



Service of Holy Eucharist
The Second Sunday in Lent

March 5, 2023

10:00 a.m.



Welcome to St. Martin in the Fields Episcopal Church. We are so grateful that you are here for worship today. Please know that this church is Christ's church and you are always welcome here. Please feel at home. If you are new among us or simply visiting with us, please make yourself known to the clergy and other parishioners so that we may properly welcome you.

*In Lent, the clergy and altar party will enter in silence from the side door.
Please stand as they enter and we begin worship together.*

REGULAR SUNDAY SCHEDULE

8:00 a.m. | Holy Eucharist: Rite I, no singing

9:00 a.m. | Holy Eucharist: Wonder Church

Wonder Church is a wonderfully alternative service geared toward children and their families.

10:00 a.m. | Formation for all ages

11:00 a.m. | Holy Eucharist: Rite II with choir and congregational singing

5:00 p.m. | Holy Eucharist: Rite I, followed by Sung Compline at 6:00 p.m.
3/12 only

FIRST SUNDAY SCHEDULE

10:00 a.m. | Service of Holy Eucharist

On the first Sunday of each month, St. Martin's will have one Service of Holy Eucharist, with a meal to follow.

ASSISTING IN THE SERVICE TODAY

Celebrant and Preacher | The Rev. Monica Mainwaring
Deacon: The Rev. Victoria Jarvis | Verger: Meghan Matthews
Lectors | Caroline Brown, Maryann Lozano
Intercessor | Helen Ingebritsen
Acolytes |
Organist and Choirmaster | Will Gotmer
The St. Martin's Festival Choir

Today we welcome our Festival Choir for a service filled with special music. The Festival Choir has been rehearsing for three weeks to prepare for this morning's service. In addition to two anthems, the choir will offer a sung psalm and portions of a choral mass setting. Composers have set the texts of the Mass (Kyrie, Gloria, Creed, Sanctus, Benedictus, Agnus Dei) to music for centuries. At St. Martin's, we typically sing unison settings from our hymnal congregationally. Today, the choir will offer a choral setting by the British composer Harold Darke. Psalm singing also has a rich history of different styles and traditions – today the choir will sing Psalm 149 to an Anglican chant tune by Samuel Sebastian Wesley. We hope that listening to the choir sing the psalm and portions of the Eucharist as you pray invites you to hear how the inspiration and imagination of the composers brings these sacred texts to life, uniting us with the saints and angels in heaven and all those who have sung and prayed these prayers before us.

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- I. "What wondrous love is this, O my soul..."
 II. "to God and to the Lamb who is the great I AM"
 III. "to bear the heavy cross for my soul..."

Silent Entrance

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.


The people kneel

The Decalogue

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

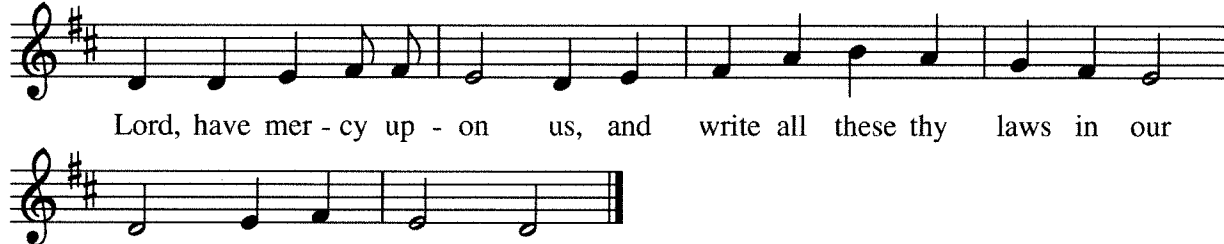
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

After the 10th Commandment



Lord, have mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

During the readings and sermon, the children make their way to the baptismal font to follow leadership to Lower Pierce Hall to make their art offering. They will rejoin the congregation after the sermon.

