.org

The Reverend Victoria Jarvis
Deacon
deacon@stmartins.org

The Reverend Brandon Duke
School Chaplain
bduke@stmartinschool.org

THE VESTRY

Grant Ford, Senior Warden
Martha Evans, Junior Warden
Jed Dennard, Treasurer
Scott Madden, Clerk

Chris Elwell • Gay Jolley • Man Martin
Diana Parise • Jim Reese • Carioline Rose
Nancy Easterlin - Smith • Leslie Uddin

INTERIM HEAD OF SCHOOL

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THE STAFF

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Consuela Smikle-Williams
Parish Administrator
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Please visit our website at www.stmartins.org for more information about upcoming services and events.



**St. Martin
in the Fields**
EPISCOPAL CHURCH

3110 Ashford Dunwoody Rd. | Atlanta, GA 30319 | 404-261-4292 |
www.stmartins.org

SCHEDULE OF SERVICES

Sunday

8:00 a.m., Holy Eucharist, Rite I
9:00 a.m., Wonder Church
11:00 a.m., Holy Eucharist, Rite II