The Lessons

First Reading

Genesis 12:1-4a

A Reading from the book of Genesis.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the LORD had told him.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 121

chant tune: Samuel Sebastian Wesley

*¹I lift up my eyes to the hills; *
from where is my help to come?
²My help comes from the LORD, *
the maker of heaven and earth.
³He will not let your foot be moved *
and he who watches over you will not fall asleep.
⁴Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
⁵The LORD himself watches over you; *
the LORD is your shade at your right hand,
⁶So that the sun shall not strike you by day, *
nor the moon by night.
⁷The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
⁸The LORD shall watch over your going out and your coming in, *
from this time forth forevermore.*

Second Reading

Romans 4:1-5, 13-17

A Reading from the letter of Paul to the Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

How firm a foundation, ye saints of the Lord

Hymnal 636



All: 1. How firm a foun - da - tion, ye
 Women: 2. "Fear not, I am with thee, O
 Men: 3. "When through the deep wa - ters I
 All: 4. "When through fi - ery tri - als thy
 All: 5. "The soul that on Je - sus hath



saints of the Lord, is laid for your faith
 be not dis - mayed, for I am thy God,
 call thee to go, the riv - ers of sor -
 path - way shall lie, my grace, all suf - fi -
 leaved for re - pose, I will not, I will



in God's ex - cel - lent Word! What more can be
 and will still give thee aid; I'll strength - en thee,
 row shall not o - ver - flow; for I will be
 cient, shall be thy sup - ply; the flame shall not
 not de - sert to its foes; that soul, though all



said than to you God hath said, to
 help thee, and cause thee to stand, up -
 near thee, thy trou - bles to bless, and
 hurt thee; I on - ly de - sign thy
 hell should en - deav - or to shake, I'll



you who for ref - uge to Je - sus have fled?
 held by my righ - teous, om - nip - o - tent hand.
 sanc - ti - fy to thee thy deep - est dis - tress.
 dross to con - sume, and thy gold to re - fine.
 nev - er, no, nev - er, no, nev - er for - sake."

The Gospel

John 3:1-17

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Monica Mainwaring

A moment of silent reflection is observed following the sermon.

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

The people stand or kneel.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,
and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one
another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of
others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one
another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including _____; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, including _____, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Silence.

The People may their own petitions.

The Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not
our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the
Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Remaining standing or kneeling.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Voluntary

Wondrous Love

arr. Alice Parker and Robert Shaw

What wondrous love is this, O my soul, O my soul.

What wondrous love is this, O my soul!

What wondrous love is this, that caused the Lord of bliss

To bear the dreadful curse, for my soul,

To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down.

When I was sinking down, O my soul.

When I was sinking down beneath God's righteous frown,

Christ laid aside His crown for my soul, for my soul,

Christ laid aside His crown for my soul!

To God and to the Lamb I will sing, I will sing.

To God and to the Lamb I will sing.

To God and to the Lamb who is the great 'I am,'

While millions join the theme, I will sing, I will sing,

While millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on.

And when from death I'm free, I'll sing on.

And when from death I'm free, I'll sing and joyful be,

And through eternity I'll sing on, I'll sing on.

And through eternity I'll sing on.

Thank you for your generosity. Your food offerings in support of the food pantry can be placed in the baskets outside the doors of the church. You may place your monetary offering in the plates as they are passed, mail it to the church, give online at www.stmartins.org/give, or you may text to give by doing the following:

1. Open a new text message. 2. Type 73256. 3. Use our code letters: SMECATL. 4. Put in the amount you would like to give.

Presentation Hymn

Eternal Lord of love, behold your Church

Hymnal 149

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

The Holy Communion

Eucharistic Prayer C

The people stand.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Communion Service in A Minor
St. Martin's Festival Choir

Harold Darke

Holy, holy, holy
Lord God of hosts,
Heav'n and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept

Agnus Dei

**Communion Service in A Minor
St. Martin's Festival Choir**

Harold Darke

*O Lamb of God, who takest away the sins of the world, have mercy on us.
O Lamb of God, who takest away the sins of the world, have mercy on us.
O Lamb of God, who takest away the sins of the world, grant us thy peace.*

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please remain in your pew until the usher prompts you to go forward to receive communion or a blessing. Gluten-free communion wafers are available. Please let the priest know if you desire gluten-free. If you wish to receive Communion in one kind (bread only), please proceed to the rail and extend one hand to receive the host only. If you wish to receive a host that has been dipped into the chalice of wine, please proceed to the rail and extend both hands, and it will be placed into your hand. If you wish to receive only a blessing, please proceed to the rail and cross your arms in front of your chest.

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Communion Anthem

God So Loved the World
 St. Martin's Festival Choir

John Stainer

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

+++

Communion Hymn

Let Us Break Bread Together

LEVAS 152

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing
sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us
praise God to - geth - er on our knees (yes, on our knees). When I
fall on my knees, with my face to the ris - ing sun, Oh—
Lord, have mer - cy on me (on me). me).

On Sundays when Eucharistic Visitors are making visits, they will be commissioned as follows:

Sending Forth of Eucharistic Visitors

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People

We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer

Standing or kneeling.

Eternal God, heavenly Father,

Eternal God, heavenly Father,

you have graciously accepted us as living members

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

Send us now into the world in peace,

and grant us strength and courage

and grant us strength and courage

to love and serve you

to love and serve you

with gladness and singleness of heart;

with gladness and singleness of heart;

through Christ our Lord.

through Christ our Lord.

Amen.

All stand for the blessing.

The Blessing



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Dismissal*Deacon*

Let us go forth in the name of Christ.

People

Thanks be to God.

Voluntary*Variations on "Wondrous Love"*

Robert Lau

IV. "And when from death I'm free, I'll sing on..."

In addition to Sunday services listed in the front of this bulletin, you are invited to:

ONE St. Martin's Feast

March 5, 11:00 a.m.

Join us for our March ONE St. Martin's service and family feast. Education for Ministry and Brown Bag Theology host this month's feast.

Adult Forum with Ken Swanson

March 12, 19, & 26, 10:00 a.m.

Please join us for our Adult Forum Lenten Series with guest speaker, Kenneth Swanson. Topics include *The History of Racism, White Privilege, and Reconciliation*. Because the first forum in this series was so well attended, we will be in Gable Hall for the rest of the series.

Stations of the Cross

Thursdays in Lent, 5:00 p.m.

Join us on Thursdays in Lent for Stations of the Cross inside the church, led by parishioner Susan Hamilton. Will Gotmer will provide musical accompaniment.

2023 Hunger Walk/Run: Donate and Register Now!

March 12, 12:00 p.m. – 4:00 p.m.

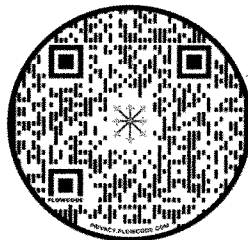
The Hunger Walk is fast approaching! There are both in-person and virtual options to participate. The in-person event will be located at the Home Depot Backyard. Donate online. Donation link can be found in your e-news.

Abbreviated Evening Eucharist and Compline

March 12, 5:00 p.m. Eucharist, 6:00 p.m. Compline

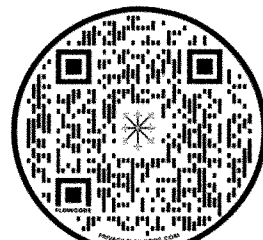
Abbreviated Evening Eucharist followed by Sung Compline is offered March 12. All are welcome to one or both for time of quiet and reflection. This will be our final Compline for the season.

Welcome



Scan for the Connection Card.

Give




St. Martin
in the Field

St. Martin
in the Field

LAY IT DOWN

*We know love by this, that
Christ laid down his life for us
— and we ought to lay down our
lives for one another. 1 John 3:16*

stmartins.org/lay-it-down 

The graphic features a wooden cross in the background. The text is overlaid in a mix of bold serif and elegant script fonts. A small logo of a star with a cross inside is in the bottom right corner.